

# The Upland News

Seventy-Eighth Year, No. 37

Upland, California, Thursday, December 7, 1972

82 Pages 10 Cents

## TRANSITS TO ROLL

# City Council Approves Bus Contract

By PATRICIA REID  
Of The News Staff

From all indications at the Council meeting Monday, Upland residents can look forward to having a local bus system as soon as Jan. 15, 1973. Council members approved the contract for Southern California Rapid Transit buses for a six month "trial period." This will run from Jan. 15 - June 30, 1973 at an estimated cost of \$5,270. Upland will share the total costs for the RTD service with Ontario. City Manager Elwin "Pinky" Alder reported that 58 percent of the mileage and costs would be in Ontario and 42 percent in Upland. The bus will be a large 35 passenger bus, and two corners in Upland will have to be altered in order to accommodate the large bus. Alder said the bus would run five days a week, for 12 hours a day--from 6:20 a.m. until 6:20 p.m. It will make a complete trip every hour and twenty minutes, 10 times a day. Ontario City Council was to consider the proposal Tuesday night.

A proposed development for a Jo-Jos family-type, sit-down restaurant and a Naugles, fast-service, drive-thru restaurant, to be located on Seventh St. between the on and off ramps of the San Bernardino Freeway near Euclid Ave., was approved at the last Council meeting after two months of discussion. Monday night, property owners Ralph H. Miller and Charles Milhiser, both of Upland, informed the Council that the developers wanted to eliminate the Naugles fast-service, drive-thru restaurant and keep only the Jo-Jos sit-down restaurant. Questions concerning the traffic and widening of Seventh St. would be eliminated by this action. Councilman Harold Bailin moved to reconsider the revised proposal at the Dec. 18 Council meeting.

Several zone changes were acted on:  
-Zoning was "rolled back" on two areas from R-3 (Multi-Family Residential, 7,500) to R-3 2000 (Multi-Family Residential, 16,000).

-Although the Planning Commission initiated a zone change on five acres on the south side of 9th St. between Garnet Way and Turquoise Way, it reversed its original decision and reported that the R-3 to R-3-2000 change was "not essential." The vote was 3-2 with Bailin and Councilman Max Hawkins dissenting.

-The Council unanimously approved zone changes of property on the southeast corner of Mountain Ave. and 8th St., and on the southwest corner from R-1-D to C-4. Property owner Robert Jensen reported that several de-

velopers are "seriously considering" putting shopping centers on the southwest corner.

-After lengthy reports by Planning Consultant Owen Menard of Claremont, a Noise-Traffic Study and lengthy discussion, the Council voted unanimously to deny Ralph Miller's appeal for a Planning Commission denial of a zone change of six lots on the northwest corner of Euclid Ave. and 7th St. from R-1-D to A-P. (administrative/professional). It was generally agreed that "spot zoning" of Euclid Ave. wasn't best, and that this proposal wasn't specific enough and "didn't offer anything to the community."

The Menard study suggested a Master Plan for the future of Euclid Ave. should be developed. The noise study revealed that the noise level was 85.5 decibels at peak levels in the area--which is comparable to the high noise level around Ontario International Airport.

Alder reported that the neighboring city Manglers hadn't completed a study on proposed rate increases of ambulance rates. The matter was continued until Dec. 18.

It was agreed to refer a resolution urging the Chino Basin

Municipal Water District to commence necessary action to obtain adjudication of water extraction rights to a Water Counsel attorney in Sacramento for advice. A maximum of \$1,000 was appropriated for this purpose.

Alder presented a list of 11 professional planning consultant firms interested in working for the city. He favored Charles Stapleton of Pomona. The item was continued until the next Council meeting so that councilmen can study the matter further.

The Council moved to meet as a Finance Committee at 7:00 p.m. on Tuesday, Dec. 12 in the Council Chambers, in order to determine what will be done with revenue sharing funds the city receives.

A delegation of 10 young members of the recently formed Upland Chapter of the "Brown Berets" -- a national militant Chicano organization, appeared before the Council regarding the playing fields surrounding the old Boys' Club located on the corner of Campus Ave. and 13th St.

"Commander" Mike Aceves spoke for the group and asked Alder why the lot was leased to the city by the Boys' Club.

Alder replied it was so the city could make available the baseball and football fields for recreation. Aceves complained about weeds, rocks and unusable conditions on the fields. He also requested that the city take steps to make the basketball courts useable.

Alder said that the city staff did mow the lawn on the fields and otherwise maintain them and informed the Berets that a \$10,000 new city park was in the plans for the corner across the street from the Boys' Club.

Councilman John McCarthy gave a report concerning Sphere of Influence meetings at San Bernardino County. The Council agreed it would rather consider annexing the entire unincorporated tri-community area of Alta Loma, Cucamonga and Etiwanda ("Altacucawanda") instead of "just" Alta Loma or just some other individual entity since this wouldn't decrease the city's tax rate or bring new industry into the city.

Mayor Abner Haldeman said the Council would recognize the recently formed Municipal Advisory Council as advisory to their governing body also.



Jimmy Henderson

## Police Assoc. Slates Annual Christmas Show

Robert W. Beringer, president of the Upland Police Association, announced today that Jimmy Henderson and his orchestra will appear at the Upland Police Association's 2nd annual Christmas benefit show Dec. 20 at 8 p.m. at Chaffey High School.

The Jimmy Henderson orchestra has appeared and played for the Television Academy, the Screen and Television Directors' Guild of America, the 12th annual Television Academy Ball, and is currently appearing at the Cocoanut Grove in Hollywood.

Proceeds from the Christmas Benefit Show go to support the Upland Police Association's Youth Programs and the Benevolent Fund. Tickets are \$6.00 and each ticket is good for a couple or entire family. For information call 982-0119.

## Carols, Dancing Highlight Fete

Old Fashioned Christmas Carolling in the streets of the Upland Town Center will be one of the features of the Alta Loma Music Department to be performed from 5 to 6 p.m. around the Kiosk patio tomorrow.

Information regarding registration and membership may be obtained by contacting Rodger Dannelley 986-5969.

-- Bette Morgan

## A Letter To The Editor And A (Prompt) Reply

To The Editor:

Why don't you have an ecology corner in the paper? I collect bottles, papers, magazines, etc. and have no place to take them. Could information be given to put people in touch with someone who would like to pick up this material. I am sure there must be organizations that are using this method for a money making scheme for some worthwhile cause."

Louise Page  
8244 Burgundy

Editor's Reply:

According to what we've been able to find out the only official group which picks up discarded articles to be recycled is the Upland Boy Scout Troop #602 which meets at the First Baptist Church of Upland and has Alta Loma and Cucamonga boys among its members.

According to scout executive Howard Russell, at scout headquarters in Claremont, the troop sends paper flyers out to residents in neighborhoods where they'll be collecting in advance of the Saturday they bring their truck around for newspapers only. Russell said they concentrate on high density areas where lots of tract houses are located. The next drive will take place Saturday, Jan. 6 and will include two housing tracts east and west of Carnelian between Baseline and 19th St. in Alta Loma.

Evidently there are three collection centers in the city of Upland which Alta Loma, Cucamonga or Etiwanda residents could drive to. The Scout troop 602 has maintained a newspaper

collection center behind the First Baptist Church of Upland, 531 W. 8th St., for over a year.

Scout troop #613 of the West End Boys Clubs Inc. maintain another newspaper collection station at the shopping center located at the corner of 2nd Ave. and Foothill Blvd. in Upland.

Also, the Foothill Kiwanis Club of Upland was granted land by the City of Upland last year to establish a more complete recreation center on the corner of 3rd Ave. and C St. in Upland (a fenced in area with 25-30 trash barrels located behind the Boy Scout Meeting Hall.)

According to Kiwanis President George Sellers, the center will take newspapers, bottles and aluminum cans are handled by members of the Foothill Kiwanis Club and the Scouts take the newspapers to the bin behind the First Baptist Church.

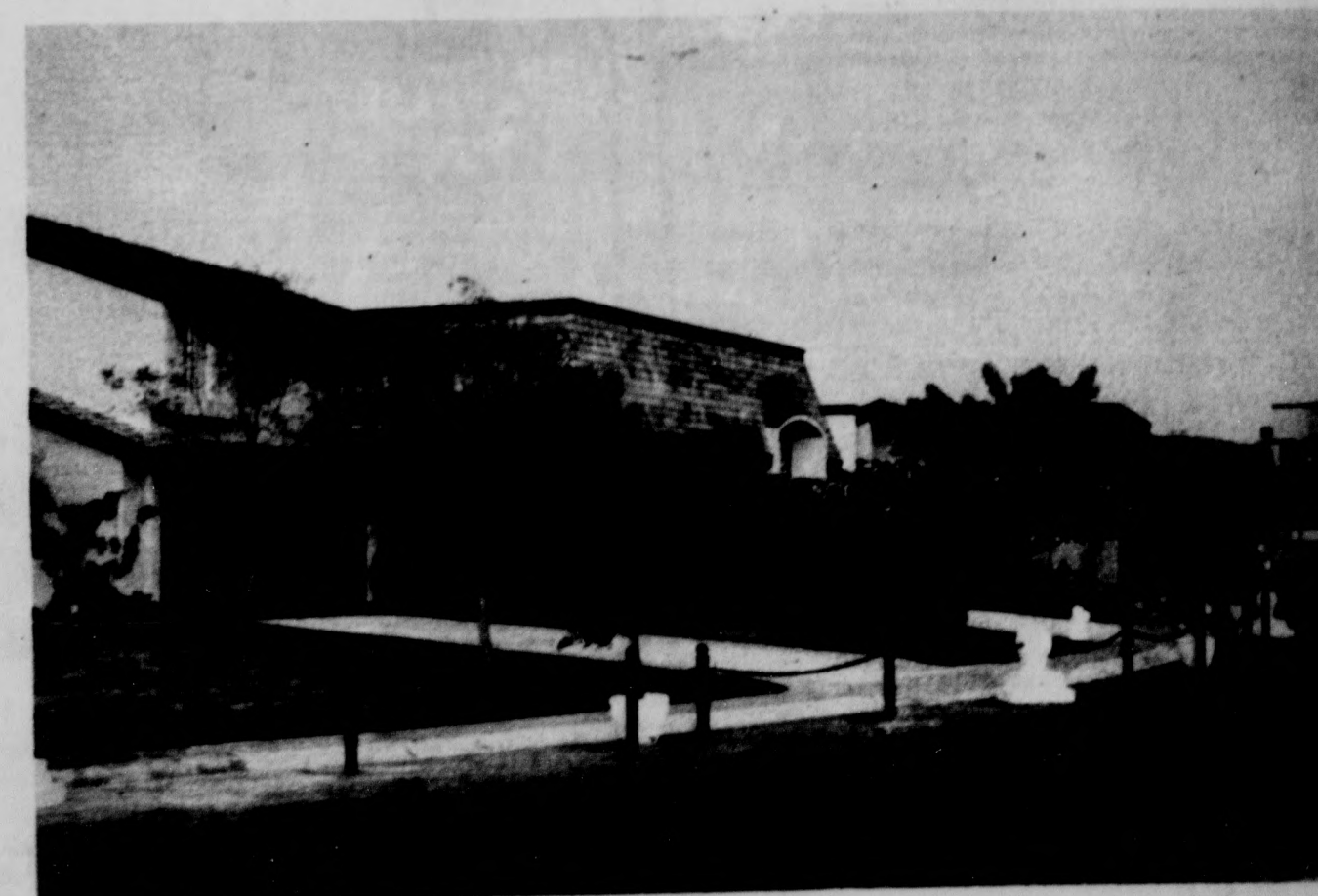
Sellers said every member is supposed to donate two hours a week to the center. He said the club has raised approximately \$1,000 from selling the trash and having it recycled in Pomona.

Russell of the Scout organization, estimated they'd hauled 16-18 tons in their first year of operation and made about \$150.00 from selling the paper to the Pomona Stock Co. which turns it over to the Garden State Paper Co. in Pomona which is a recycling plant for nearly all of Southern California.

Russell said if there's enough interest for a recycling collection spot in the Alta Loma, Cucamonga, Etiwanda area that one could probably be started.



FIRST PLACE -- Professional Landscape Corp., Upland, won a first place in the Commercial Living Facilities category in the 1972 Trophy Awards competition of the California Landscape Contractors Association with this beautification of the Parkside Apartments in Fullerton.



WINNER -- This landscaping of Deane Homes' model compound in Newport Beach gained a first place for Professional Landscape Corp., Upland, in the 1972 Trophy Awards competition of the California Landscape Contractors Association.

## Cultural Ct. To Meet Here

The regular monthly afternoon program of the Chaffey Communities Cultural Center, 525 W. 18th St., Upland, will be held at 3 p.m. this Sunday, Dec. 10 with a Christmas theme.

Hazel Fox will display her large collection of dolls "From far away times and far away places" and tell the history and interesting items about each one.

The Museum will be festive for the Christmas season with a tree decorated as they did in 1870, also a Victorian tree with its strings of cranberries and popcorn and lighted candles. In another part of the building will be a complete setup of a Victorian room.

For a note of the modern, there will be a "Mrs. Santa Claus" instead of the usual jolly old fellow.

The public is invited to attend.







## 'OPERATION CHRISTMAS BASKETS'

## Scouts Take Part In XMAS Program

By PATRICIA REID

This year for the first time area Scouts have had an active part in "Operation Christmas Baskets," a program sponsored for many years in Upland by the Foothill Council Parent-Teachers Association. Fran Pasma and Jane Sato are chairmen of the project this year and have been sending letters and calling on local merchants and residents seeking donations for the charitable project.

Ms. Sato explained that the Ontario branch of the Salvation Army acts as a "clearing house" for applicants requesting Christmas baskets of food and for donors -- to avoid unwanted duplication of effort as has occurred in the past. Captain Chet Danielson of the Ontario Salvation Army de-

scribed the complex system of record keeping that's involved in keeping the applicants and donors straight. He said they've set up a community index which contains the names, addresses and other pertinent information about families requesting help of toys and food at Christmas -- indication is also made as to which organizations are supplying these needs. This week PTA ladies from Upland, Ontario, Montclair and Alta Loma and will take turns staffing the community index operations and filling out forms in quadruple from applicants who come in personally.

Capt. Danielson said Helen Bumstead, of Ontario, originally got the PTA organizations in the nearby cities involved in helping with the Christmas baskets. In most other cities, the Salvation Army handles the project alone. According to Danielson, the Ontario PTA did such a terrific job on the baskets that Upland PTA took the lead and has also been in the Christmas Basket "business" for approximately 10 years.

Danielson said the PTA groups supply baskets to those families with school-age children only and the Salvation Army absorbs the overflow. He said, "We haven't yet had to turn down a genuine

needy family." Last year Upland PTA Council packed and delivered 119 baskets.

Danielson said that a mass organizational meeting was held in early October with representatives from all concerned groups such as the PTAs, school nurses, Santa Claus Inc., and other organizations. Professional nurses or social workers distribute applications to families.

Although Ontario PTA has decorated the cardboard boxes and included other Christmas goodies, Upland hasn't done too much along decorative lines in the past -- but, THIS year is an exception.

Scout organizations have been working on decorating the cardboard boxes and also have been making candy wreaths and other attractive Christmas goodies to help brighten up the boxes. Scout Bob Pasma has made 100 wax candles as part of a special project to fill the boxes. He's a member of Troop 608 and attends Upland High School (freshman) and is an applicant for his Eagle Scout Badge. He chose to make colored wax candles as his service project for this award. He collected milk cartons from Sycamore Elementary School and got his other troop members to help him in pouring the wax, in-

serting wicks and "frothing" the outside (special technique). He said it took 24 hours in all to make 100 candles which he plans to wrap in plastic and tie with Christmas ribbons.

Chairman Ms. Sato said that area schools will sponsor canned food drives during the week of Dec. 11-15 during which time students will bring canned food to school. Friday, Dec. 15, school welfare chairmen will collect the cans of food and bring them to Sierra Vista School where they will eventually be packed by volunteers for distribution at Christmas. Upland firemen have again volunteered to pick up the boxes and deliver them in their shiny red trucks.

The main goal of the Christmas baskets is to make sure families have a special Christmas feast of turkey or chicken and other necessary groceries.

Ms. Sato said that they operate solely on donations from school PTAs, service clubs and private donations. She said they're still accepting donations and that checks may be made payable to "Foothill Council PTA Christmas Baskets" and mailed to Ms. Tada Sato, 1831 N. San Antonio Ave., Upland. Food must be ordered by Dec. 12, so it would be appreciated if donations could be received before that date.



BUSY MAKING CANDLES -- Eagle Scout candidate, Bob Pasma, of Upland is showing off some of the 100 candles he made for a scout project which will be included in Christmas baskets for needy families.

## Students Honored

The following students who attend Pioneer Junior High School in Upland have recently received recognition for outstanding achievement in three or more subject areas. The list of names was submitted by Shelby M. Forrest, Principal of Pioneer Junior High School.

8th grade: Beth Ellen Aldern, Marilyn Anderson, Kathy Bradford, Sheila Brown, Lesley Bunte, Francesca Cornelius, Lori Crockett, Cheryl Emrich, Shelley Eyer, Nancy Fehn, John Fleck, Frances French, Kristin Gilfillan, Becky Kelber, Karen Kesler, David Mackintosh, Kelly McNulty, Lynn Merrill, Maylene Missakian, Kerry Munson, Karen Patterson, Rick Pettet, Roger Ransom, Keith Rayburn, Lindsay Shiba, Jackie Simons, Stephanie Slape, James Sonner, Loreen Strope, Susan Temby, Laurie Tomlinson and Iris Woodruff.

7th Grade: Darcy Biggs, Shirley Carter, Sheri Carter, John Cline, Sheila Connor, Susan Drewes, Tanya Elsworth, Kathy Fitzgerald, Barbara Hacker, Ann Hiramline, Jill Jacobs, Tammy Kelliher, Lori Leggett, Page Mailhard, Linda Murphy, Beth Neumeyer, Cynthia Pairman, Kathy Palmisano, Laura Riegsecker, Tom Sato, Lorrie Scales, Peggy Smith, Richard Sonner and Michelle Tidler.

## Sister City Trip Described

Twenty-five persons in nine cars traveled to Upland's sister city, Caborca, Sonora, Mexico, over the long Thanksgiving weekend.

Leaving Upland at 6 p.m., Nov. 22, the party traveled to Yuma, Arizona and spent the night. They crossed the border at San Luis the following morning and arrived in the sister city about 4:30 p.m. They were greeted by Mayor Jesus Reyes Lopez and Señor Hector Hiram Ortiz, president of the Caborca Sister City Committee, and other citizens. A buffet reception was held in the evening at which Uplanders were seated next to Caborcans in order to promote acquaintance and conversation.

A large mosaic entitled, "The Road to Caborca," made by students at Upland Junior High School was presented in a ceremony at their sister school, Escuela No. 6, by Robert Nolan, principal at Upland Jr. High,

and Robert Seikel, vice principal. Ms. Maria Ezoe, a teachers' aide at the Upland school, interpreted their message and the response by the Caborca principal. Caborca students then practiced their English on the visitors.

The Upland visitors were feted to a "Carne Asada," or barbecue at the fire department headquarters where Upland's former American-La France fire engine is in use.

An American flag was presented to Mayor Reyes during the visit by E. Harvey Stone on behalf of the Upland Town Affiliation Association. The flag was given with the thought that it may be displayed in Caborca's new and beautiful Palacio Municipal (Municipal Palace) as an indication of Caborca's affiliation with a city in the United States.

The visitors were entertained in various ways and given a tour of the city, including the historic

mission founded by Father Eusebio Kino, the new Leche Buena Dairy which has a daily output of 50,000 liters and is one of the finest dairies in Sonora, and one of the many cotton gins of the area.

Caravaners included President Stone and his wife Jonel; Mr. and Ms. R. Nolan and Ms. Nolan's mother, Ms. Rose Cutuli; Mr. and Ms. R. Seikel and daughters Isabel and Michelle; Mr. and Ms. K. Ezoe; Mr. and Ms. B. Hook, Dr. and Ms. W. Klinger and son Wes; Ms. Sarah Wheaton; Ian Richardson; Mr. and Ms. R. Anderson and son Craig; Mr. and Ms. J. Hodge and daughter, Cindy.

Preliminary plans were made during the visit for basketball and volleyball competitions to take place between students of the two communities some time in early 1973. Mayor Reyes also expressed the hope the Estudiantina from Caborca's secondary school would be able to visit Upland and entertain its citizens during a return visit. The Estudiantina is made up of 40 young musicians who play and sing in a very colorful style that is typical of Mexican collegians.

--E. Harvey Stone  
President  
Upland Town Affiliation Assoc.

## Local Sea Lab Launched

A group of about 20 students from the Alta Loma and Chaffey High Schools independent study classes built a sea lab which was recently launched in Oceanside Harbor.

The sea lab was completed and on display recently at Alta Loma High School's Open House. Besides the launching of the lab the independent study classes have gone on field trips. Bill and Shirley Kimrich who helped build the sea lab, are the teachers of the two classes. The lab, which was designed by the class, was built in less than three weeks and is docked next to Bill Kimrich's boat in Oceanside Harbor.



IT'S A DELUGE -- Recent rain storm in Upland-Cucamonga did more than just wash the streets clean of grease. People were soaked to the skin, and the cold snap did nothing to elevate their comfort. Doctors report an increase in colds and influenza is expected.

**FOOTHILL BAPTIST CHURCH**  
1330 West 15th, Upland (Conservative)  
Sunday School SUNDAY 8:30 a.m.  
9:45 a.m. SERVICES 11:00 a.m.  
Bible Study Wed. 7 p.m. 7:00 p.m.  
982-1882 (Nursery Provided)  
Bernard Andrews - Pastor

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of San Antonio Heights  
2520 NORTH EUCLID • UPLAND  
Invites you: Sunday School 9:45 a.m.  
Sunday Services - 11:00 a.m. & 7:00 p.m.  
Wed. 7:00 P.M. (Nursery all services)  
Pastor - A.M. Engle

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IN THIS AREA.  
Train to buy cattle,  
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complete background, address,  
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## NOTICE OF PUBLIC HEARING

ENVIRONMENTAL IMPACT REPORTS

ADJOURNED REGULAR MEETING - PLANNING COMMISSION

THURSDAY, DECEMBER 14, 1972 -- 7:30 P.M.

COUNCIL CHAMBERS - UPLAND CITY HALL

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold an Adjourned Meeting on Thursday, December 14, 1972, at 7:30 p.m., in the Council Chambers of the Upland City Hall to review Environmental Impact Reports in compliance with Division 13 of the Public Resources Code known as Environmental Quality Act of 1970, regarding the following:

(1) - EIR-28

Request Building Permits for a Commercial Development (business-office type operation) located on 0.66 acres on the West side of Euclid Avenue with its South line about 409 ft. North of Foothill Boulevard in a C-4 Zone; submitted by J. D. Harnish through Harnish, Morgan and Causey, 500 East "E" Street, Ontario, CA 91761. (Ref: AR-216)

(2) - EIR-30

Request Building Permits for a Church building located on the Northeast corner of San Antonio Avenue and Fifteenth Street in an A-1 Zone; submitted by the Upland Christian Church, P. O. Box 527, Upland, CA 91786. (Ref: AR-175)

Your comments and views concerning these proposed Environmental Impact Reports are invited and pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION



# 'Sphere Of Influence' Meeting--Ho-Hum

The zero hour "final" date of the Nov. 29 meeting of Local Agency Formation Commission (LAFC) hearing concerning Ontario's request for an increased "sphere of influence" came and went -- rather uneventfully and unnoticed by the tri-communities of Alta Loma, Cucamonga and Etiwanda.

The reason for the apathy? LAFC Executive Officer Robert B. Rigney recommended postponement of the full scale hearing until the Dec. 20 meeting.

Members of "Rigney's Committee," the LAFC-sponsored study committee which has been meet-

ing for two months have repeatedly requested additional time to "digest" the statistical information. Also, updated reports on past feasibility studies done by Development Research Associates for the city of Upland won't be completed until Dec. 8 nor will an additional report by the Cucamonga County Water District and other area groups until then either.

Tomorrow the members of "Rigney's Committee" are to meet again in county administrative offices to go over these new reports and further discuss the governmental

future of the tri-community area.

The last meeting was held Nov. 29, the day after the county Board of Supervisors granted approval for the formation of "The Council," the Municipal Advisory Council to advise it on problems and desire of Alta Loma, Cucamonga and Etiwanda. During that meeting representatives of the tri-communities seemed to be edging toward an agreement that they should be placed in the SAME "sphere of influence," and should at least for the immediate future plan on combining

forces.

After a meeting tonight, the Council will meet on the second and fourth Thursday of every month in the local area.

Mikesell indicated at the first meeting that if a new city is formed in the area it would embrace all or large parts of all three communities and include industrial as well as residential properties to have an adequate tax base. He said, "I hope you will be given an opportunity to determine your own destiny... and if you can't solve the matter within a reasonable period... I'm sure you wouldn't blame

the cities of Ontario and Upland for wanting to take over the area."

Rigney indicated that there would be no guarantee that the LAFC would allow the tri-community area to remain an unincorporated area for an indefinite period of time. He said it is more likely that the commission would give the communities a limited time to decide whether to annex to Upland or to come under some other form of government.

With reference to calculations that, as a city, Cucamonga, Alta Loma and Etiwanda combined

would have the third largest property tax base in the county, Mikesell said, "I do see this could be a great city."

The Council elected C. R. (Bill) Williams, president of the Etiwanda Service Club, as its chairman, Earle R. Anderson of Alta Loma, superintendent of mechanical and electrical maintenance for Kaiser Steel Corp., was chosen vice chairman, Marilyn A. Thompson of Cucamonga, treasurer of Chino Basin Municipal Water District, was elected as secretary.



EDISON LINES GO UNDERGROUND -- Mayor Protem John McCarthy is shown with Edison foreman at Foothill Blvd. and Grove Ave., where utility poles are being taken down and wires placed underground to improve the aesthetic appearance of the area.

## Flash!

ATTENTION -- all you publicity seekers -- and newsmakers of all kinds -- Have mercy on your reporter. -- Please be aware of our early deadlines.

Believe it or not, being a WEEKLY newspaper -- we must have all news releases, photo assignments, etc. by FRIDAY noon at the latest of the week preceding the Thursday the issue is to be published. All newsworthy items are appreciated but must be in by the deadline.

Pat Reid, Bureau-Chief Upland News Cucamonga Times 246 E. 9th St., Upland phone 985-3515

### PUBLIC NOTICE

NOTICE OF HEARING NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE, SAID PROCEEDINGS SEEKING TO change the ZONING CLASSIFICATION OF THE FOLLOWING DESCRIBED PROPERTY FROM A C-2 (GENERAL BUSINESS) TO AN AM-R-3 (4,000 sq. ft. per unit multiple family residence) zone; and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

TRACT 8467, Being a Ptn of Lots 11 SUB B, Cucamonga Vineyard Tract, GENERALLY LOCATED ON THE SOUTHWEST COR OF SAN BERNARDINO RD & HELLMAN AVE, CUCAMONGA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION, and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. DECEMBER 1 UNTIL 5:00 P.M. DECEMBER 20, 1972.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 Mt. View Ave., SAN BERNARDINO, CALIFORNIA ON THURSDAY DECEMBER 21, 1972

Dated this 29th DAY OF NOVEMBER, 1972 SAN BERNARDINO COUNTY PLANNING COMMISSION Index No. 90/80 Cucamonga Times No. 1715 Publish December 7, 1972

### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that an application has been filed with the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE, BY L. A. OUTDOOR ADVERTISING, requesting approval of the location and development plan, said application seeking to INSTALL OFF-SITE SUBDIVISION DIRECTIONAL SIGN in an A-1 (limited agriculture) zone on the following described property:

S 2/3 Lot 9, Bldg 16, Cucamonga Homestead, GENERALLY LOCATED ON THE WEST SIDE OF BERYL AVE APPROX 800' NORTH OF LA GRANDE ST., ALTA LOMA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION, and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. DECEMBER 1, 1972 UNTIL 5:00 P.M. DECEMBER 20, 1972.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 Mt. View Ave., SAN BERNARDINO, CALIFORNIA ON THURSDAY DECEMBER 21, 1972 AT 10:30 A.M.

Dated this 29th DAY OF NOVEMBER, 1972 SAN BERNARDINO COUNTY PLANNING COMMISSION Index No. 88/69 Cucamonga Times No. 1713 Publish December 7, 1972

**mayfair**  
SUPERMARKETS

### DELICATESSEN

**FARMER JOHN 16-OZ PACKAGE ALL MEAT WIENERS 85¢**

ALL MEAT BOLOGNA Oscar Mayer 8-oz 59¢ 12-oz 87¢  
OSCAR MAYER COTTO SALAMI 8-oz 69¢  
OSCAR MAYER MACHACH SALAMI 8-oz 75¢  
OSCAR MAYER NEW ENGLAND LOAF 8-oz 89¢  
OSCAR MAYER SMOKE LINKS 12-oz 99¢  
PILLSBURY BISCUITS BUTTERMILK 8-oz 10¢ 10¢ 51¢  
KRAFT MOZZARELLA SLICED 8-oz 59¢

### FROZEN FOODS

**BIRDSEYE PEAS OR CUT CORN 15¢**

ORE IDA POTATOES O'BRIEN 1 1/2-LB. 3 1/2¢  
ORE IDA TATER TOTS POTATOES 2-LB. 39¢  
ORE IDA HASH BROWN POTATOES 12-OZ. 15¢

### Arden DAIRY SPECIALS

**ARDEN YOGURT 20¢**

ALL FLAVORS HALF PINT

ARDEN EGG NOG 49¢  
IMITATION ICE MILK HALF GAL 37¢

**COUNTRY PRIDE LARGE GRADE AA EGGS 45¢**

DOZEN IN CARTON

### HEALTH & BEAUTY AIDS

COLGATE LARGE TOOTH PASTE 5-OZ. 73¢  
COLGATE SHAVE CREAM 11-OZ. 59¢  
HERBAL ESSENCE SHAMPOO REGULAR OR ONLY 8-OZ. 11.39¢  
BAYER ASPIRIN FOR CHILDREN 31¢  
GILLETTE SOFT & DRI DEODORANT REG. OR 8-OZ. 11.48¢

### "PRE-HOLIDAY LIQUOR SPECIALS"

**VODKA OR GIN 6.99**

VORINOFF - BERWICKS HALF GALLON 80 PROOF YOUR CHOICE

SPRING HILL BLEND 80 PROOF 6.99  
BLENDED WHISKY 10 YEARS OLD 1/4 GAL

STOCK UP ON YOUR FAVORITE BRAND AT SPECIAL "REDUCED" PRICES

CUTTY SARK SCOTCH 16.99  
TEN HOUR BOURBON 9.85  
CHRISTIAN BROS. BRANDY 11.97  
KESSLERS BLENDED WHISKY 10.49  
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DEWAR'S SCOTCH WHITE LABEL 16.50

ALL HALF GALLON SALE

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In this great building have echoed the voices of such men as Henry Clay and John C. Calhoun, and the stirring words of Daniel Webster: "Liberty and Union, now and forever, one and inseparable".

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## Mt. Baldy To Hold XMAS Home Tour

Neither sleet, nor snow, nor freezing temperatures will keep the Mt. Baldy Community Club from holding its annual 'Christmas Home Tour'.

"At least we hope we won't run into miserable weather," said Ms. Kate Troup, club president. "If we do, we're hoping area people think enough of us to give our organization some support in spite of the weather."

Ms. Troup explained that the Mt. Baldy Community Club started several years ago, basically as a service organization to aid Mt. Baldy School.

"Since then," she continued, "the club's grown. Now we're more community oriented."

Concerning the home tour, Ms. Troup said, "We've had one every year for 11 years, though we didn't have one last year."

"Each year, we try to include three new houses on the tour. This year's theme is 'A Village Christmas'. The tour starts at 7 p.m. tonight, and there will be a tour Friday afternoon and Friday night."

Houses to be featured are:

the Guy Alexander house on Mt. Baldy Road, the Harvey Good house on Oak Grove Ave., and the Alan Bescony house, also on Oak Grove. Mt. Baldy School and Mt. Baldy Church are also included in the tour.

"There'll be a 'Santa's Pack' sale at the Homer Fausch house on Mesa Ave.," Ms. Troup continued. "Homemade cookies, candies, spreads, jams and jellies, plus Christmas gift items and a Canyon Cook Book" will be available."

"All the homes, plus the school and the church, will be decorated for Christmas," Ms. Troup said. "Everyone in the club has worked hard on this project, so we're counting on a large turnout."

She said a tea will be held after the tour at the Buckhorn Annex.

"There'll be a \$1.50 charge for adults going on the tour, and \$1.00 for children," Ms. Troup finalized. "One thing's for certain, the Mt. Baldy community decorated for Christmas is quite a sight to see."



SOMETHIN' LOVIN' FROM THE OVEN -- Ms. Kate Troup, president of the Mt. Baldy Community Club, removes raisin bread from her oven. This homemade bread will be on sale at the home tour.

## High School Plans Busy XMAS Season

The choral department at Montclair High School plans another busy season for Christmas. The department consists mainly of the relatively large A Cappella Choir, The Girls' Chorus, and the small group of sixteen that makes up the Chamber Singer group. The students have been preparing for their performances by rehearsing Monday nights and often before school, in addition to regular class time.

The first performance was at the Montclair Plaza last Tuesday.

Tonight is the date of the dress rehearsal with the symphony. Then, at 3:00 on Sunday afternoon, December 10 in the Gardner Spring Auditorium, Robert Cole will conduct the symphony and the 250 voice chorus in their annual Christmas Concert. The pieces they will do together are "Christmas Day" by Gustav

Holst, a Bach cantata, and the "Hallelujah Chorus" from Handel's Messiah.

December 11, the Chamber Singers will sing at a Rotary Club luncheon, the afternoon performance being a welcome change of pace after the evening performances.

The vocal groups will climax their performing season on the evening of Dec. 14 with their annual Christmas program in the Montclair High School auditorium. The Chamber Singers, A Cappella Choir, and Girls' Chorus will make up the large body of the show, singing such familiar carols as "O Come All Ye Faithful" and "O Holy Night" as well as some of the more modern "Alfred Burt Carols." There will be a special section of the program devoted to individual efforts which will include solo and ensemble numbers.



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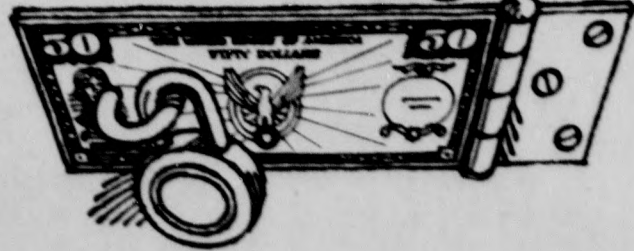
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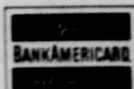
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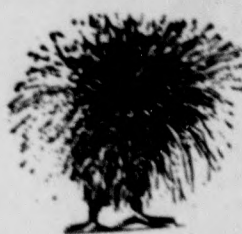
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# Campaign Subject Of Satire

A biting satire on the 1972 presidential campaign, co-authored by Chaffey College professor Myron Roberts, has been purchased by United Features for nationwide syndication.

"The 1972 Begatting of a President" by Roberts and collaborator Lincoln Haynes is slated for release to more than 50 subscribing metropolitan newspapers and national magazines.

"Begatting" is a sequel to "The 1968 Begatting of the President" written by the same two authors and the late Sasha Gillen.

That one in paperback form sold more than 300,000 copies and was nominated as a hit record for a Grammy Award with Orson Welles as narrator. United Artists released it again on records and tapes just prior to this election.

As a followup on the last election, the new "Begatting" (also available in paperback) sustains the momentum and the mock Biblical style of the earlier vintage. The chapter headings alone provide a cue to the hilarious coverage of this latest round of political games.

The titles are "The Revelations of Richard," "Richard in the Dragon's Den," "St. George and the Pentagon," "The Gospel According to St. Marx," "The Prodigal Son of Dixie," "McGovern and the Money Changers," "The Book of Jonah Eagleton," "The Second Running of Richard" and "Judgement Day."

The first "Begatting" was praised in the media across the country from The Wall Street Journal to The Los Angeles Free Press. It was noted by broadcasters ranging from Walter Cronkite to college fm radio stations.

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## THE ARTS



ZIEGFELD TRADITION — Bank of America's entry in this year's Rose Parade is entitled "Ziegfeld Follies," a spectacular floral tribute to Flo Ziegfeld, perhaps the greatest showman of all times. Six lovely girls, in Ziegfeld style, ride the float which features a male singer serenading them with "A Pretty Girl Is Like a Melody." Many varieties of orchids, carnations, roses and camellias adorn the float, constructed by Herrin-Preston Inc., of Pasadena.

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## ANGELS VALUABLE COUPON 6 FT. SCOTCH PINE CHRISTMAS TREES

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OUR REG. 11.99  
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California Redwood in 10 ft. lengths. Easy to form. OUR REG. 4.1¢ LIN. FT.

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Build a patio, barbecue fence, etc. You'll never pay less. LIMIT 30 PER CUSTOMER WITH THIS COUPON. EXPIRES DEC. 13, 1972

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Healthy plants fast growing. Beautiful as accent plants or group planting. COMPARE AT 99¢  
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## ANGELS VALUABLE COUPON 12"x12" DELUXE MIRROR TILE

GOLD VEIN or ANTIQUE GOLD. Glazing mirror tile full size 12"x12". A smart decorator must. LIMIT 4 CASES PER CUSTOMER WITH THIS COUPON. EXPIRES DEC. 13, 1972

## ANGELS VALUABLE COUPON CANNON PANTY HOSE

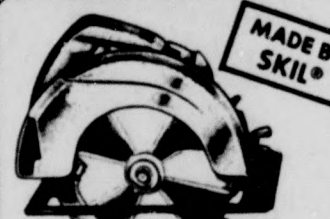
Choice of two exciting shades. Cannon or French-Beige. Choice of sizes. PREVIOUSLY FAIR TRADED AT 1.29  
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## ANGELS

### CHRISTMAS WRAP 2-JUMBO ROLLS

30 in. wide rolls - 60 sq. ft. in all. Festive Holiday colors and patterns. COMPARE AT 1.79

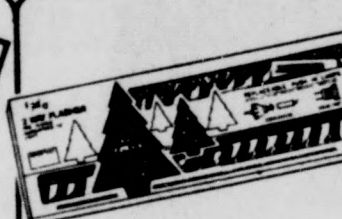
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### SKIL-SHOP 7 1/4" CIRCULAR SAW

1 1/4 H.P. motor • Cuts 2-3/8" at 90° • Includes blade, saw-dust ejection system and accurate control guides. #1715. SOLD NATIONALLY AT 19.99

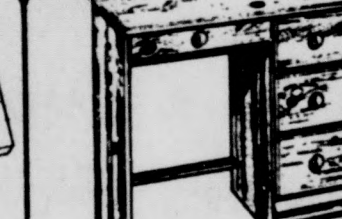
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### 35 MIDGET CHRISTMAS LIGHT SET

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Ready to finish. 32"x16"x29" size. Well constructed of knotty pine. All surfaces sanded smooth. COMPARE AT 19.99 #1434

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Beautiful White & Gold finished cabinet. One piece marble top in several decorator colors. Sink drilled for faucet. SAVE 20.00

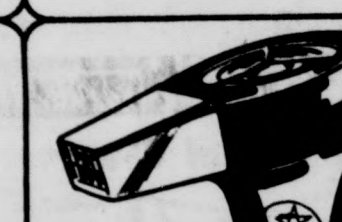
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Rugged case, epoxy coated yellow blade, convenient hook handle. COMPARE AT 3.99

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Just plug into any 110 outlet - instant drying action. Handy size fits into purse or briefcase easily. Assorted colors - Includes its own carrying case. COMPARE AT 6.88 #SP-25

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### 4 FT. HOLIDAY WORK BENCH

Full 1" thick top - 36" high. Smooth particle board precision cut to fit light. Easily adapted as a desk. Easy to assemble. OUR REG. 9.99

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### 16 1/2" TIFFANY SWAG LAMP

16 1/2" diameter, hand decorated, playing card design. Complete with 7" spool ball and all installation hardware. COMPARE AT 17.99

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### 19 INCH TIFFANY "COCA-COLA" LAMP

Hand decorated, 19" diameter, 7" glass ball complete with chain, cord in-line switch, and all hardware. U.L. approved. COMPARE AT 29.99

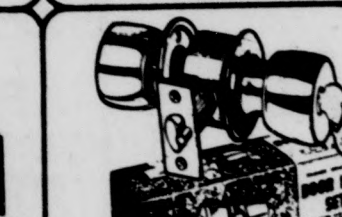
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### BERNZ-O-MATIC TORCH KIT

7 piece deluxe metal box torch kit. Instant lighting. OUR REG. 9.97 #TX-25

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### ENTRY LOCK SET

Brass plated. Dead bolt lock safety feature. Complete with 2 keys. Model No. HM-99. COMPARE AT 5.99

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### ASPHALT SHINGLES

Nationally known U.S.G. quality 3 tab hex shingles 195 lb. Available in silver gray, our most popular color. OUR REG. 3.67

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Complete kit for standard size 5 ft. tub. Includes panels, adhesive chrome moulding and installation tool. Choice of 3 popular colors. OUR REG. 26.99

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Jumbo 34"x60" size. Perfect official size Ping Pong Table tops. Hundreds of uses. COMPARE AT 4.88

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### 15 DRAWER PARTS CABINET

Steel frame • See-thru full size drawers • Carry handle. Adjustable drawer dividers. Model No. 615. OUR REG. 4.29

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### ANGELS VALUABLE COUPON DECORATOR PAPER TOWELS

They're soft, strong and shiny. Sold only in packages of four. 19¢ ROLL

LIMIT 4 ROLLS PER CUSTOMER WITH THIS COUPON. EXPIRES DEC. 13, 1972.

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* EL MONTE 13240 E. GARVEY 3 BLOCKS EAST OF 3 RIVERS	* POMONA 435 N. MILLS NEAR HOLLY AND ARROWHEAD	* SAN BERNARDINO 304 ORANGE SHOW RD. BETWEEN 30 & 31 AND ARROWHEAD	* NORWALK FIRESTONE BLVD. AT STUBBS BLVD. JUST EAST OF 605 RIVERWAY
* GARDEN GROVE 12642 CHAPMAN AVE. JUST EAST OF HARBOR BLVD.	* HUNTINGTON BEACH 7800 BOWLING ONE BLOCK WEST OF BEACH BLVD.	* WOODLAND HILLS 22940 VICTORY BLVD. ACROSS FROM FAIRBORN SQUARE	* SANTA ANA 3309 S.O. BRISTOL 1 1/2 BLOCKS N. OF SOUTH COAST PLAZA
* RIVERSIDE 10331 MAGNOLIA ACROSS FROM TYLER TRAIL	* GARDENA 13999 S.O. WESTERN NEXT TO CAL REP JUST NORTH OF ROCKCRENS	* WHITTIER 13555 TELEGRAPH RD. 2 BLOCKS EAST OF 78th	* LONG BEACH 2317 E. SOUTH ST. CORNER OF CHERRY AND SOUTH



## Course In Dynamics Of Fashion Offered

The evolution of the fashion designer from haute couture to boutique began in the mid-'60s with the miniskirt revolution. Almost without warning fashion action moved out into the streets of London and spread rapidly across the ocean to America like an invading oil slick. Couturiers started competing with boutiques for the swinging new consumer. By the end of the decade designers attempted to recoup their leadership with the midi, but the style was wrong for the times and the only thing women seemed to want to wear was the casual look of American sportswear, a circumstance that some observ-

ers blamed on the lack of fashion direction.

Developing an understanding of the fashion industry and apparel merchandising will be the subject of a new UCLA Extension class, "Dynamics of Fashion," that begins Jan. 2 at UCLA.

"European couture seems to have surrendered most of its force in the world market," observes C. L. Fehler, director and senior consultant for ABM, advisors to business management, and instructor of the course. He predicts that a day will arrive when the Europeans will come stateside for the collections. "The trend for American fashion of the future is to go international," he says. Bernadine Morris

of the New York Times agrees, saying that "the next step in fashion will come from the Americans."

The course provides an in-depth concept of changing fashion trends in an increasingly cost-conscious society. Some of the subjects covered will include the components of fashion, importance of color, styling and fabrics.

Classes will be held on 12 Tuesdays from 7-10 p.m. in the Graduate School of Management. "Fashion designing today is not dress-making," says couturier Oscar de la Renta. "Whenever there is any doubt about fashion,"

says Mildred Gustin, the former president of Bonwit Teller, "the classics come in." Fehler notes that this fall, once again, sportswear has cast its dominant aura over the Seventh Avenue collections. In his class he will emphasize organization and operation of the fashion industry, its profit and pitfalls. The importance of domestic and foreign markets, the youth explosion, and the buyers' dual responsibility to management and customers will also be covered.

Fee for the course is \$70. For additional information, write to Management Career Programs, UCLA Extension.

## DA Busch Battles 'Dangerous Toys'

District Attorney Joe Busch has contacted local toy manufacturers, distributors and retailers for the second consecutive Christmas season, cautioning them about potentially "dangerous toys."

Busch sent a copy of the Food and Drug Administration's list of banned toys to all major department stores, distributors and manufacturers throughout the county, asking them to comply by not selling any of the banned toys.

Last year, the District Attor-

ney instructed his Consumer and Environmental Protection Unit to search out potentially dangerous toys and ask that they be removed from sale.

"I'm confident that those involved will cooperate with us in preventing the sale of such toys," Busch said. "It will benefit both their businesses and our community."

Nearly 1,000 individual toys have been banned in the three years since the FDA was given the responsibility for toy safety by Congress.

A girl can dream, can't she?



Now E Bonds pay 3 1/2% interest when held to maturity of 5 years, 10 months (4% the first year). Bonds are replaced if lost, stolen, or destroyed. When needed they can be cashed at your bank. Interest is not subject to state or local income taxes, and federal tax may be deferred until redemption.

**Happy Holidays**

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### FOR ★ WINNERS ★ ONLY

This Sunday, grab an old high chair, or a cross-cut saw, an old bottle, some pillows, or anything and drive to THE MT. BALDY SWAP MEET... When you get there carry the items around and sell it to a seller. You don't have to be a seller to be a success. Unless the rain is pouring down, we guarantee you'll sell it if the price is right, and we won't charge you to get in.

### MT. BALDY SWAP MEET

Foothill Blvd. & White Ave.,  
La Verne, (714) 593-2110

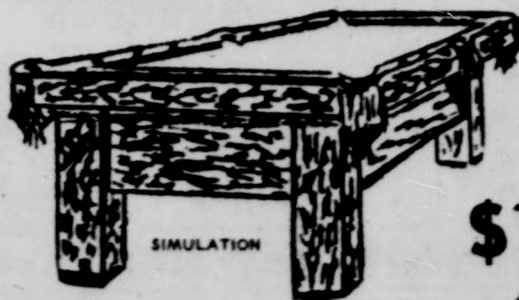
### LOSE WEIGHT THIS WEEK

Odrinex can help you become the trim slim person you want to be. Odrinex is a tiny tablet and easily swallowed. Contains no dangerous drugs. No starving. No special exercise. Get rid of excess fat and live longer. Odrinex has been used successfully by thousands all over the country for 14 years. Odrinex Plan costs \$3.25 and the large economy size \$5.25. You must lose ugly fat or your money will be refunded by your druggist. No questions asked. Accept no substitutes. Sold with this guarantee by:

THRIFTY DRUG AND DISCOUNT STORES

**Secards Breaks Big Cost Barrier**  
4'x8' Full-size, 1 Piece 7/8" SLATE BED with HARDWOOD RAILS, Nylon-Wool Cloth, K-96 Rubber & WEIGHS over 700 lbs.

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# Christmas ideas...

**KING SIZE \$134...**  
the complete set...Ortho-Pak

Get more for your money this Christmas with a massive Ortho king - a full 6-ft. wide by 7-ft. long. Packed with quality features like Scroll-Quilted cover, Tempered-Steel Innerspring & Cotton Felt filling for added cushioning. Ortho's Crown-Flex center gives extra support to back & hips. And when you buy any Ortho mattress... you get everything you need for great sleeping: Mattress PLUS 2 Box Springs PLUS the original Ortho-Pak & Ortho's King-size Double Bonus!

**QUEEN-SIZE ... \$114** With Mattress, Box Spring, Ortho-Pak & Double Bonus!

Fieldcrest No-Iron King or Queen size Top Sheet  
• Fieldcrest No-Iron King or Queen size Fitted Bottom Sheet • 2 Fieldcrest No-Iron King or Queen size Pillowcases • 2 King or Queen size Bolster Pillows • King or Queen size Mattress Pad • King or Queen size Metal Frame on Easy-Roll Casters.

**Double Bonus**  
King or Queen: Padded Vinyl Headboard AND Quilted Bedspread.  
Twin or Full: Headboard AND Metal Frame on Easy-Roll Casters.  
Round Bed: Full-fashioned Top Sheet AND Fitted Bottom Sheet.

**TWIN OR FULL ... \$64** Including Mattress, Box Spring & Double Bonus!

### KING-SIZE \$187



**QUEEN-SIZE ... \$157**  
With Mattress, Box Spring, Ortho-Pak & Double Bonus!

**TWIN OR FULL ... \$77**  
Including Mattress, Box Spring & Double Bonus!

### KING-SIZE \$205



**QUEEN-SIZE ... \$175**  
With Mattress, Box Spring, Ortho-Pak & Double Bonus!

**TWIN OR FULL ... \$85**  
Including Mattress, Box Spring & Double Bonus!

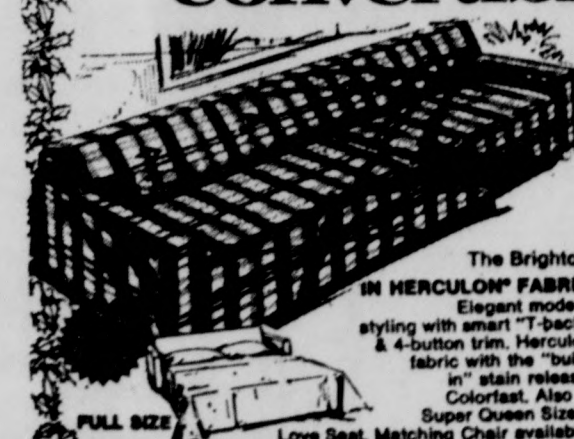
### KING-SIZE \$236



**QUEEN-SIZE ... \$196**  
With Mattress, Box Spring, Ortho-Pak & Double Bonus!

**TWIN OR FULL ... \$96**  
Including Mattress, Box Spring & Double Bonus!

### Convertible Sofa or Corner Group



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FOOD

# Dressing Up French Dressing For Salads With Shine

Eight hundred years before the Christian era, the Greek poet, Homer, called salads "favorite food of the gods."

In that age salads must have been quite simple, consisting of greens, oil, fermented vinegar, spices and salt. (A guess naturally.) The most primitive salad, of course, was made of salted vegetables and/or fruits.

The first three letters of the word "Salad" mean salt. The wise old Greeks must have discovered how to improve a salad with dressing. Today we have gone far from the salads of Homer's time, but basics have not changed. Today, as then, the success or failure of a salad depends on its dressing.

Essentially, there are only

three types of salad dressings: mayonnaise, French, and cooked. I prefer the French type for most green salads, and the tossed in particular, because it is absurdly simple and easy to make and because it offers almost infinite variety.

The classic French dressing calls for: oil, vinegar, and salt. The common recipe calls for

3 to 4 parts oil, 1 part vinegar, and salt to taste.

But that is only the beginning. Tastes differ widely, so the proportions vary with the individual, and rightly so. One makes a dressing for taste. Consequently, I begin a French dressing with variations, adding sugar, cayenne, and a little garlic. Put all together in the blender, mix thor-

oughly and that's it!

Even so there is a choice. What kind of oil? Which vinegar?

First choice would be olive oil—the least expensive I can buy because it has more olive flavor. Secondary choices would be cottonseed, safflower, peanut, and corn oil in that order. Safflower oil is especially good for those who have a cholesterol problem.

The following recipes, all using French dressing (sauce Vinaigrette), are made by adding to the basic formula. Unless otherwise specified, each recipe calls for 1 cup of basic French dressing. Use the blender for most.

Continued on next page

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## YOUR CHOICE B.F. GOODRICH OR FIRESTONE ALL SIZES LISTED

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YOU DON'T NEED ANY TIRE INSURANCE WITH US. FREE COMPLETE FRONT ALIGNMENT WITH PURCHASE OF 2 OR MORE. WITH PURCHASE OF ANY FOUR NEW TIRES, RAYCO WILL ROTATE YOUR TIRES, REBALANCE AND REALIGN EVERY 5000 MILES. FREE. RAYCO GIVES YOU FREE TIRE PROTECTION AND SAFE DRIVING. THIS IS FOR YOUR TIRE PROTECTION.

**ANOTHER RAYCO FIRST STEEL BELTED WHITE WALLS PREMIUM TIRES**

THESE TIRES ARE GUARANTEED FOR 45,000 MILES OR 45 MONTHS WEAR. P&O RATED ALSO FREE UNCONDITIONAL ADJUSTABLE REPLACEMENT WITHIN 12,000 MILES AND FREE REPLACEMENT FOR LIFE OF TREAD AGAINST ANY INFO. DEFECTS IN WEARING.

**ANOTHER RAYCO FIRST THE TIRE STEEL OF THE YEAR STEEL BELTED WHITE WALLS PREMIUM TIRES**

UNCONDITIONAL ADJUSTABLE REPLACEMENT WITHIN 12,000 MILES AND FREE REPLACEMENT FOR LIFE OF TREAD AGAINST ANY INFO. DEFECTS IN WEARING.

**FREE**

45,000 MILE WEAR GUARANTEE P&O RATED OR 45 MONTHS

THE ULTIMATE TIRE FOR SAFETY AND DRIVING

COMFORT STEEL BELTED

ALL SIZES LISTED BELOW IN STOCK

2 TIRE PRICE 4 TIRE PRICE



2 TIRE PRICE

A70x13 450x13	\$49.95	A70x13 650x13	94.00
D70x14 495x14	54.00	D70x14 495x14	102.00
E70x14 735x14	56.00	E70x14 735x14	106.00
F70x14 775x14	58.00	F70x14 775x14	109.00
G70x14 825x14	60.00	G70x14 825x14	111.00
G70x15 825x15	62.00	G70x15 825x15	114.00
H70x14 855x14	65.00	H70x14 855x14	119.00
H70x15 855x15	65.00	H70x15 855x15	121.00
J70x15 885x15	68.00	J70x15 885x15	124.00
L70x15 915x15	75.00	L70x15 915x15	130.00

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100%  
TREAD  
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TO  
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PED. TAX FROM \$2.47 TO \$3.56 PER TIRE

**SAVE FROM \$10.00 TO \$20.00 PER TIRE**

THREE TIRES ARE GUARANTEED FOR  
40,000 MILES YEAR GUARANTEE FOR RATED  
70 SERIES TIRES 3 + 2 70 SERIES 4 + 2

THREE  
TIRES  
TO  
FIT ALL  
CAPS



FOOD

# Juicy Calories

## Satisfying Your Wintertime Thirst

Satisfying your wintertime thirst with a nutritious fruit drink involves lots of label reading and calorie counting. Many fruit-flavored drink products have only a few of the nutritive substances that occur naturally in whole fruit juice. In addition, reaching for a cool drink of juice can soon add up extra calories, states Shannon Higgins, University of California Agricultural Extension home advisor.

Take the orange, its products and imitations, and do some of your own comparisons. Nutrition-wise, the fresh orange contains large amounts of vitamin C, small though important amounts of vitamin A, and many of the B-group vitamins. Calorie-wise, canning or

freezing can change the calorie picture. You can have 100 percent orange juice calories; or an orange juice drink blend containing 70 to 95 percent juice calories; an orange drink containing 10 to 35 percent juice calories; or at last, an orange-flavored drink containing 2 to 8 percent juice calories. These juicy calories can be all fruit juice calories

or mostly calories from the added sugar and flavorings. When watching calories, check for sugar content or fruit drink labels. Many imitation fruit juice or fruit-flavored soft drink products are no more than a sugar-water flavored drink with orange flavor and color but little or no natural orange juices.

## Dressing

Continued

Anchovy: Add 2 tablespoons anchovy paste (or mash some fillets) and a tablespoon of minced pearl onions.  
Avocado: Peel and mash avocado, blend into French dressing and use immediately.  
Capers: Add 1/2 cup finely minced capers.  
Cheddar Cheese: 1 1/2 tablespoons catsup, pinch of sugar, 1 1/2 teaspoons Worcestershire,

dash of Tabasco, and 1/4 cup grated cheddar cheese (your choice of mild, medium, or sharp).  
Chiffonade: 2 tablespoons minced parsley, 2 tablespoons grated onion, 1 hard-cooked egg, grated or forced through a sieve, and 1/2 cup minced cooked beets.  
Chive: 1 tablespoon finely minced onion, 2 tablespoon finely minced parsley, and 1/2 teaspoon dry mustard.

### BILL'S BIG WEEKLY DRAWING

HELD FRIDAY, DEC. 8th 3 P.M. AT THE MARKET  
your ticket is the check stands  
need to present to win  
PURCHASE NECESSARY  
PRIZES INCLUDE  
LEVELOIN SET  
from a sewing shop  
FREE ELGIN WATCH  
from our jewelry shop  
ELECTRICAL APPLIANCES  
ROADS PRIZES!!

<b>SPENCER STEAK</b>	<b>1.98</b>	<b>PORK CHOPS</b>	<b>89</b>	<b>ROUND STEAK</b>	<b>95</b>
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<b>U.S.D.A. CHOICE</b> <b>RUMP ROAST</b> <b>BONE IN 95c/lb</b>	<b>U.S.D.A. CHOICE GENUINE BONELESS NEW YORK STRIPPER STEAK \$2.59/lb</b> <b>U.S.D.A. CHOICE BONELESS RUMP ROAST \$1.29/lb</b> <b>U.S.D.A. CHOICE BONELESS SIRLOIN TIP ROAST \$1.39/lb</b> <b>U.S.D.A. CHOICE BONELESS CUBE STEAK \$1.39/lb</b> <b>U.S.D.A. CHOICE BONELESS STEWING BEEF \$1.09/lb</b> <b>U.S.D.A. CHOICE BONELESS THICK-CUT TOY ROUND LONDON BROIL \$1.39/lb</b>	<b>EASTERN - CORN-FED - MEATY FRESH COUNTRY-STYLE SPARERIBS 89c/lb</b> <b>Fresh Boneless PORK CHOPS 179c/lb</b> <b>Fresh Boneless PORK LOIN ROAST 159c/lb</b> <b>FARMER JOHN 1st QUALITY 1-LB. PKG. SLICED BACON 79c/lb</b>	<b>WE CARRY A COMPLETE LINE OF THE FINEST JONES BACON AND SAUSAGE. ALSO 1st DAY FRESH CALIF. GROWN ROASTING &amp; FRYING CHICKEN</b> <b>- FISH DEPT. -</b> <b>FRESH RAINBOW TROUT \$1.79/lb</b> <b>FRESH FILLET ROCK COD \$1.29/lb</b> <b>FRESH FILLET PERCH \$1.29/lb</b> <b>HEADLESS &amp; DRESSED WHITING 49c/lb</b> <b>COOKED &amp; PEELLED - 7-OZ. PKG. SHRIMP 98c</b>
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<b>SAVE 25c</b> <b>ASS 12-OZ. SPRING OODA P 100</b>	<b>SAVE 35c</b> <b>6-OZ. CANS FROZEN Sunkist ORANGE JUICE 5/100</b>	<b>SAVE 21c</b> <b>REG. or KING CIGARETTES CARTON 309 100M \$3.19 CTN.</b>	<b>SAVE 30c</b> <b>COLD POWER DETERGENT 59c GIANT BOX</b>	<b>COUPON</b> <b>TRIPLE BLUE CHIP STAMPS</b> <b>WITH EVERY \$5 PURCHASE OR MORE EXCEPT ON ITEMS EXEMPT BY LAW ONE COUPON PER ADULT CUSTOMER COUPON GOOD 12/6-12/13</b> <b>BILL'S RANCH MARKET</b>
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<b>REG. or IRON 29c</b>	<b>7-SEAS 8-oz. Bottle VIVA ITALIAN SALAD DRESSING 29c</b>	<b>SWANSON 15-oz. can CHILI CON CARNE OR CHICKEN DUMPLINGS 39c SAVE 10c</b>	<b>FRENCH'S 1-LB. CAN BLACK PEPPER 99c SAVE 50c</b>
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<b>SAVE 8c</b> <b>28-OZ. JAR TROPICAL GRAPE JELLY 39c</b>	<b>SAVE 20c</b> <b>BANQUET FROZEN 8-OZ. MEAT PIES Chicken, Turkey, Beef 6/100</b>	<b>SAVE 16c</b> <b>CORONET 200-CT. BOX FACIAL TISSUE 5/100</b>	<b>SAVE 50c</b> <b>BERTOLLI IMPORTED OLIVE OIL GALLON CAN 4.79</b>	<b>COUPON</b> <b>5 LB. FISHER'S BIG BAG FLOUR 29c</b> <b>LIMIT 1 WITH COUPON GOOD 12/6-12/13</b> <b>BILL'S RANCH MARKET</b>
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<b>DELICAT</b> <b>ER JOHN Cooke AM 5</b>	<b>SPECIALS</b> <b>HOMADE KOSHER STYLE DILL PICKLES 2-LB. JAR 49c</b> <b>Reg. 69c</b>	<b>BUDGET SAVER SPECIAL</b> <b>FRESH LOCAL JUMBO EGGS DOZEN 1c</b> <b>WITH 2 BLUE CHIP STAMP SAVER BOOKS</b>	<b>BUDGET SAVER SPECIAL</b> <b>Large 24-oz. bottle WESSON OIL 1c</b> <b>WITH 2 BLUE CHIP STAMP SAVER BOOKS</b>	<b>Van de Kamp's SPECIALS</b> <b>Thurs.-Sun., Dec. 7-10</b> <b>WHITE ENGLISH MUFFIN LOAF 39c 16-oz. Reg. 48c</b> <b>APPLE COFFEE CAKE 45c 9-oz. Reg. 58c</b> <b>ROCKY ROAD CAKE \$1.39 2 Layers, Vol. \$1.59</b>	<b>HEALTH &amp; BEAUTY AID</b> <b>16-oz. Plastic Bottle RUBBING ALCOHOL 19c SAVE 10c</b> <b>Toothbrushes PEPSODENT 35c Med. or Hard</b> <b>OLD SPICE After Shave &amp; Shaving Cream Combo \$1.49 SAVE 34c</b>	<b>COUPON</b> <b>FARMER JOHN 8-OZ. PKG. PURE PORK LINK SAUSAGE 29c</b> <b>LIMIT 2 WITH ONE COUPON GOOD 12/6-12/13</b> <b>BILL'S RANCH MARKET</b>
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# Celebrating our Newest

GRAND OPENING

AT CENTINELA AVE. & GREEN VALLEY CIRCLE, FOX HILLS

**CENTRAL AMERICAN  
CHIQUITA BRAND  
BANANAS**

**FANCY LARGE  
FUERTE  
AVOCADOS**

**BOYS LOVE GIRLS**

EFFECTIVE THURS., DEC. 7th  
thru WED., DEC. 13th, 1972



**10¢ LB. 19¢ EA.**

SWEET JUICY LARGE  
**TANGERINES**  
**19¢ LB.**

HUNT'S  
**CATSUP**  
14 OZ. BTL.  
**19¢**

CARNATION • IMITATION  
**ICE MILK** 1/2 GAL.  
**35¢**  
HUNT'S • 12 1/2 OZ. ASST.  
**SKILLET DINNERS** **79¢**

GLOBE A-1  
**SPAGHETTI**  
1-LB. PKG.  
**15¢**

OSCAR MAYER  
SLICED  
**BACON**  
12 OZ. THIN  
**98¢ EA.**

**Boys TENDER LOVIN' MEATS**  
U.S.D.A. GRADED CHOICE BEEF  
U.S.D.A. CHOICE BEEF • 7-BONE **CHUCK ROAST 69¢ LB.**  
U.S.D.A. CHOICE BEEF • BONELESS **ROUND STEAK \$1.09 LB.**  
U.S.D.A. CHOICE BEEF • BONE IN **RUMP ROAST 98¢ LB.**  
U.S.D.A. CHOICE BEEF • FROM CHUCK **English Cut Roast \$1.09 LB.**  
U.S.D.A. CHOICE BEEF • BONELESS **STEWING BEEF 98¢ LB.**  
U.S.D.A. CHOICE BEEF • Boneless from Chuck **Family Cut Steak \$1.19 LB.**  
U.S.D.A. CHOICE BEEF • BONELESS **ROUND ROAST 98¢ LB.**  
U.S.D.A. CHOICE BEEF • BONELESS **Sirloin Tip Steak \$1.49 LB.**  
U.S.D.A. CHOICE BEEF • BONELESS **CHUCK ROAST 99¢ LB.**  
U.S.D.A. CHOICE BEEF • BONELESS **CUBE STEAK \$1.49 LB.**

**FRESH AND FROZEN SEA FOOD**  
FROZEN **FILLET OF TURBOT 79¢ LB.**  
FROZEN **WHITING FISH 49¢ LB.**  
FRESH FILLET OF **PERCH AND ROCK COD 98¢ LB.**  
8 OZ. SIZE **FRESH TROUT \$1.79 LB.**

12 OZ. CAN **COCA COLA** 6 FOR **89¢**  
DEL MONTE • 16 OZ. CAN  
• GREEN BEANS • PEAS  
• CREAM OR WHOLE KERNEL CORN 3 FOR **69¢**

**WHITE KING "D"**  
49 OZ. PKG.  
**49¢**

**Boys BAKERY Dept.**  
FRESH TART GREEN APPLES — SUGARED & SPICED JUST RIGHT TO MAKE THIS  
**APPLE PIE 79¢ EA.**  
1-LB. 11 OZ. ONE LIKE YOU'D BAKE AT HOME & BE PROUD TO SERVE  
Not available at Boys Continental

**Boys DELICATESSEN Dept.**  
**ALEX BEEF TAMALES** BAG OF 5 3 OZ. EA. **69¢**  
HACIENDA • 1-LB. PKG. **Chili Con Carne 69¢**  
NEW! INTRODUCTORY OFFER NEW!  
**NEWMAN'S BREAD 69¢ EA.**  
• APPLE DATE • ORANGE DATE • RAISIN DATE • APRICOT • BANANA CHOCOLATE CHIP

bathroom  
**M.D. TISSUE 19¢**  
2 PLY 2 ROLL PK.

BANQUET • FROZEN • 11 OZ. PKG. **ASST. DINNERS 35¢**  
HUNT'S • 4.5 OZ. **SNACK PAK CUP 59¢**

**Boys BOTTLE**  
**Kamchatka VODKA**  
The perfect vodka to make your favorite drink.  
SAVE 41¢ **\$8.88 1/2 GAL.**  
IMPORTED **DEWAR'S SCOTCH**  
First time ever. Try this Scotch and you'll be sold. Delicious straight, on the rocks, or mixed with soda.  
SAVE \$1.00 **\$6.99 FIFTH**  
**Beccaro Lambrusco \$1.99 FIFTH**  
A light red wine with a natural sparkle. Goes well with light foods or by itself.

**Boys JUNIOR Department STORE**  
These items available only at stores with Jr. Dept. Store  
**DOLL SALE! SANDY DOLL**  
She's 12" tall and Sandy's her name. She has sleepy eyes, rooted hair and moveable hands and legs.  
REG. \$1.29 **99¢ EA.**  
EXCELLENT GIFT IDEA  
**GOLF BALLS**  
Solid center. Beautifully boxed for your favorite enthusiast.  
REG. \$2.88 **\$1.99 BOX**  
**MAGNAR ROBOT**  
Responds to the command of its owner through wireless controls. 10 inch tall. Battery operated. \$10.00 value.  
REG. \$4.88 **\$2.99 EA.**  
**ALL AMERICAN SKITTLE SCORE-BALL**  
BY AURORA  
REG. \$3.99 **\$2.88 EA.**

**PINEAPPLE JUICE 25¢**  
46 OZ. CAN  
LIBBY  
GUARDIAN **DOG FOOD 7¢**  
15 OZ. CAN  
DOWNY FLAKE FROZEN **WAFFLE 15¢**  
6 CT. — 5 OZ.

NABISCO • ASST. **SNACK CRACKERS 49¢**  
8 OZ.  
VOGUE DEODORANT **BAR SOAP 5¢**  
REG. SIZE

**Boys GROCERY**  
WITH THIS COUPON LIMIT 1  
**CRISCO OIL 69¢**  
38 OZ. BTL.  
OFFER GOOD DEC. 7TH THRU DEC. 13TH, 1972  
ONLY ONE COUPON PER CUSTOMER.

**C & H SUGAR**  
Granulated 5 lbs. 72¢  
Brown or Powdered 1 lb. 2/39¢

**GINO'S PIZZA (FROZEN)**  
Pepperoni 19 oz. 99¢  
Cheese 16 oz. 77¢  
Jr. Pepperoni 6 ct. 99¢  
Jr. Cheese 6 ct. 89¢  
Jr. Sausage 6 ct. 99¢

**LARRY'S (FROZEN)**  
Poor Boy Pastrami 9 oz. 75¢  
Poor Boy BBQ Beef 9 oz. 75¢  
Beef Dip 9 oz. 75¢  
Poor Boy 2 ct. 79¢  
Hoggie Beef 11 oz. 75¢

**SIMPLIT (FROZEN)**  
Hash Brown Potatoes 1 lb. 33¢  
Hash Brown Potatoes 2 lbs. 43¢  
Tet Taters 1 lb. 33¢

**Boys**  
HOLT and INDIAN HILL **POMONA**



## SPORTS

# Upland-Montclair Again Sponsoring Tournament Here

Upland and Montclair are again sponsoring their 13th annual Basketball Tournament this week, hosting 10 Pomona Valley high schools, all of which have barely played their opening games.

Altogether, there are 16 schools in the meet, and they are all out to prevent Bonita from walking off with the title, as they did last year.

## Upland High Loses Meet

Pioneer Jr. High pulled an overwhelming victory over Upland in the Upland Jr. High School cross country meet, scoring 19 to Upland's 36 points.

Harden ran the third fastest time ever for the 1-1/2 mile distance, clocking 8:19, six seconds in front of both Dalton and Deis. Deis' older brother Ron, now a standout for the defending CIF champion Upland Highlanders team, is the official record-holder when he was clocked in 8:03 three years ago.

Steve Scott, also one of the top Scot runners, holds second position on the all-time list with an 8:18 clocking.

"Several of the athletes who competed this year are top prospects for the future," said host coach Bob Loney. "Our best runner this year only ran nine minutes flat in eighth grade in this meet. The first six finishers all beat his time."

Scott Adair, running for Upland JHS, finished fourth in 3:54, with Pioneer's Mike Trilevsky (3:56) fifth and Upland's Joe Burris (3:57) sixth.

Rounding out the top 10 finishers were Upland's Steve LeBlanc (9:08), Pioneer's Roger Innes (9:13) -- brother of the CIF and state finalist for Scots last year Gordon Innes, and Upland's Roger Watts (9:20) and Sam de los Santos (9:21).

In seventh grade action, it was again Pioneer which copped the crown, 18-46, with Doug Lewen (7:37) and Craig Dalton (7:52) finishing the 1-1/4 mile first and second.

Upland took third place with the 7:53 clocking of Terry Lammeris, but Pioneer captured the next four places for the win. Pioneersmen Keith Van Lieu, Mark McPherson, Dale Johnson and Roger Farr finished fourth through seventh respectively.

However, the Bearcats lost most of their able players to the graduation ceremonies, and are beginning with almost an entirely new team.

"We have one returning letterman," noted Bonita coach Remi Tremblay. "Our junior varsity didn't win a game last year, and neither did our sophomore team. If you can be optimistic with that, then we are."

Bonita's first game of the season fell to Claremont in a 64-44 fiasco, pointing the Bearcats in the wrong direction.

There are five teams in the top contention for this year's title, and matters are pretty much up in the air at this point. The city of Pomona should make a good showing with Pomona, Ganesha and Garey high schools expected to offer tough competition to tournament hopefuls.

Northview and Duarte should also dazzle some of their more tame competition.

Although Ganesha dropped its first game Friday to North Riverside High in a 75-74 thriller, the Giants are offering four of last year's five starters. Coach Gary Fulkerson is busy preparing his team for the long series of tourney plays yet to be encountered.

The Charter Oak Lancers started the tournament with a 1-1 mark after trimming Royal Oak 49-41 Friday night, then doing an about face in a 49-39 loss to Edgewood the following night.

The Ontario Jaguars are being paced by a sophomore, Joe Jefferson this year. Larry Guess and Bill Barker, both juniors, will also be making star appearances. Only five seniors are playing on the Jag team this season. Claremont, the other half of the win over Bonita, has been using a balance scoring attack to great success, and should keep the predictions off balance.

Garey defending San Antonio League champions showed they haven't lost their strength as they rolled 64-36 over Cajon last Friday night. Three start-

ers from last year's team, including All-League center Greg Ballard, are returning to the hardwood. Ballard, though, has given way to 6-9, 180 pound Tim La Master as tallest team member.

Alta Loma began the season on a disappointing note, losing to the Cavaliers Friday night, 49-42. They have faced some of the tougher teams of the tourney in the opening games.

The Red Devils from Pomona showed that their new headcoach Ed Taylor knows what he's doing in a double weekend win over Eisenhower, 83-71, and Riverside Poly, 77-47.

The Montclair team sports Terry Baird and Mark Goswiler as top hoopsters, but their back up lacks consistency. The Cavaliers just might make a surprise showing this year.

## Montclair Tops Ontario--'Barely'

Going into overtime, Montclair pulled out a narrow win over Ontario, topping the 50-50 match with four points to the Jag's two after three minutes play. The final score was 54-52.

The Cavaliers set the pace for this game early in the first period which ended with Montclair holding a five point lead. The Jaguars relied on the aid of Albert Ruiz to overtake Montclair. Terry Baird did most of the shooting for the Cavaliers. Ontario controlled the ball and the half ended with a Jaguar lead.

The Jags kept it going through the third period and were set for victory. Guard Bill Baker scored 12 of the Jaguar's third period points.

The two teams stayed close with Montclair's Mark Goswiler and Terry Baird pushing for the points to win. But Ontario kept up and the horn sounded on a tie, 50-50.

In the last three minutes of overtime, both teams alternately gained and lost possession of the ball before Cavalier David King managed to sink one. He then got fouled and picked up two free throw points. King fouled out himself a few minutes after scoring the winning points.

## Hikers Go To Punch Bowl

A November hike took members of the Alta Loma High School Hiking Club to Devil's Punch Bowl near Pearblossom.

The hike started under warm dry skies, however as hikers climbed, the scenery changed from sunshine and high desert chaparral to white fir, coulters, ponderosa and Jeffery pine. The weather changed too, to fog, rain and sleet with high winds.

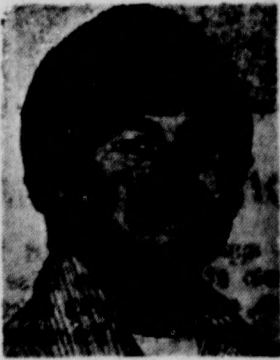
Attending were: Ms. Denise French, Ms. Corrine Fultz, Bob Hadfield, Joey Betzler, Bill Spellman, Bruce Simmons, Norman Reick, David Wade, Del Harbour, and Bob Gustafson.

Advisers and guests include: Martin Balding, Mr. and Ms. Anderson, Gary Thornhill, Wayne and Judy Harpel.



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— HONESTY AND SINCERITY —

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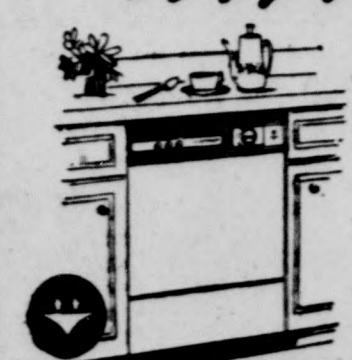
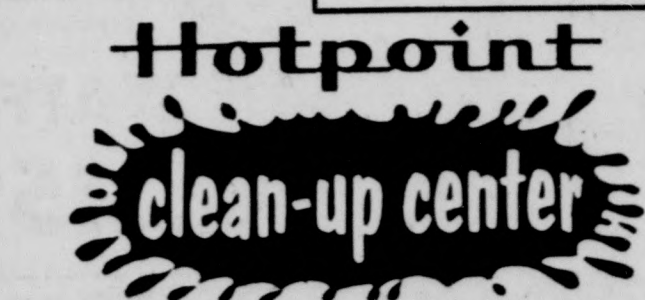
WHEN YOU BUY AT ALJON'S  
YOU BUY THE BEST!!!

YOU CAN CALL  
US ANYTIME  
\*NIGHT OR DAY\*

TRY  
US

COME  
AND SEE US  
YOU OWE IT  
TO YOURSELF  
AND  
YOUR  
POCKETBOOK

EASY  
CREDIT  
TERMS



Hotpoint Whisper Clean Dishwashers  
handle all your dirty dishes, pots and pans  
• 2 Cycles — Wash/Dry, Rinse Only  
• Crystal-Clear Rinse helps assure spotless drying  
• Three Level Jet Washing Action  
• Self-cleaning Action with Soft-Food Disposer

BUILT IN  
DA 650  
NOW ONLY  
INCLUDES NORMAL INSTALLATION  
**238<sup>00</sup>**

**ALJON APPLIANCE**

986-0330

DAILY 9:00 TO 5:30, FRI. 'TIL 9 P.M.

AFTER 6 P.M. 986-2839 or 984-4023



## BEEF AT ITS BEST!...

Corn-Fed Steers from Our Own Wholesale Packing House to Our Fresh Meat Counter! No Middleman! You Save the Difference! You Will Love the Meat AND the Price! Try Us! ... We Guarantee Everything We Sell!

PRICES GOOD DEC. 7 THROUGH DEC. 13

M.J.B. or Hills Bros.—3-Lb. Can  
**COFFEE** ..... **\$2<sup>19</sup>**

Bon Ami—15-oz. Can Aerosol  
**Window Cleaner** ..... **23<sup>c</sup>**

Jack 'n' the Beanstalk—2 1/2 Can  
**CORN** ..... **4 FOR \$1**

Prize—25-Lb. Bag  
**CAT LITTER** ..... **59<sup>c</sup>**

**SKIPPY DOG FOOD**

25-lb. Bag **\$1<sup>99</sup>** 10-Lb. Bag **75<sup>c</sup>**

Prize—15-oz. Can  
**DOG FOOD** ..... **14 FOR \$1**

Springfield—Gallon Size  
**BLEACH** ..... **3 FOR \$1**

Re-Corn—1-Lb. Pkg.  
**BACON** ..... **49<sup>c</sup>**

Chef's Delight—Low-Fat—2-Lb. Pkg.  
**CHEESE FOOD** ..... **79<sup>c</sup>**

Tender  
**CUBE STEAK** ..... **99<sup>c</sup> lb**

Fresh, Lean  
**PORK STEAK** ..... **69<sup>c</sup> lb**

Lean  
**GROUND BEEF** ..... **57<sup>c</sup> lb**

Center Cut  
**CHUCK STEAK** ..... **65<sup>c</sup> lb**

Bone In  
**CLUB STEAK** ..... **99<sup>c</sup> lb**

Large End Standing  
**RIB ROAST** ..... **83<sup>c</sup> lb**

### FREEZER SPECIALS

Whole Beef Loins ..... 99<sup>c</sup> lb.  
Whole Beef Rounds ..... 79<sup>c</sup> lb.  
Whole Beef Ribs ..... 75<sup>c</sup> lb.  
Ground Chuck Patties ..... 79<sup>c</sup> lb.  
Whole or Half Hog ..... 59<sup>c</sup> lb.  
Half Beef ..... 69<sup>c</sup> lb.  
Hind Quarter ..... 79<sup>c</sup> lb.  
Fore Quarter ..... 63<sup>c</sup> lb.  
Price includes cutting, wrapping and freezing

### THE PACKING HOUSE SPECIAL

App. 50 lbs. of lean Tender  
delicious Beef & Pork  
Plus our FREE Bonus offer. Come in or call for details. Price includes  
cutting, wrapping and freezing.  
**\$39<sup>95</sup>**

**BANANAS** 10<sup>c</sup> lb

**TANGERINES** 10<sup>c</sup> lb

**CELERY** 10<sup>c</sup> ea

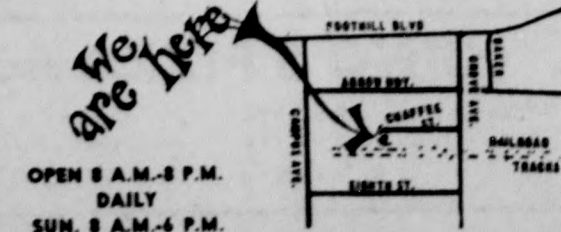
Red or Golden  
**DELICIOUS APPLES** 10<sup>c</sup> lb

BROWN  
**ONIONS** 6<sup>c</sup> lb

**Upland Meat Co. Super - Market**  
GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS  
WEST OF GROVE AVE.





ENTERTAINMENT

# 'Magic Lights' Shine On Magic Mountain

The world's largest Christmas tree, decorated with more than 3,000 colored lights symbolizing aid to the retarded of all ages, was switched on today at Magic Mountain.

Designated "Magic Lights" to bring attention to the needs of the retarded and the work of the Exceptional Children's Foundation, the red, blue, green and yellow bulbs are strung from the bottom to the top of the park's 32 story Sky Tower.

Patrons of the amusement complex will be able to make

donations to ECF through the symbolic purchase of the lights adorning the 384-foot high structure. Representatives of the foundation will "sell" the lights at 10 cents each, and donors will receive a special "Magic Light" emblem representing their contribution.

Earlier today, Santa Claus arrived at Magic Mountain but scorned the traditional drop down the chimney in favor of a high speed descent down Magic Mountain's one-half mile long log flume water ride, the Log

Jammer. After reaching the bottom, he immediately took up residence in "The Square Bear," a toy shop where he will remain to listen to the dreams of children every weekend until Christmas.

ECF is one of the nation's oldest and largest non-profit, non-sectarian organizations serving the mentally retarded, offering a complete range of services to the retarded and their families.

"We are proud to be able to give some recognition to the Exceptional Children's Foundation and their fantastic endeavors," Terry Van Gorder, president of Magic Mountain, said at the tree lighting ceremony.

"Mental retardation can strike in any family, regardless of nationality, ethnic background, income status or educational level. But through organizations such as ECF, the retarded learn how to help themselves, adding mean-

ing and purpose to their lives as well as those of their loved ones.

"I hope all of our guests who come to enjoy the fun and excitement of Magic Mountain during the holidays will make a small contribution to this fine organization while they're here, and in the true spirit of Christmas, help light up a life."

—Anne Graham

## Battle Of The Bands Set

Performing in the world famous Hollywood Bowl is the goal of the teenage musicians, singers and dancers who will be filling applications for the 1973 Battle of the Bands, according to Supervisor Pete Schabarum.

Deadline for entering the 14th annual county-wide musical competition, sponsored by the Los Angeles County Department of Parks and Recreation, will be January 15.

More than 2000 applicants qualify yearly for the February auditions in five divisions of competition: Stage Band, School Stage Band, Combo, Vocal Soloist, and Vocal Ensemble.

## XMAS Choral Concert Slated At Cal Poly

More than 150 California State Polytechnic University, Pomona students will take part in the university's Christmas choral concert for the community today and Friday at 8:15 p.m. in the university theater.

The concert will include performances by the university concert choir, the Kellogg chamber singers and the men's and women's choruses under the direction of Dr. Charles E. Lindsley, assistant professor of music.

The concert choir will sing Giovanni Battista Pergolesi's Magnificat, accompanied by organ and strings, as well as works by Schutz, Mendelssohn, Hammerschmidt, and Billings. A newly formed ensemble this year, the Kellogg singers will perform a wide variety of Christmas music including Hammerschmidt's O Beloved Shepherds accompanied by organ, oboes and bassoon. The men's chorus will provide a rousing group of yuletide carols, while the women's chorus will sing works by Vaughn Williams, Byrd, Kodaly, and Britten.

Concert soloists will include Leticia A. Watson, R. Ronald Cobb, George M. Vaughn, Carol T. Vaness, John G. Roberts, Janet L. Phillips, Carla J. Pfeiffer,

Dennis M. Jones, Melanie P. Chambers, and Thomas F. McAleer.

Ms. Watson a freshman music major is the daughter of Mr. and Mrs. John H. Watson, Walnut; and Cobb, a senior data processing major, is from La Habra. The son of Mr. and Mrs. George M. Vaughn of Covina, Vaughan is a junior accounting major.

The other soloists, their class standings, parents and hometowns are:

Ms. Vaness, junior music major, William A. Vaness, Pomona; Roberts, senior history major, Mr. and Mrs. Lester H. Roberts, Jr., Monrovia; Ms. Phillips, freshman music major, Mr. and Mrs. Charles E. Phillips, Alhambra; Ms. Pfeiffer, sophomore music major, Ms. Audrey N. Pfeiffer, Claremont; Jones, senior music major, R. S. Jones, Ontario; Ms. Chambers, sophomore liberal studies major, Mr. and Mrs. Melville O. Chambers, West Covina; and McAleer, senior drama major, Mr. and Mrs. Thomas McAleer, Upland.

Admission to the concert is \$1.50 general and 50 cents for students with identification cards from any school, college or university.

EXTRA

# Bulletin

EXTRA

624 E. HOLT—POMONA

In The Hughes Thrifty Center

## LOST OUR LEASE

AFTER 7 yrs. WE MUST VACATE THE PREMISES SOON  
WE WOULD RATHER SELL IT AT COST THAN MOVE IT.

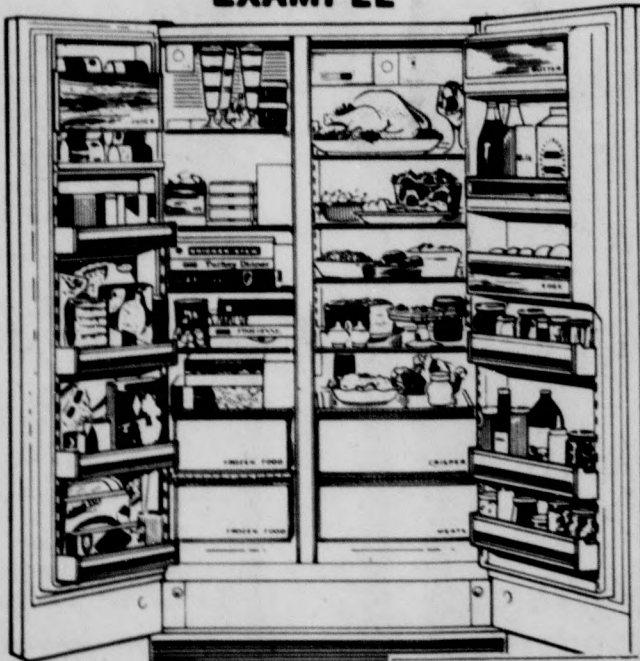
\$88,550.00 INVENTORY MUST GO REGARDLESS OF PRICE

18 LB.  
GAS DRYERS  
Kelvinator  
**\$166**

Personal  
PORTABLE TV  
**\$59**  
Admiral

2 DOOR  
Frost Free  
REFRIGERATOR  
**\$245**

EXAMPLE



ADMIRAL - PHILCO  
WESTINGHOUSE

21.1 -- 21.6 Cu. Ft.

Regularly sells for  
up to \$659.95

**\$449.95**

YOUR CHOICE OF SIZE & COLOR  
While they last!

THE PRICE KILLER

## BAD BOY



624 E. HOLT POMONA

In The Hughes-Thrifty Center

## SPECIAL DAYS & HOURS

FRI.  
2 P.M.  
to  
10 P.M.

SAT.  
12 Noon  
to  
6 P.M.

SUN.  
12 Noon  
to  
6 P.M.

AC-DC  
PORTABLE TV  
RCA - Motorola  
**\$88**

Full Console  
STEREO  
Admiral  
**\$99.95**

EVERY ITEM IN THE STORE WILL BE PRICED AT NEAR  
OR BELOW COST. HURRY FOR BEST SELECTION.

SHOP NOW & SAVE... WHILE QUANTITIES LAST!



18" With AFC  
Walnut Grained Cabinet

COLOR TV

Reg. \$349.95

**\$259.95**



13" Solid State  
COLOR TV  
1973 - Sells for \$339.95

**\$239.95**

WHILE THEY LAST

## Grand Opening

THURSDAY  
Dec. 7—10 A.M.

NOW IN LA HABRA  
1364 So. Euclid  
ONE BLOCK SOUTH OF IMPERIAL

## UNBELIEVABLE LOW PRICES!!

SEE OUR NEW FALL  
MERCHANDISE IN  
OUR NEW STORE

- PANTS knits, velvets, brush denim jeans, etc.
- SWEATERS
- TOPS • SKIRTS
- DRESSES long and short
- PANT SUITS

Reg. \$8.00 to \$45.00

NOW!

**\$3 to \$22**



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Factory Outlets

MANUFACTURER'S DIRECT OUTLET  
TO THE PUBLIC!

HOURS: Mon. thru Sat. 10 to 9 p.m.  
Sunday 11 to 5

— Montclair —  
10288 Central Ave.  
MONTCLAIR

ARCADIA— 29 W. Las Tunas Dr.  
BELLFLOWER— 9204 Alondra  
GARDEN GROVE— 3135 San Fernando Rd. — 336-2673  
REDONDO BEACH— 614 Torrance Blvd.  
LA HABRA 1364 So. Euclid



# The World Of Children On Canvas

## UNICEF's Art Show Opens At Pomona Valley Shopping Centers



The little world of childhood with its familiar surrounding is a model of the greater world, Carl Jung once said.

Portraying the "model worlds" of children from around the world, the second annual UNICEF Children's Art Show will be presented by People's Gallery during the holiday season at various Pomona Valley shopping centers.

The 12 UNICEF 1973 Wall Calendar selections and cover art, plus six winning California art pieces from a Parade magazine/UNICEF sponsored contest, comprise the exhibit.

The Parade-U.S.A. contest was part of a UNICEF International competition which was judged by a special jury in Paris. The California winners are featured by People's Gallery to relate the exhibit to the communities where its three-sided triosk display units are positioned on the walkways of 21 participating shopping centers, according to Ross Barrett, Metromedia Inc., group vice president and president of People's Gallery.

The six winning art pieces on display are by: Patty Montpas, 15, Arcadia; Elaine Dunham, 14, Pasadena; Dawn Coplin, 11, Compton; Tony Baker, 9, San Diego; Marco Berryhill, 11, Spring Valley; and Polly Levens, Walnut Creek.

American children eight to 15 years of age submitting entries through Parade-UNICEF Contest were encouraged to: "set their imagination free . . . show how they feel about the season, festivals . . . how they and their family celebrate a holiday . . . or whatever they do during a

season of the year -- like ice skating in winter, kite-flying in summer."

The Calendar art reflects the customs, interests and ways-of-life of children from such far away countries such as Ethiopia, Uganda, Peru, Nigeria, and also Europe, reminding the world that there is much to be seen through the eyes of a child.

The show will appear simultaneously in 11 centers in the greater Los Angeles area, three in San Diego, and seven in the San Francisco bay area.

The wall calendar selections were coordinated by the Information Center on Children's Cultures from the collection of the United States Committee for UNICEF -- The United Nation's Children's Fund.

UNICEF this year is celebrating its 25th year of service to

children around the world. Started as an agency to feed and clothe European refugee children after World War II, it now promotes child welfare in developing countries throughout the globe.

Many Americans are familiar with the organization through the Christmas cards it issues annually, and its Trick-or-Treat Halloween collections.

The annual wall calendar lists national holidays that have been officially designated and celebrated by the member nations at United Nations headquarters and most important holidays for all of the world's major religions. The delightfully different calendar sells for \$1.

For information, dial M-A-N-K-I-N-D in Los Angeles, 542-9743 in Orange County and 233-3970 in San Diego.



text by katherine bryan



CHILDREN'S ART -- Six selections from UNICEF's 1973 Wall Calendar and six California-USA winners comprising youngsters' art from around the world, are currently on display in giant posters on-the-mall of participating Pomona Valley shopping centers, presented by People's Gallery through December.



**PUBLIC NOTICE**  
NOTICE OF HEARING OF PROPOSED ANNEXATION TO COUNTY SERVICE AREA SL-1, LAPC NO. 1230, AND RESOLUTIONS OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

On Monday, November 13, 1972, on motion of Supervisor Betterley, duly seconded by Supervisor Mikesell, and carried, the following resolution is adopted:

SECTION 1. The Board of Supervisors of the County of San Bernardino, as governing body of COUNTY SERVICE AREA SL-1, hereby finds and determines:

(a) That a resolution of application was filed with the Local Agency Formation Commission of the County of San Bernardino by this Board for annexation of certain described territory to COUNTY SERVICE AREA SL-1;

(b) That the Local Agency Formation Commission assigned to said proposed annexation a distinctive short-form designation of "LAPC NO. 1230 - PROPOSED ANNEXATION TO COUNTY SERVICE AREA SL-1 (TRACT 7123-CUCAMONGA AREA);"

(c) That thereafter appropriate proceedings were conducted by the said Local Agency Formation Commission, and the said Commission on November 8, 1972, duly adopted a resolution, being Resolution No. 844, approving the proposed annexation;

(d) That the boundaries of the territory proposed to be annexed are as follows: All that portion of Section 4, Township 1 South, Range 7 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Beginning at the Southwest corner of Lot 12, Tract No. 2573, as per map recorded in Book 38, of Maps, Pages 44 and 45, records of said County;

Thence Northerly along the West line of Lot 12, 11, 10, and 9 of said Tract No. 2573, to the Northwest corner of said Lot 9;

Thence Easterly along the North line of said Lot 9, to the Southwest corner of Lot 8 of said Tract No. 2573;

Thence Northerly along the West line of Lots 8, 7, and 6 of said Tract No. 2573 to the Northwest corner of said Lot 6;

Thence Easterly along the North line of said Lot 6 and along its Easterly prolongation, to an intersection with the center line of Valle Vista;

Thence Northerly along said center line, to an intersection with the Westerly prolongation of the North line of Tract No. 7123 as per map recorded in Book 103 of Maps, Pages 78 and 79, records of said County;

Thence Easterly along said prolongation and continuing Easterly and Southeasterly

along the Northerly and Easterly lines of said Tract No. 7123, following all of its various courses, to the Southeast corner of said Tract No. 7123;

Thence Westerly along the South line of said Tract No. 7123 and its Westerly prolongation to an intersection with the center line of said Valle Vista;

Thence Northerly along said center line, to an intersection with the Southeasterly prolongation of the Southwesterly line of Lot 13 of aforesaid Tract No. 2573;

Thence Northwesterly along said prolongation and Southwesterly line of said Lot 13 and continuing Northwesterly along the Southwesterly line of aforesaid Lot 12, to the Point of Beginning.

SECTION 2. The Local Agency Formation Commission made the following findings:

(a) The territory proposed for annexation is inhabited;

(b) That notice as required by law has been made;

(c) That all persons requesting to be heard have been given the opportunity to be heard;

(d) That the area can benefit from street lighting services.

SECTION 3. THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, AS GOVERNING BODY OF COUNTY SERVICE AREA SL-1, THEREFORE HEREBY RESOLVES AND ORDERS:

(a) That a public hearing shall be held on Monday, December 18, 1972, at the hour of 2:15 P.M., at the Chambers of the Board of Supervisors, County Civic Building West, 175 West Fifth Street, San Bernardino, California, to consider said proposed annexation;

(b) That any interested person desiring to make written protest against said annexation shall do so by written communication filed with the Clerk of the Board of Supervisors, County Civic Building West, 175 West Fifth Street, San Bernardino, California, 92415, not later than the hour set for hearing. Any written protest by a landowner shall contain a description sufficient to identify the land owned by him; a protest by a voter shall contain the residential address and precinct number of such voter. Voters are hereby notified that a post office box number does not suffice as the residential address of the voter.

SECTION 4. The Clerk of the Board of Supervisors shall certify to the passage of this resolution and cause the same to be published once each week for two consecutive weeks in the CUCAMONGA TIMES, a newspaper of general circulation in said district, such publication to commence at least fifteen (15) days prior to the date specified for hearing; shall post a copy of this resolution on the bulletin board

**PUBLIC NOTICE**  
outside the Chambers of the Board of Supervisors for at least fifteen (15) days prior to the date of hearing and shall mail a copy of this resolution to all persons, counties, cities, or districts which have filed a written request for special notice, such mailing to be made at least fifteen (15) days prior to the date of hearing.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

AYES: SUPERVISORS: Ayala, Betterley, Mikesell, Smith

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: Beckord

STATE OF CALIFORNIA) ss. COUNTY OF SAN BERNARDINO  
I, LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by said Board of Supervisors by vote of the members present as the same appears in the Official Minutes of said Board at its meeting of November 13, 1972.

LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County  
Cucamonga Times No. 1709  
Publish November 30, December 7, 1972

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

CONTRACTORS HARDWARE SUPPLY CO. at 4714 Brooks St., Montclair, CA. 91763  
Philip R. Hequemour  
16424 Cadwell St., La Puente, Calif. 91744.

This business is conducted by an individual.

/s/ Philip R. Hequemour  
This statement was filed with the County Clerk of San Bernardino County on NOV 8 1972

FILE NO. 6998

EXPIRES Dec. 31, 1977

Montclair Tribune No. 2319

Publish November 16, 23, 30, December 7, 1972

FICTITIOUS BUSINESS NAME STATEMENT

FILED

1972 NOV 3 AM 11 38

V. DENNIS WARDLE

COUNTY CLERK

BY DEPUTY

Dorothy Clancy

The following person (persons) is (are) doing business as:

Commercial Insurance Specialists at 25781 Baseline, San Bernardino, Calif. 92410

Thomas J. Hudson

7739 Lion St.

Cucamonga, CA. 91730

This business is conducted by an individual.

/s/ Thomas J. Hudson  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

**PUBLIC NOTICE**  
**CERTIFICATION**  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
V. DENNIS WARDLE  
County Clerk  
By Dorothy Clancy, Deputy (Seal)  
FILE NO. 6966  
EXPIRES 12/31/77  
Cucamonga Times No. 1709  
Publish November 30, December 7, 14, 21, 1972

**PUBLIC NOTICE**  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN BERNARDINO (West District)  
No. PW-1890  
NOTICE OF HEARING ON PETITION FOR PROBATE OF WILL AND FOR LETTERS TESTAMENTARY  
In the matter of the Estate of LOREN HOMER ROBINSON, Deceased.  
Notice is hereby given that the petition of ELFREDA ROBINSON for the Probate of WILL of LOREN HOMER ROBINSON the above named decedent, and for the issuance of Letters Testamentary thereon to ELFREDA ROBINSON petitioner, reference to which is hereby made for further particulars, will be heard at 9:00 o'clock A.M., on Friday, December 8, 1972, in the court room of the Probate Department W-11 of the above entitled Court at 1540 North Mountain Avenue, in the City of Ontario in the above designated county and state.  
Dated NOV 21 1972  
V. DENNIS WARDLE, Clerk  
By /s/ James A. Stoebe Deputy Clerk.  
Upland News No. 4469  
Publish November 30, December 7, 14, 1972

**PUBLIC NOTICE**  
Deceased.  
Notice is hereby given that the petition of ELFREDA ROBINSON for the Probate of WILL of LOREN HOMER ROBINSON the above named decedent, and for the issuance of Letters Testamentary thereon to ELFREDA ROBINSON petitioner, reference to which is hereby made for further particulars, will be heard at 9:00 o'clock A.M., on Friday, December 8, 1972, in the court room of the Probate Department W-11 of the above entitled Court at 1540 North Mountain Avenue, in the City of Ontario in the above designated county and state.  
Dated NOV 21 1972  
V. DENNIS WARDLE, Clerk  
By /s/ James A. Stoebe Deputy Clerk.  
Upland News No. 4469  
Publish November 30, December 7, 14, 1972

**PUBLIC NOTICE**  
room of the Probate Department W-11 of the above entitled Court at 1540 North Mountain Avenue, in the City of Ontario in the above designated county and state.  
Dated NOV 21 1972  
V. DENNIS WARDLE, Clerk  
By /s/ James A. Stoebe Deputy Clerk.  
Upland News No. 4469  
Publish November 30, December 7, 14, 1972

**PUBLIC NOTICE**  
NAYLOR, HYDE & MERRIAM, INC.  
P. O. Box 1546  
1047 W. Sixth St.  
Ontario, CA 91762  
983-3631  
Attorneys for Petitioner.

Take stock in America.  
Buy U.S. Savings Bonds

## EVERYBODY NEEDS MILK

Cheaper Than Wholesale . . . WHY PAY MORE?

OUR OWN COUNTRY FRESH MILK IN GLASS OR CARTON

**8¢ PER GAL. LESS** THAN STORE PRICE

## FRUIT PUNCH

1/2 GAL. **25¢**

OUR FINEST ICE CREAM

REG. 89¢ SPECIAL **79¢**

OUR FINEST ICE MILK

**59¢** 1/2 GAL.

OUR FINEST EGG NOG

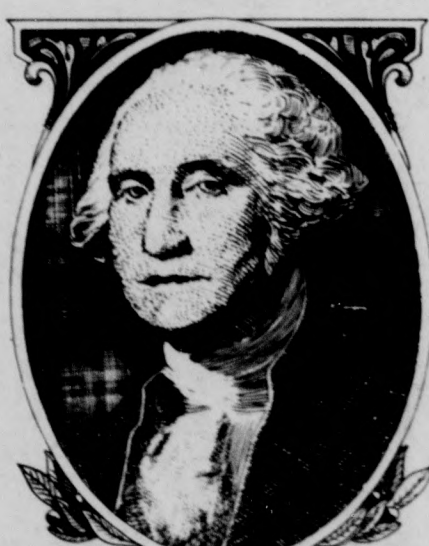
**69¢** QT.

# ALLURA FARM DAIRY

8809 GROVE AVE., UPLAND  
OPEN DAILY — 7 A.M. TO 8 P.M. — 7 DAYS A WEEK

982-3653

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George Washington's face. And Abraham Lincoln's. Not to mention Hamilton's. And Jackson's. Start saving these famous faces. Open a savings account with us. Your money will grow and grow through the magic of compound interest. And you'll be looking good in the years to come. You'll be able to face what the future brings.



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AND LOAN ASSOCIATION  
where your dollars multiply faster

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CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

## DRAPER MORTUARY

NEWMAN E. DRAPER, pres. 986-1131

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Adjacent To Bellevue Cemetery

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... pay later for the Dental Care you should have to protect Good Health!

Even if more than one in your family needs Dental Plates or other Dental Work, you can use our Liberal Credit. On approved credit, all the charges are placed in one account, and you make ONE small monthly payment on the entire amount.

SODIUM PENTOTHAL (Sleep) GIVEN  
BRIDGEWORK • EXTRACTIONS • INLAYS  
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REASONABLE SAVINGS ON  
**Dental Plates**

Come in and see samples of modern dentures that have overcome many of the disadvantages of old-fashioned plates.

IMMEDIATE RESTORATION SERVICE  
Now dentures the same day extractions are completed. Avoid the embarrassment and inconvenience of "toothless days."

Approved For Senior Citizens  
Union Dental Plans Welcome

**Dr. William Stanley**  
FAMILY DENTIST  
330 NO EUCLID AVE  
ONTARIO  
983-9639



# PUBLIC NOTICE NOTICE OF PUBLIC HEARING

Notice is hereby given that the Local Agency Formation Commission in and for the County of San Bernardino has set the date and time as shown for a public hearing on the following:

DATE: December 20, 1972  
TIME: 2:00 p.m.  
LAFC NUMBER: 1260

## TITLE OF ACTION PROPOSED SPHERE OF INFLUENCE FOR MONTE VISTA FIRE PROTECTION DISTRICT

The legal description of the area involved is:

Parcel No. 1  
All those portions of Sections 26, 27, 28, 33, 34, and 35, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Beginning at the intersection of the center line of Phillips Boulevard with the Western boundary of the County of San Bernardino;

Thence Northerly along said Western boundary of the County of San Bernardino, to an intersection with the Southern boundary of the City of Montclair;

Thence Easterly, Southerly, and Northerly along said Southern City boundary, following all of its various courses, to an intersection with the center line of Benson Street;

Thence Southerly along said center line, to an intersection with the Easterly prolongation of the North line of the South 314.00 feet of Lots 3 and 4, Block 19 of the Monte Vista Tract No. 2 as per map recorded in Book 16 of Maps, Pages 33 and 34, records of said County;

Thence Westerly along said prolongation and North line, to an intersection with the West line of said Lot 3;

Thence Southerly along the West line of Lots 3 and 4 of said Block 19, to an intersection with the South line of said Lot 6;

Thence Easterly along said South line, and its Easterly prolongation, to an intersection with the center line of said Benson Street;

Thence Southerly along said center line, to an intersection with the center line of said Phillips Boulevard;

Thence Southerly along said center line, to an intersection with the center line of said Phillips Boulevard;

Thence Westerly along said center line, to the Point of Beginning.

COUNTY SURVEYOR'S OFFICE  
November 10, 1972

Parcel No. 2  
All that portion of Tract No. 2065, as per map recorded in Book 30 of Maps, Pages 30 and 31 1/2 in the office of the Recorder County of San Bernardino, State of California, and those portions of adjoining streets described as follows:

Beginning at the intersection of the center line of Central Avenue with the Western boundary of the County of San Bernardino, to an intersection with the Southern boundary of the City of Montclair;

Thence Southerly along said center line, to an intersection with the center line of said Phillips Boulevard;

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# ALFRED GRAY QUITTING BUSINESS SALE CONTINUES

SAVE UP TO **80%** ON MANY ITEMS  
For Example:

100 POLYESTER SHIRTS & BLOUSES Reg. 16.00 SALE **\$4.88** ~~\$6.88~~

50 POLYESTER PANT SUITS With New Safari Jacket REG. 36.00—SALE **\$14.88**

100 BRAND NEW POLYESTER 1/2 SIZE CASUAL DRESSES Washable and drip-dry. Assorted colors. Sizes 12 1/2 to 22 1/2 REG. \$23—SALE **\$6.88**

FANTASTIC VALUES!  
36 FAMOUS MAKER SUITS AND JACKET DRESSES Seen only in fine couturier shops. Meticulously tailored of silk and wool with handmade buttonholes. In pink, blue, mint, gold, beige. Sizes 10 to 18. REG. \$85-\$100 SALE **\$39.88**

ALL SALES CASH — or BankAmericard or Master Charge  
ALL SALES FINAL — No Exchanges, Refunds or Layaways

**ALFRED GRAY**  
135 POMONA MALL EAST — DOWNTOWN POMONA  
Ph. 622-4547

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## MEN'S HAIR STYLING

A little bit better than the very best.  
Any age—any hair—any length or style you desire.  
We are anxious to consult with you.

## JOSEPH'S SCISSOR STYLING

237 Pomona Mall East 623-8342 105 S. First Ave., Arcadia 447-1236



## AUTO PARTS

OPEN 7 TILL 9 — 7 DAYS A WEEK

"Where Your DOLLARS Buy More"

EUCLID AT EIGHTH

Phone 985-9626

At The POWERTRUST Service Station

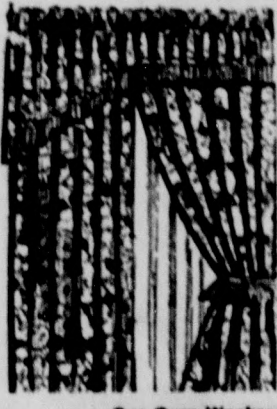
## DRAPE-RITE BIG DRAPE-RITE

PH. 623-0318 PH. 623-0318

## HOLIDAY SAVINGS

LET US TALK TO YOU ABOUT OUR CHRISTMAS BONUS SPECIAL—  
Phone 623-0318

SPECIALS - SPECIALS - SPECIALS



SHEERS—OVER DRAPES  
Includes Both Fabrics **\$3.98**  
100% Dacron Polyester Batiste in a choice of 34 colors.

APARTMENTS OWNERS SPECIAL **\$129** per yd.

SHEERS—OVER DRAPES  
Includes Both Fabrics **\$2.88**  
100% Dacron Polyester Batiste in a choice of 34 colors.

Our Own Workroom Right On The Premises  
Hardware & Installation Available  
OURS IS ONLY THE FINEST CUSTOM WORKMANSHIP

## DRAPE-RITE of CALIFORNIA

162 POMONA MALL—EASTDOWNTOWN POMONA  
FINANCING AVAILABLE Ph. 623-0318 Open 9 to 9 Daily Saturday 10 to 5



The Homemakers

RB FURNITURE

OUR GREAT NEW DINING AND/OR GAME SET, BUTCHER BLOCK DESIGN TABLE AND LEATHER-LOOK SWIVEL CHAIRS.

This bright new RB design looks twice its price in styling, materials and quality. The stunning and practical 42" table on a heavy wrought iron base, and four swivel based chairs upholstered in heavy grained vinyl with the look and feel of leather. New season colors. The set with 18" extension leaf table, also available, \$329.

**\$299**  
5 pieces complete

Order now for assured Christmas delivery.

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8540 S. Western Ave. ANAHEIM: 1672 W. Lincoln BLUESFIELD: 3010 Ming Ave. CIVILA VISTA: 476 Broadway  
CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone EL CAJON: 688 N. Johnson Ave. (South) GLENDALE: 333 N. Central Ave.  
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 415 S. Atlantic Blvd.  
PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SAN DIEGO: 7475 Clairemont Mesa Blvd. (South)  
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.  
SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12-30 UNTIL 6 - FREE PARKING - FREE DECORATION SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

## BRUSH AND BLOWER SCISSOR STYLES

HOW TO DO THEM STEP BY STEP

Anyone can care for a Brush & Blower hair style, or our other curl coxing, fuss-free, full functional SCISSOR STYLES which are as easy to do as just shampoo! Our lamp cuts, finger tumble cuts, curling iron cuts, wash towel dry, brush 'n' fluff cuts or simple wash and wear cuts are SCISSORED, all take-care-of yourself styles. Good for any age, any hair. No teasing, no rollers, no pins, no POLLUTING HAIR SPRAYS.

ALSO:  
NO SET PERMANENT WAVES, YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.

## JOSEPH'S SCISSOR STYLING

252 E. POMONA MALL PHONE (714) 622-8542  
105 S. FIRST AVE., ARCADIA PHONE 447-1526



## NOW OPEN

(Central Plaza)

## MEXICAN PANTRY

DEL. & RESTAURANT

THE FINEST HOMEMADE MEXICAN FOOD

MONDAY ONLY

5c COFFEE

## SPECIAL

FRI. & SAT. & MON.

5 DELICIOUS TACOS **99c**

10244 Central Ave., Montclair

Open From 10 A.M. Central Plaza 621-2817



S-T-R-E-T-C-H & SEW

## SEWING MACHINE SALE

Thru the month of December!

★ New Models

★ Demonstrator Models



Stretch & Sew

FABRIC CENTER

Invites you to ...

ENROLL NOW (in December) and pay tuition for January Classes and receive ...

★ FREE S-T-R-E-T-C-H & SEW Sewing Book

when enrolled in our Basic 8 Knit Class

★ FREE S-T-R-E-T-C-H & SEW Lingerie Sewing Book

when enrolled in our Lingerie Class

★ FREE S-T-R-E-T-C-H & SEW Pattern (\$1.00 value) when enrolled in any other class.



## GIFT IDEAS!

S-T-R-E-T-C-H & SEW ...

★ GIFT CERTIFICATES for classes or fabrics

★ SHEARS

★ SEWING BOOKS

★ Basic & Lingerie

★ IRON-ALLS

## TEEN SEW-IN — HOLIDAY SCHEDULE

Tuesday & Thursday — 1 to 4 P.M.

December 19, 21, 26 and 28th

4 Lessons — \$12.00



500 W. FOOTHILL

OPEN: Monday thru Thur. 9 a.m. to 9 p.m.; Friday 9 a.m. to 5:00 p.m.; Saturday 10 a.m. to 5:30 p.m.



## FREE DEMONSTRATION

FRIDAY, DECEMBER 8 — 1:00 P.M.

Diane Vermillion from Lions Nations will be here to show you how to use the newest notions. Great Sticking Stuffers!

Tack It—Iron All—Pattern & Zipper Adhesives

CLAREMONT

621-3968





PRICES GOOD WEDNESDAY, DEC. 6  
THRU TUESDAY, DEC. 12

## JAN'S SEA FOOD

Now

### JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

JOY 32-OZ. KING SIZE

**LIQUID DETERGENT 49¢**

With Coupon Limit: 1 Coupon Per Family  
Good December 6 thru December 12

JENKINS COUPON

38-OZ. FAMILY SIZE

**CRISCO OIL 69¢**

With Coupon Limit: 1 Coupon Per Family  
Good December 6 thru December 12

# It's the Season for Holiday Savings!

<p>CHIC-E</p> <p><b>CAT FOOD</b></p> <p>★ CHICKEN ★ GIBLETS &amp; CHIX. ★ LIVER &amp; CHIX. ★ KIDNEY &amp; CHIX.</p> <p>6 1/2 oz. can</p> <p><b>10 F \$1</b></p>	<p>HILLS BROS.</p> <p><b>COFFEE</b></p> <p>3-LB. CAN</p> <p><b>\$2<sup>39</sup></b></p> <p>1-LB. CAN .... 81c</p>	<p>DOLE</p> <p><b>PINEAPPLE JUICE</b></p> <p>46 OZ. CAN</p> <p><b>3 F \$1</b></p>	<p>NABISCO</p> <p><b>PREMIUM CRACKERS</b></p> <p>POUND BOX</p> <p><b>39¢</b></p>	<p>ROSARITA</p> <p><b>REFRIED BEANS</b></p> <p>LARGE 2 1/2 CAN .... <b>29¢</b></p> <p>FRESH CORN</p> <p><b>TORTILLAS</b></p> <p>DOZEN IN PKG. .... <b>10¢</b></p>
<p>BEECHNUT STRAINED</p> <p><b>BABY FOOD</b></p> <p>★ FRUITS ★ VEGETABLES</p> <p>★ JUICES</p> <p><b>12 F \$1</b></p>	<p><b>CRISCO</b></p> <p><b>OIL</b></p> <p>24 oz. bottle</p> <p><b>49¢</b></p>	<p>CLOVER CLUB</p> <p><b>POTATO CHIPS</b></p> <p>12-OZ. BAG REG. or DIP</p> <p><b>49¢</b></p>	<p>IVORY</p> <p><b>LIQUID DETERGENT</b></p> <p>22 OZ. GIANT SIZE</p> <p><b>39¢</b></p>	<p><i>Pro</i></p> <p>LYNDEN FARMS HASH POTATOES—2 LB. BAG</p> <p>SPRINGFIELD FISHSTICKS</p> <p>VAN DE KAMPS FRENCH FISH FILLETS—12 OZ. BAG</p> <p>TREESWEET FROZEN ORANGE JUICE—6 OZ. CAN .....</p>

**Van de Kamp's SPECIALS**  
Thurs.-Sat., Dec. 7-10

White English Muffin Loaf ..... 16 oz. bag **39¢**

Apple Coffee Cake ..... 8 oz. bag **45¢**

Rocky Road Cake ..... 2 Layers, 16 oz. **\$1.39**

PRIZE

**DOG FOOD**

TALL CAN

**12¢ \$1**

for

WE DO NOT  
SELL TO  
DEALERS

Springfield

**MAYONNAISE**

WHOLE EGG

QUART

**49¢**

**TIDE DETERGENT** **\$1.09** KING SIZE

**LADY'S CHOICE DILL PICKLES** **59¢** FRESH PACK

**Frozen Foods**

LYNDEN FARMS HASH BROWN POTATOES—2 LB. BAG ..... **3/1.00**

SPRINGFIELD FISHSTICKS—14 OZ. PKG. .... **59¢**

VAN DE KAMPS FRENCH FRIED FISH FILLETS—12 OZ. PKG. .... **79¢**

TREESWEET FROZEN ORANGE JUICE 6 OZ. CAN ..... **4/1.00**

12 OZ. CAN ..... **49¢**

BANQUET DINNERS ALL VARIETIES EXCEPT BEEF & HAM ..... **35¢**

**Delicatessen**

SPRINGFIELD NATURAL MONTEREY JACK CHEESE ..... LB. **99¢**

TROPICANA 100% PURE FLORIDA ORANGE JUICE—1/2 gallon ..... **79¢**

BORDENS FROSTED SHAKES—9 1/4 oz. can .. **5/1.00**

★ CHOC. ★ VANILLA ★ DUTCH ★ STRAWBERRY ★ FUDGE

SPRINGFIELD PURE VEGETABLE MARGARINE 1 LB. PKG. .... **5/1.00**

OL VIRGINIA ALL MEAT WIENERS 12 OZ. PKG. .... **59¢**

**Health & Beauty Aids**

JERGENS LOTION 7 oz. bottle—Reg. 89¢ ..... **69¢**

VISENE EYE DROPS 1/2 ounce—Reg. 1.50 ..... **1.09**

CONTACT COLD CAPSULES 10 in package—Reg. 1.69 ..... **1.09**

LISTERINE ANTISEPTIC Quart—Reg. 2.49 ..... **1.89**

**TOP QUALITY MEATS**

SWIFT PREMIUM OR USDA CHOICE

**Chuck Roast**

BLADE CUT

**63¢**

SWIFT PREMIUM OR USDA CHOICE

**Round Bone Roast**

**79¢ lb.**

FARMER JOHN FRESH EASTERN FED PORK

**PORK CHOPS**

CENTER CUT

**89¢ lb.**

FRESH USDA GRADE A 4 to 6 POUND AVERAGE

**ROASTING CHICKEN**

**59¢ lb.**

SWIFT PREMIUM OR USDA CHOICE

**SEVEN-BONE ROAST**

CENTER CUT

**69¢ lb.**

FARMER JOHN FRESH EASTERN PORK COUNTRY STYLE

**SPARE RIBS**

**79¢ lb.**

SWIFT PREMIUM OR USDA CHOICE ENGLISH CUT CROSS RIB ROAST ..... <b>89¢</b>	SWIFT PREMIUM OR USDA CHOICE—BEEF SHORT RIBS ..... <b>43¢</b>	FARMER JOHN FRESH EASTERN PORK LARGE LOIN END PORK ROAST ..... <b>79¢</b>
Taylor's Sea Protein Breaded Just heat & eat. PERCH FILLETS ..... <b>79¢</b>	IMPORTED USDA INSPECTED FROZEN SHOULDER LAMB CHOPS ..... <b>79¢</b>	WINSOR BRAND SLICED BACON IRREGULAR SLICES ..... <b>59¢</b>

DOLE

**FRUIT COCKTAIL** **8¢ \$1**

8 OZ. BUFFET CAN

A-1 MEAT SAUCE 5-oz. bottle ..... **39¢**

10-oz. bottle ..... **69¢**

BAKERS COCONUT 7-oz. ANGEL FLAKE, 8-oz. PREMIUM. YOUR CHOICE! ... **3/1.00**

NESTLE QUIK—2-lb. can ..... **79¢**

NESTLES CHOCOLATE MORSELS 12 oz. .... **39¢**

WOOLOVE COLD WATER WASH—16-oz. liquid ..... **39¢**

ZEST BAR SOAP—Bath Size ..... **5/1.00**

NEW! PILLSBURY FRUIT 'N CRUNCH MIX ★ APPLE ★ BLUEBERRY ★ CHERRY—18 oz. .... **69¢**

SHELL NO PEST STRIP Each ..... **1.39**

SPRINGFIELD ALUMINUM WRAP—12"x25' ..... **4/1.00**

BAGGIE'S TRASH BAGS, 30-GAL. CAPACITY—Pkg. of 10 ..... **79¢**

KERNS ISLANDER PUNCH CONCENTRATED—Makes 3 Gal. 1/2 Gal. .... **1.49**

M.D. 2-PLY BATHROOM TISSUE—4-roll Pkg. .... **3/1.00**

GORTON'S MINCED CLAMS, 6 1/2-oz. can ..... **3/1.00**

WILSHIRE CUCUMBER CHIPS—22 oz. .... **39¢**

GLOBE A-1 ELBO MACARONI, 1-lb. Pkg. .... **4/1.00**

GLOBE A-1 SPAGHETTI—1-lb. Pkg. .... **4/1.00**

## Liquor Dept.

CASCADE BEER 24 12-oz. cans	<b>\$3.12</b>
OLD MR. BOSTON Flavored Brandy	<b>\$2.99</b> 5th
J & B SCOTCH WHISKEY	<b>\$17.45</b> 1/2 Gal.

FIRM RED RIPE

**TOMATOES** ..... **19¢ lb.**

FUERTE CALIF. LARGE SIZE

**AVOCADOS** ..... **19¢**

SUNKIST SWEET

**NAVEL ORANGES** **8¢ \$1**

Washington State, Extra Fancy Red

**DELICIOUS APPLES** **5¢ \$1**

LARGE CRISP ROMAIN

**LETTUCE** ..... 2 heads **29¢**

SNOWY WHITE

**CAULIFLOWER** . **29¢ head**

FRESH GREEN

**SPINACH** ..... 2 bunches **15¢**

EXTRA FANCY GREEN SLICING

**CUCUMBERS** ... **2¢ 19¢**

U.S. No. 1 Russet (10-lb. cello bag)

**POTATOES** **59¢**

AUTHORIZED  
FOOD STAMP  
DEALER



Known for the Quality We Keep!

**2190 N. GAREY, POMONA**

**10237 E. ROSECRANS, BELLFLOWER**



PUBLIC NOTICE  
NOTICE OF  
PUBLIC HEARING  
CUP-180

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, December 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a restaurant (Alpha's Family Restaurant) in a C-4 Zone on property described as follows:

Lot 510, Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, page 6 of Maps, in the Office of the County Recorder of said County.

More generally described as a 10-acre integrated retail commercial development located at the northwest corner of San Antonio Avenue and Foothill Boulevard.

Further Notice is hereby given that the City Council will also review the Environmental Impact Report of this project in compliance with Division 13 of the Public Resources Code known as Environmental Quality Act of 1970. (EIR-11)

Any interested person or his duly authorized representatives or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 4477  
Publish December 7, 1972

NOTICE OF  
TRUSTEE'S SALE  
T. S. No. 72-7125

On January 10, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated February 23, 1970 recorded March 2, 1970, as Inst. No. 415, in Book 7897, page 454, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract No. 6470, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 81, Pages 14 and 15 of Maps, in the office of the County Recorder of said County. The street address and other common designation, if any, of the real property described above is purported to be:

4415 Benito Street,  
Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,298.04, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 27, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as said Trustee,  
By IRENE BELASCO  
Authorized Signature  
Montclair Tribune No. 2331  
Publish December 7, 14, 21, 1972  
40307

NOTICE OF  
PUBLIC HEARING  
ZC-351

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, December 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall, to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District - 40,000 sq. ft. minimum lot area) to C-4 (Highway Commercial District) by an amendment to the Official Zoning District Map

## PUBLIC NOTICE

of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

The east 198 feet of the West 1/2 of the West 2/3 of Lot 702, of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, page 6 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM that portion deemed to be the State of California, recorded December 6, 1950, in Book 2683, Page 261 of the Official Records.

More generally described as 1.8 acres on the south side of Seventh Street with its West line located 202 feet East of the centerline of Benson Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 4477  
Publish December 7, 1972

FICTITIOUS BUSINESS  
NAME STATEMENT

The following person (persons) is (are) doing business as: Man-Mar Industries at 4743 "G" Brooks St., Montclair, Calif. 91763  
Manuel Macias  
1284 Oak Ridge Dr.  
La Verne, Cal. 91750  
This business is conducted by an individual.

/s/ Manuel Macias  
This statement was filed with the County Clerk of San Bernardino County on NOV 29 1972

FILE NO. 7120  
EXPIRES Dec. 31, 1977  
Montclair Tribune No. 2332  
Publish December 7, 14, 21, 28, 1972

## NOTICE INVITING BIDS

The Board of Trustees of the Upland School District will receive bids for the playground overlay of asphaltic concrete at Magnolia School, 465 West Fifteenth Street, Upland, California. Bids shall be filed with the district office, 904 West Ninth Street, Upland, California, not later than 2 p.m. on December 21, 1972 at which time they will be opened and read publicly.

Bids shall be submitted on specifications which shall be available at the Upland School District office.

WAGE RATES  
Pursuant to section 1773 of the Labor Code of the State of

## PUBLIC NOTICE

California, the owner has ascertained the general prevailing rates of per diem wages in the locality for each craft or types of workman needed to execute the contract and not less than which rates contractor to whom contract is awarded, and any subcontractor under him, shall pay to all workmen employed in execution of contract, and such wage rates are on file in the Upland School District office.

BONDS  
Bid bonds in the amount of five percent (5%) of the bid will be required in addition to Performance Bonds, with Labor and Material clauses, in the amount of one hundred percent (100%) of contract agreement.

## RIGHT TO REJECT BIDS

The Board of Trustees reserves the right to reject any or all bids and to waive any irregularities or informalities in any bid or in bidding for any reason.

## WITHDRAWAL OF BIDS

No bidder may withdraw his bid for a period of thirty (30) days after date set for opening thereof.

UPLAND SCHOOL DISTRICT  
904 WEST NINTH STREET  
UPLAND, CALIFORNIA  
By Dennis H. Malody II, Business Manager for the Board of Trustees  
Upland School District  
Upland News No. 4474

Publish November 30, December 7, 1972

NOTICE OF  
PUBLIC HEARING  
CUP-179

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, December 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a "family-type" restaurant to be known as "The Souper" on the first story and a Single-Family Residential use on the second story in a P.U.C.C. (Planned Unit Civic Center) zone on property described as follows:

Lots 17, 18, 19 and the north 10 ft. of Lot 20, Block 34, Town of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9, page 15 of Maps in the Office of the County Recorder of said County.

More generally described as a 10,360 sq. ft. lot at the southeast corner of First Avenue and "D" Street.

Any interested person or his duly authorized representatives or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and

other pertinent data may be inspected at the Planning Department prior to the public hearing.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 4476  
Publish December 7, 1972

NOTICE OF  
PUBLIC HEARING  
CUP-181

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, December 18, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish an Outdoor Commercial Recreation (baseball batting cage, trampolines, game room, offices, caretaker's residence, and other similar types of recreation) in a proposed C-4 (Highway Commercial) Zone on property described as follows:

The east 198 feet of the west 1/2 of the west 2/3 of Lot 702, of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, page 6 of Maps in the Office of the County Recorder of said County.

## EXCEPTING THEREFROM

that portion deemed to be the State of California, recorded December 6, 1950, in Book

## PUBLIC NOTICE

2683, Page 261 of the Official Records.

More generally described as 1.8 acres on the south side of Seventh Street with its west line located 202 feet east of the centerline of Benson Avenue.

Further Notice is hereby given that the City Council will also review the Environmental Impact Report of this project in compliance with Division 13 of the Public Resources Code known as Environmental Quality Act of 1970. (EIR-29)

Any interested person or his duly authorized representatives or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 4478  
Publish December 7, 1972

FICTITIOUS BUSINESS  
NAME STATEMENT

The following person (persons) is (are) doing business as: Loretta's Fashions at 8665 Baseline Rd., Cucamonga, CA. 91730

Nick T. Blaylock  
8641 Salina  
Cucamonga

## PUBLIC NOTICE

This business is conducted by an individual.

/s/ Nick T. Blaylock  
This statement was filed with the County Clerk of San Bernardino County on NOV 8 1972

FILE NO. 6999

## PUBLIC NOTICE

EXPIRES Dec. 31, 1977  
Cucamonga Times No. 1702  
Publish November 16, 23, 30, December 7, 1972  
First National Bank & Tr. Co.  
7116 Amethyst  
Alta Loma, Ca.  
Telephone 987-4797

Charlotte's  
Ceramic Studio

• WE HAVE A HUGE SUPPLY OF GREENWARE  
• WE STOCK MAYCO, DUNCAN & FIESTA PAINTS & STAINS  
• SUPPLIES  
• FREE INSTRUCTIONS  
• CUSTOM PRIMO

EVENING CLASSES 7 TO 10 DAILY

Open 7 Days a Week  
10:00 'til 10:00

228 N. Euclid Ave.  
Ontario, California  
984-0423

## COUPON

1<sup>c</sup>  
sale

On Any Hamburger

Buy One Burger  
Get Another of  
the Same for 1<sup>c</sup>  
and This Coupon



OFFER EXPIRES DECEMBER 11



A & W  
"An Island of refreshment"

A & W  
Restaurants  
Drive-In

GOOD AT UPLAND ONLY

A & W FAMILY RESTAURANTS

791 E. FOOTHILL BLVD.

OPEN SUN THRU THURS 11 A.M. - 10 P.M.  
FRI. & SAT. 10 A.M. - 12 MIDNIGHT  
982-6050

OUR NEW PARKING LOT IS NOW OPEN  
For the Finest in Oriental  
Dinners & Exotic Cocktails It's  
WING LEE & PAUL HSU'S  
Phoenix  
CHINESE & AMERICAN  
RESTAURANT  
NEWEST & FINEST IN THE VALLEY  
COCKTAILS FOOD TO TAKE OUT  
9645 Central Ave., Montclair 624-7410

Steinline Embroidery  
LARGE VARIETY  
GOURMET GIFT SETS \$3  
TRY SOMETHING NEW THIS HOLIDAY SEASON!  
TOWEL PARTIES  
FOR INFORMATION CALL 985-3919  
1108 W. 9th St. Hours: 9-6 Mon.  
UPLAND, CA. 985-3919 Tues., Thurs. & Fri.  
Located in the Upland Industrial Park

COUPON  
SPECIAL!  
ALL LARGE PIZZAS  
2 For The Price of 1  
FOOD-TO-GO or SERVED HERE • BEER & WINE  
CALL YOUR ORDER - IT'S READY WHEN YOU ARRIVE  
SPECIAL:  
New York Steak \$3.95  
or  
Lobster Dinner  
Includes salad, bread, and vegetables.  
GEORGE'S ITALIAN VILLAGE  
RESTAURANT  
IN VON'S SHOPPING CENTER  
114 W. "G" - Ontario - 983-6816  
TUES.-THURS. 4 p.m.-10 p.m.  
FRI.-SAT. 4 p.m.-11 p.m.  
SUNDAY 4 p.m.-10 p.m.  
CLOSED MONDAY

## GIFT HEADQUARTERS

FIRST QUALITY  
100% POLYESTER  
LONG OR SHORT SLEEVE  
LADIES  
BODY SUITS  
\$3.77  
S-M-L  
9-COLORS

FIRST QUALITY  
100% ACRYLIC  
LADIES  
SWEATERS  
FULL FASHION STYLES  
PULL-OVERS  
VESTS  
CARDIGANS  
SHRINK-TOPS  
\$4.99  
S-M-L  
15 STYLES TO CHOOSE FROM

FIRST QUALITY  
100% ACRYLIC  
LADIES  
CARDIGAN SWEATERS  
\$3.99  
S-M-L 10-COLORS

FIRST QUALITY  
100% ACRYLIC  
LADIES'  
PANT-SETS  
\$7.99  
SIZES 8 TO 16

USE OUR  
LAY-A-WAY  
OR  
BANKAMERICARD  
FIRST COME -- FIRST SERVED  
SATURDAY AND SUNDAY ONLY  
10 A.M. TO 4 P.M.  
LADIES  
"Bee-Line"  
CLOTHES  
NORMALLY SOLD ONLY THROUGH  
HOUSE PARTIES

CAPRIS - SHORTS  
DRESSES - SKIRTS  
BLOUSES - TOPS  
PANT - SETS  
FIRSTS - SAMPLES  
IRREGULARS - FACTORY  
REJECTS - CUSTOMER  
RETURNS  
95<sup>c</sup>  
EACH PIECE

FIRST QUALITY  
ORLON AND DACRON  
BOYS  
TURTLE NECK  
SWEATERS  
S-M-L-XL  
LONG SLEEVE  
\$2.99  
2 For \$5.00

FIRST QUALITY  
MENS KNIT  
SPORT SHIRTS  
\$4.99 to \$6.99  
S-M-L-XL  
LONG AND SHORT SLEEVE

FIRST QUALITY  
100% POLYESTER  
MEN'S  
DOUBLE-KNIT  
SLACKS  
SIZES  
30 TO 40  
SOLIDS OR  
FANCIES  
\$8.95  
2 PAIR  
\$16.00

FIRST QUALITY  
ORLON  
S-T-R-E-T-C-H  
SOCKS  
59<sup>c</sup>  
2 pair \$1.00  
ONE SIZE FITS ALL

SPECIAL SALE  
LADIES BLOUSES and TOPS  
\$2.99 OR 2 FOR \$5  
100% POLYESTER-NYLON OR ACRYLIC  
SIZES S-M-L - LONG OR SHORT SLEEVE

CUCAMONGA PEDDLER  
9451 Foothill Blvd.  
IN THE MAYFAIR SHOPPING CENTER  
OPEN 7 DAYS  
MON. THRU FRI. 10 to 9  
SAT.-SUN. 10 to 6  
987-7314

SPECIAL GIFT PACKAGE  
FOR MEN  
1 PAIR DOUBLE-KNIT SLACKS  
(ANY PAIR ON OUR RACK)  
1 SHIRT  
(ANY SHIRT - LONG OR SHORT SLEEVE)  
2 PAIR SOCKS  
\$14.99

STATE FARM  
INSURANCE  
PHONE ME  
for your  
INSURANCE  
982-3542  
982-0313  
DON A. AUFRERO  
IN UPLAND  
181 N. EUCLID  
STATE FARM INSURANCE  
COMPANIES  
Home Office: Bloomington, Illinois

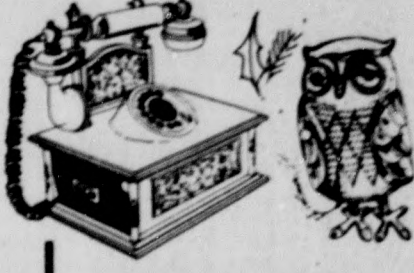




**\$3.99 DRAW POKER FUN MACHINE**  
Fully automatic, battery operated—works on 2 "C" cells (not incl.). 5 1/2" x 2 1/2" x 5 1/2" size—in gift box.  
**\$2.96**



**\$32.50 Val. ELECTRONIC FLASH CAMERA**  
Electronic 6-revolver camera gives a lifetime of flash pics with-out flashcubes.  
**\$24.88**



**QUAINT NOVELTY TABLE RADIOS**  
Old Time Auto, Brass Trimmed Cannon & Bright Eyed Owl designs for everyone on your list!  
**\$15.99**

Thrifty is a Drug & Discount Store

**Thrifty**  
DRUG AND DISCOUNT STORES

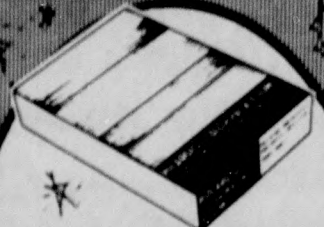
Sale Starts Today... and much, much more!

Prices Good thru Tues.



**\$5.00 MY EXOTIC**  
Luxury fragrances re-creates the exotic resort in the jet set world. Bottle 2.5 oz.

# GIFTS AT SPECTACULAR DISCOUNTS



**\$4.19 POLAROID COLOR FILM**  
8 Exposure for Pack Cameras  
**\$3.68**  
Bring in your favorite Polaroid snapshot for enlargements.



**99¢ NOELCO FLASHCUBES**  
Pack of 3  
**64¢**  
Save 35¢ in Sale! 12 Flashies!



**89¢ THINSHELL All Filled CANDIES**  
Sunbrite Mix  
Pound Jar  
**2 FOR \$1.49**  
Forever favorites with jam, nut & marmalade stuffed sugar shells.



**\$1.60 Val. EVEREADY Alkaline 'C' Batteries**  
Pack of 2  
**\$1.14**  
• \$2.00 D Batteries Pack of 2 \$1.30  
• \$2.00 AA Batteries Pack of 4 \$1.99



**\$3.67 VALUE 7 PIECE BAR SETS**  
**\$2.99**  
Stainless steel pick, spoon, ice tong, strainer, double jigger, opener, cork-screw with rose-wood handles.

THRIFTY'S OWN PRICE SPECTACULAR!

**\$17.88 Value! Melmac® 45-Pc. Dinnerware Set**



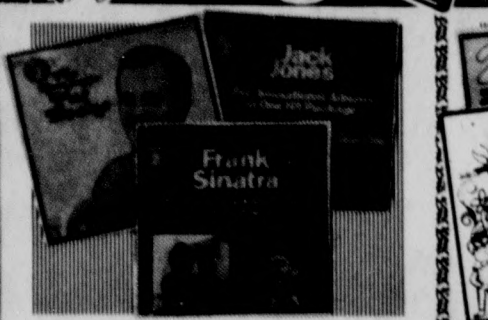
Service for 8  
**\$8.87**  
High-quality Melmac in 4 lovely patterns you'll find only at Thrifty. 8 ea: cups, saucers, dinner plates, salad plates, soup bowls, covered sugar, creamer, vegetable bowl, platter—guaranteed 2 yrs. under normal use. Santa special at \$9.00 savings.

THRIFTY'S OWN PRICE SPECTACULAR!

**Reg. \$34.97 Solid State Cassette Recorder**



With AC Adapter  
Stop-Start Mike  
**\$19.97**  
A gift that will go over big—Mayfair portable recorder with 8 solid state devices, automatic volume control, eject button. Cassette & batteries included. #713AC.



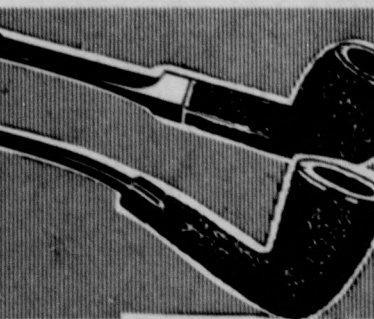
**2 Record Stereo LP Set**  
Pop/Country & Western gift assortment! Buck Owens, Pat Boone, Mills Bros., Dean Martin, more!  
**\$2.49**



**\$5.95 List! Kiddies Record Pack**  
6 records with 25 most popular children's tunes and a Humpty Dumpty record rack. A great gift.  
**\$1.99**



**\$13.95 Value! Ronson Butane Lighters**  
Men's Adonis & Premier covered with Water Buffalo... women's Petite with black Alligator.  
**\$6.66**



**\$9.95 Imported European Pipes**  
Your Choice  
Great group of custom-made pipes... many hand carved Danish. Our best pipe buy in years!  
**\$4.98**

STOCK YOUR BAR FOR THE HOLIDAYS



**Monogram Bourbon**  
Fifth Gallon  
**\$2.99**  
Now 50¢ less than its everyday low price!  
**Light or Dark Ricoro Rum**  
Fifth Gallon  
**\$3.39**



**MacAlpine Scotch**  
Quart  
**\$3.99**  
Distilled and blended in Scotland. Save \$1.00 now.  
**St. Helene Calif. Brandy**  
Fifth Gallon  
**\$3.49**

**Tampax Tampons**  
Box of 10  
**3.99¢**  
Regular—Super—Junior

**89¢ Right Guard Anti-Perspirant**  
5 oz.  
**74¢**



**\$1.69 Wella Balsam**  
Hair Conditioner  
8 oz regular or extra body.  
**88¢**



**\$1.49 Preparation H Hemorrhoidal Suppositories**  
Pack of 12  
**\$1.18**

**Dristan Nasal Mist**  
Reg. \$1.18  
15 cc  
**88¢**

**Reg. \$2.99 Tylenol**  
For pain relief without aspirin  
Bottle of 100  
**\$1.88**

## SUPER WEARING SPECIALS



**Men's Long Sleeve Shirt Sale**  
• \$4.99 Fancy Knit Dress  
• \$4.64 Nylon Print Sport  
**\$3.99**  
Your Choice

**\$3.50 Value Courtney Ties**  
2 FOR \$3  
Priced even lower than our everyday low price of \$1.99



**Short Sleeve Sport Shirts**  
Solid Colors & Prints  
**\$2.48**  
Perma-Press blend in regular & novelty styles with fashion trims. Terrific group in S-M-L & XL for the holidays & after.

**Short Sleeve Dress Shirts**  
Whites & Fashion Colors  
**\$2.48**  
Neatly tailored shirts with fashion collars in no-iron fabrics, sizes 14 1/2 to 17. The gift no man has too many of!



**Reg. \$5.87 Women's Easy-Care Nylon Mod Pants**  
Discount Price  
**\$3.99**  
Great group—not only popular basic pull-ons but zippered or buttoned fronts with novelty pockets. 10 to 18.

**\$5.95 Fashion Handbags**  
Style Choice  
**\$3.87**  
Spectacular group of genuine sueded & leather-look vinyls in latest styles & colors! Multi-compartment & jumbo single pocket bags with smart trims. Bag one for her!



**\$1.00 & \$2.00 Values Earrings**  
Now only  
**44¢**  
Newest styles for everyone! Every occasion! Wedding bands, chicken, hoops, pierced drop & post earrings to highlight holiday costumes.



**Women's PJ's & Gowns**  
**\$2.98**  
• Luxurious Brushed 80% Acetate & 10% Nylon.  
2 pretty styles in pj's with solid color bottoms, printed tunics and 3 in full length gowns with print, lace & fancy trims... in S-M-L.



**Women's Sweaters**  
Your Choice  
**\$3.99**  
Layered look, lace trimmed, Pointello, many more in machine washable acrylic, holiday colors in S-M-L. The gift she'd ask Santa for!

THERE'S A THRIFTY NEAR YOU!

POMONA  
200 W. Second St.  
& Thomas Rd.

POMONA  
2487 N. Towne Ave.  
Towne & Country Center

POMONA  
606 E. Holt Ave.  
at San Antonio Ave.

ONTARIO  
N. Mountain Ave.  
Ontario Plaza

ONTARIO  
Euclid & "G" Streets

UPPER MERIDIAN  
157 E. Foothill Blvd.  
at Euclid Ave.



**FANTASTIC SAVINGS!**

**\$5.00 MY ISLANDS EXOTIC COLOGNE**

99¢

**\$1.79 & \$1.88 PROTEIN 21 HAIR SPRAY OR SHAMPOO**

99¢

13-oz. Hair Spray in extra-hold, regular, unscented. 14 oz. Shampoo in Regular, Dry or Oily.

**FANTASTIC SAVINGS!**

**\$18.95 DECORATOR LUX WALL CLOCKS**

\$6.84

Decorator clocks in Mediterranean style, walnut, woodgrain or New England design in walnut & parquet.

**HURRY To Your Nearby Thrifty! You'll Find Thousands of Outstanding Gifts at Discount Prices.**

**400th STORE CELEBRATION SALE**

Opening Soon Our Newest Stores in  
• Citrus Heights • Santee • Sylmar, Calif.

**THRIFTY'S OWN PRICE SPECTACULAR!**

**Multiple 25-Lite Outdoor Sets**

For home, shrubbery, tree decorating. Complete with clips, add-ons, long lasting bulbs, 27 ft. cord. Weatherproof!

"400th Store" Sale Price **\$2.99**

**THRIFTY'S OWN PRICE SPECTACULAR!**

**88¢ & 99¢ Hasbro Toys**

**58¢**

Your Choice

- Tiddly Winks • Bingo
- Nurse Kit • Weaving Loom
- Stitches-A-Story • Doctor Kit

Happy hours of fun for youngsters. Games, kits & sets for in and outdoor play. You'll want a few to fill Santa's sack.

**\$8.95 Val. 5x6 Ft. Nylon Bathroom Rugs**

With Matching Lid Cover

Enjoy the luxury & beauty of wall-to-wall carpeting.

**\$6.66**

**\$1.98 Sheared Jacquard Bath Towels**

Large 24-44 in. Size

Extra heavy quality cottons in lovely rose design.

18x26" \$1.29 Hand Towels 97¢  
58x96" Matching Wash Cloths 47¢

**\$1.57**

**\$9.95 Val. Stainless 2 Quart Fondue**

Discount Price **\$5.97**

Save almost \$4.00—Just in time for the festive holiday season.

**\$3.99 Chip 'n Dip 5 Pc. Salad Set**

Discount Price **\$2.63**

Rich Olive color 10 & 5" bowls for dips, fork & spoon. Brass plated clips.

**Imagine! 17 Jewel Nationally Famous Watches for under \$15**

**17 Jewel Waltham Wrist Watches**

Buren by Hamilton & Helbros

• Men's & Women's

• Full Guarantee

• Gift Boxed

**\$14.99**

Automatics, calendars, 14 kt. gold cases & many more with yellow or white bezel, expansion or leather band. For men, women — with factory guarantee, gift box.

**Reg. \$13.99 Men's Sport Watches**

Discount Price **\$7.87**

"Chateau" men's gift watch with calendar & tropical strap at savings!

**Reg. \$9.94 Men's Calendar Watches**

Discount Price **\$5.99**

"Chateau" with expansion band. Anti-magnetic.

**Men's Calendar Wrist Watches**

Discount Price **\$12.95**

Popular Chateau with day & date Swiss movement.

**"Mickey Mouse" Watches**

Discount Price **\$10.95**

Electrically timed Swiss movement.

**Women's Nurse's Watch**

Dependable and accurate watch for years of service.

**\$8.95**

**\$1.98 VAL. TINSEL GARLAND**

50 ft. x 3 in.

**78¢**

**2" PAR 38 FLOODLIGHTS**

2 for **\$3**

Clear & Colored

**99¢ JUMBO GIFT WRAP**

12"x26"

**59¢**

**SCHICK Flexamatic '300' SHAVER**

Santa Gift Special

**\$19.88**

**MARK III SHAVER BY REMINGTON**

**\$27.87**

Specially Priced

**\$14.98 SCHICK HOT LATHER MACHINE**

With 2 Refill Cartridges

**\$11.88**

Hot lather in seconds to 180° electrically.

**STEAMSET ELECTRIC HAIR SETTER**

Won't dry out natural moisture like other hairsetters!

Complete with 18 large rollers

**\$9.88**

**PUBLIC NOTICE**

**NOTICE OF TRUSTEE'S SALE**

T. S. No. F-4918 M-Lemons

On December 14, 1972, at 11:00 A.M., Reliable Investment Corporation, as duly appointed Trustee under and

**PUBLIC NOTICE**

pursuant to Deed of Trust recorded December 10, 1971, as Inst. No. 39, in book 7813, page 42, of Official Records in the office of the County Recorder of San Bernardino County, State of California

**PUBLIC NOTICE**

**WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the Title Insurance and Trust Building at 340 Fourth Street, San Bernardino, California 92403 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:**

Lot 35 of Tract No. 6258, as per map recorded in Book 79, pages 65 and 66 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 10207 Amherst Avenue, Montclair, California 91763

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty,

**PUBLIC NOTICE**

express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$3,653.46, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 16, 1972

Reliable Investment Corporation as said Trustee,  
By Carolyn LeVoff,  
Secretary  
Montclair Tribune No. 2324  
Published November 23, 30, December 7, 1972  
40010

**PICTURE TUBE BURNT OUT?**

**REPLACE IT FOR ONLY \$99.95**

**INCLUDING LABOR!**

**21" OR 25" COLOR TUBE CHEAP? NOT ON YOUR LIFE!**

Your new picture tube will be a genuine Premium Picture tube. It will give you the crisp, clear, high contrast pictures that are the hallmark of America's most popular replacement picture tube... It will be equal in quality to the tube that came in your set — guaranteed for a full year. All work done by a Calif. State Electronics Technician. 2nd year guarantee—optional.

**It's not cheap! It's a fantastic bargain!**

**\*FREE PICK-UP AND DELIVERY WITHIN 25 MILES**

**Master Charge - Instant Credit - BankAmericard**

STATE REG. 11007

**ONTARIO MUSIC & TV**

215 W. "G" ST., ONTARIO 983-3551

WEEKDAYS 'TIL 8 — SATURDAY 'TIL 6

**WHEN WAS THE LAST TIME YOU HAD A FRENCH DINNER?**

**L'Alouette French Restaurant**

CLOSED SUN. AND MON.

**624-0114**

**HAIR SLAVES, GO FREE!**

Rid yourself of the Purgatorial agony of dryers, of the medieval shackles of metallic roller heads and the cotton candy teased tortured look. Let me emancipate you with pure scissor styling, that gives you freedom and freshness. Our long cuts, blower cuts, wash and wear, are for this era. Good for any age, any hair.

Also, No-Set Permanent Wave. No rollers and no pins. You may never have to set your hair again. The natural potential that every head of hair has its message to reveal to one who can hear it. I am that stylist. A little bit better than the very best!

**JOSEPH'S SCISSOR STYLING**

105 S. FIRST AVE., ARCADIA • (213) 447-1526  
252 POMONA MALL EAST • 622-8542

**Parnelli Jones Firestone**

High Performance Tire, Wheels & Service Headquarters

Southern California's Largest Firestone Passenger Tire Dealer

OPEN 8 AM-8 PM DAILY SAT. 'TIL 6 PM

**Everyday Low DISCOUNT PRICES**

New 1973 Original Equipment Tires

**BELTED WHITEWALL**

**\$25**

Plus \$2.06 to \$2.58 Fed. Exc. Tax

**Small and Medium sizes**

A78-13	E78-14
B78-14	F78-14
C78-14	E78-15
F78-15	

**Big Car Sizes . . .**

J78-15	L78-19	9.15-15
--------	--------	---------

**\$33.75**

Plus \$3.12 to \$3.27 Fed. Exc. Tax

**Larger Car Sizes . . .**

G78-14	H78-14
G78-15	H78-15

**\$31.25**

Plus \$2.49 to \$3.01 Fed. Exc. Tax

**At Parnelli Jones Firestone You Get FREE**

<b>TIRE ROTATION</b>	<b>TIRE MOUNTING</b>	<b>SAFETY INSPECTION</b>	<b>ALIGNMENT CHECK</b>	<b>FLAT REPAIRS</b>
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**Brake Adjustment 88¢**

We'll adjust your brakes and add fluid if needed.

**Front wheel bearing repack 88¢**

Outer bearing only on disc brake cars.

**Lube & oil change 3.88**

Includes up to 5 quarts of premium oil.

**Shock absorber 12.88 ea.**

Famous brand, includes installation.

**Brake reline (Drum-Type) 29.88**

We replace linings and shoes on all 4 wheels with new Firestone lining, adjust brakes for full drum contact, and inspect complete brake system.

**Front disc brake service 29.88**

Our experts install a new front brake pads, resack outer front wheel bearings, inspect calipers and rotors and inspect rear axle brakes. Discs machined and calipers rebuilt extra cost.

**Power Builder Tune-Up 29.95**

Includes new AC plugs, new Delco points, rotor and condenser, adjust timing and carburetors, check generator and voltage regulator.

**Central Ave. at San Bernardino Freeway, Montclair - 621-3838**



**PUBLIC NOTICE**  
FICTITIOUS BUSINESS  
NAME STATEMENT  
FILED  
1972 NOV 3 AM 11 38  
V. DENNIS WARDLE  
COUNTY CLERK  
BY DEPUTY  
Dorothy Clancy  
The following person (per-  
sons) is (are) doing business  
as: Valley Insurance Com-  
pany at 25781 Baseline, San

**PUBLIC NOTICE**  
Bernardino, CA. 92410  
Thomas J. Hudson  
7739 Lion St.  
Cucamonga, CA 91730  
This business is conducted  
by An Individual.  
/s/ Thomas J. Hudson  
This statement was filed  
with the County Clerk of San  
Bernardino County on date in-  
dicated by file stamp above.  
**CERTIFICATION**

**PUBLIC NOTICE**  
I hereby certify that the  
foregoing is a correct copy of  
the original on file in my of-  
fice.  
V. DENNIS WARDLE  
County Clerk  
By Dorothy Clancy, Deputy  
FILE NO. 6966  
(Seal) EXPIRES 12/31-77  
Cucamonga Times No. 1710  
Publish November 30, Decem-  
ber 7, 14, 21, 1972

## SWAP MEET SALE

AT THE **MT. BALDY DRIVE-IN** (LA VERNE Corner)  
FOOTHILL & WHITE  
OPEN SUNDAYS ONLY 7 A.M. to 3 P.M.  
**WIN A PONY\***

BOB FOR  
BOOKS  
5c & Up

MARY HAS  
Decorative  
Candles  
\$125 pair & up

NICOLE  
HAS NEW  
SHOES  
\$3.00  
A pair

JERRY HAS  
NEW SOFAS  
&  
\$100.00 & up

KELLY FOR  
OUTDOOR  
ELECTRICAL  
CORDS  
50 ft. \$400

SEE CHARLIE  
FOR  
PRODUCE

LILLIAN  
HAS  
CUSTOM  
JEWELRY  
& BELTS  
50c & Up

**SPECIAL EARLY BIRD BREAKFAST**  
2 eggs, bacon, potatoes, toast & coffee. **\$1.35**

After 10:00 a.m. FREE to Sellers

FOR INFORMATION CALL 503-2110

PRESENT THIS AD AT THE BOX OFFICE FOR A VALUABLE GIFT! (LIMIT 1 PER FAMILY)

Clean out your garage — Turn your records & unwanted items into extra cash for Christmas... We'll show you how.

Free Pass to Swap Meet w/ each Admission

ANTIQUE DAY 3rd SUNDAY OF EVERY MONTH.

VISITORS 25c PER CAR

# K-O-M-E

## STRETCH

### SEWING CENTER

# 30% OFF ALL FABRICS

UNTIL DECEMBER 27th

<b>CUTTING BOARDS</b> REG. 4.00 <b>\$1.59</b>	<b>TRACING PAPER</b> 5 Yds. <b>49c</b> REG. 89c	<b>3/4" ELASTIC</b> 4 Yds. <b>75c</b> REG. 1.00
<b>ALL BUTTONS</b> <b>19c</b> CARD PLUS MANY AT 9c A CARD	<b>10% OFF</b> STRETCH SEWING PATTERNS ONLY	<b>RIBBING</b> <b>10% OFF</b>

## HOLIDAY SPECIALS

SEE THE TOP RATED BRAND NEW 1973

# elna Super!

"THE HOME IMPROVEMENT MACHINE"



ELNA Outsews them all! ELNA Outstretches the all! No. 1 in a Recent leading Consumer Testing Magazine!

**REMEMBER:**  
WE ARE YOUR LOCAL DEALER!  
WE GIVE YOU 5 YEARS FREE PARTS AND LABOR!  
THIS IS IN WRITING!  
WE ALSO GIVE YOU AS MANY FREE LESSONS AS YOU WISH

**OUR AFTER SALES SERVICE IS SECOND TO NONE!**

TERMS ARRANGED

WE ARE YOUR AUTHORIZED elna DEALER!

**COMPLETE PORTABLE**  
**\$140.00 OFF**  
REG. 479.00

---

**COMPLETE PORTABLE WITH TABLE**  
**\$170.00 OFF**  
REG. 517.40

---

**COMPLETE PORTABLE WITH 4 DRAWER DESK**  
**\$200.00 OFF**  
REG. 650.00

---

**EXTRA SPECIAL**  
**elna LOTUS**  
**\$60.00 OFF**  
REG. 249.00

# -expres-sew-

Give Creativity For Christmas

## FABRIC SPECIALS

**Wool/Polyester Doubleknit**  
Repeat of a Sell-Out! (pants, dresses, etc.) compare at \$5.95. ONLY **2.95** yd.

65% Polyester-35% Cotton Doubleknit  
Firm: great for pants  
only **2.95 yd.**

Nylon Arnel velours  
Beautiful colors  
just **1.75 yd.**

## SEWING NOTIONS GREAT GIFT IDEAS!

<b>Cutting Boards</b> compare at \$3.95 ONLY <b>1.95</b>	<b>PATTERN PAPER</b> 5 yds. for <b>79c</b>
<b>Genuine Gold Seal Shears</b> The choice Scissor for modern fabrics from <b>540</b>	<b>HOLIDAY TRIMS</b> <b>50% Off!</b>

**PFAFF** — the finest gift in

**SEWING MACHINES**

- ★ Pfaff 46 Stretch zig-zag, buttonholer, blind hem West German quality! Regularly 249.00. —All prices head only, plus tax. Gift Special **\$179.00**
- ★ Pfaff 296, compare with Bernina, Touch & Sew. Reg. 299.00. Gift Special **\$229.00**
- ★ Pfaff 1212, compare with Viking, Elna. Reg. 399.00. Gift Special **\$329.00**
- ★ Pfaff 1222, compare with nothing in the world! Reg. 499.00. Gift Special **\$429.00**

Short on cash? Use our "On-The-Spot" BANK Credit

Guaranteed Reconditioned Trade-Ins Available, Including Kenmore, Singer Touch & Sew, Elna.

## CLASS SPECIALS

NEW! For beginners or review

### Introduction To Knit Sewing

YOU SAVE 20% by registering in December for these January Classes.

FREE SEWING DEMONSTRATIONS	reg.	Dec. only
• Basic Knit Techniques	15.00	12.00
• Basic Sew-In Class	20.00	14.00
• Lingerie	12.00	9.40
• Tailoring with Knits	20.00	14.00

9 New! Elise's Jeans  
9 Dec. 7, 8 Men's Tie  
Thurs. 7:30 p.m., Fri. 11:30 a.m.

# -expres-sew-

855 W. Foothill Blvd., Claremont — 621-3983

**OPEN** Mon.-Thurs. 9:30 A.M.-9:00 P.M.  
Friday 9:30 A.M.-5:30 P.M.  
Saturday 10:00 A.M.-5:30 P.M.

master charge

## INTRODUCTORY OFFER!

# 20%

OFF ALL YARNS AND KITS  
DURING SALE ONLY

POMONA STORE wishes to welcome you to our new STITCHERY & YARN Dept. Featuring BERNAT & BUCILLA Yarns and Kits. We have all your needs for KNITTING — CREWEL — NEEDLEPOINT — HOOKED RUGS — AFGHAN KITS — EMBROIDERY THREADS plus many other items.

**FREE DEMONSTRATIONS ON STITCHERY AND RUG HOOKING ALL DAY.**  
**SATURDAYS, DECEMBER 2, 9, 16.**

280 EAST HOLT  
POMONA  
Next to Stockwell-Binney  
Parking—Front & Rear  
PH. 623-3715

# K-O-M-E

## STRETCH

### SEWING CENTER

18339 E. COLIMA  
ROWLAND HTS.  
POMONA FREEWAY  
FULLERTON DR. OFF RAMP  
(213) 965-3296

SALE STORE HOURS: Mon. thru Fri. 10 to 9 — Sat. 10 to 5 — Sun. 12 to 5



## Service is our BUSINESS

### AIR-CONDITIONING

**Best Aire Service Co. 982-5016**  
Service & Repair  
Heating, Air Conditioning & Refrigeration  
Upland 24 hour emergency service

### AMBULANCE

**CALL .986-1184. FOR B & B AMBULANCE SERVICE**  
4764 Holt Montclair Rentals & Sales 1033 E. 4th St. Ontario Hospital Equipment Ontario

### BANK

**UPLAND SAVINGS & LOAN**  
Euclid & 9th Upland

### CEMETERY

**MEMORY GARDEN MEMORIAL PARK**  
A Garden for the living In Memory of the departed  
455 W. Central Ave., Brea 529-3961 691-6615

### CONCRETE

**D.F. PERRY... CONTRACTOR**  
(213) 335-4354 Call Collect  
All Types of Cement Work  
Patio's - Driveways - Asphalt Driveways replaced

### ELECTRICIAN

**E & R ELECTRIC 628-4527**  
Residential & Commercial Wiring  
10884 Fremont, Montclair

### FOOD SUPPLEMENTS

**SHAKLEE PRODUCTS DISTRIBUTOR**  
Food Supplements  
Beauty Aids - Household Cleaners  
982-2406

### GLASS & SCREEN

**LA VERNE GLASS & SCREEN**  
Glass Replaced: Auto - Residence - Commercial  
Screen: New or Rescreening  
2134 3rd Street, La Verne 593-8317

### MEN'S HAIR STYLIST

**Ernie Espinoza 621-3114**  
**DEL-REY BARBER -- STYLIST**  
Custom Made Hair Pieces  
4703 Holt Ave. Montclair

### PHARMACY

**SUN FLOWER PHARMACY 966-7501**  
Gifts for men and women  
Arrow Hwy. at Sunflower, Charter Oak

### PLUMBER

**BBC PLUMBING**  
Repairs - Stoppages  
Prompt Service - Free Estimates  
629-3319 595-0719

### REST HOME

**ALTA LOMA MANOR 987-1801**  
Retirement Home  
9480 19th Street Alta Loma

### TRAVEL AGENCY

**MATTINGLY TRAVEL CENTER**  
NEW TRAVEL SERVICE IN WALNUT VALLEY  
Call-(213) 964-8151  
HOURS: 10 A.M. TO 7 P.M.

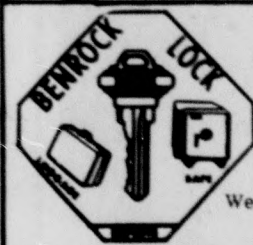
### SERVICE GUIDE

puts your Ad in more than 162,000 homes a month  
... for less than a 13 dollar bill.  
CALL 626-2465

## Shoppers' Corner

CALL 626-2465

**DIANE'S GROOMING PARLOR**  
We Have Warm Hearts For Cold Noses  
All Breed Dog Grooming  
2071 3rd Street,  
La Verne.  
593-2610



### LUGGAGE REPAIR

We repair ANY case & carry in stock ALL luggage parts and keys.

### EXPERT LOCK & SAFE WORK

We sell & install high security deadlocks. Licensed, bonded & insured.

**BENROCK LOCK & SAFE CO.**

9670 Central Ave. 626-8319

Beautify your home by those who know

**CUSTOM MADE LANDSCAPING**  
NO CHARGE  
CHRISTMAS TREES  
Will Be Here Soon  
Give Your Home a Gift  
Landscape it NOW  
Call Harry -  
595-4416  
Village Square, Diamond Bar

### ELECTROLUX

### SALES & SERVICE

### PARTS & SUPPLIES

Call Your Local Dealer

George East 2475 Euclid Avenue Upland 982-8347

## Mobile Home Living

### Monterey Manor

**NEW MOBILE HOME PARK**  
Opening Special - 3 Months Rent Free  
SEE THE BEST FIRST  
\$72.50 a month and up. Some small pets.  
Catering to adults only

### Directions:

Pomona Freeway to Ramona off-ramp then 1 mile north.

### Miscellaneous

No more missed phone calls!!!  
install your own answering system. Low as \$10.00. Call: 626-8991.

Selling 9 blue Chip stamp books, \$2 ea. Call: 987-2614.

LUGGAGE - save 30%. Never used, Ventura, top quality. Private party. 595-2020, evenings.

5 pc. dinette set, \$35. Velvet high-back chair, \$55. 3-pc. Spanish coffee tables, \$80. Game table set, \$165. Call: 627-2916.

Nutri-metics (cosmetics), natural organic food supplements, sculptress bras, specials for the month. Call Marge Vaszi, 593-6508.

Private party buys trust deeds, late payments, foreclosure or other problems OK. Submit all to: Mr. Hill, Box 600, Claremont, Calif.

SINGER TOUCH & SEW Reg. \$39.98, 10 pyms, of \$8.71/mo. Call credit mgr. 624-3304.

Clock - Westminster chime, Winterholder mantle, circa 1875, \$175. Call La Verne Jewelers, 593-2920.

### Musical-Radio-TV

"Rox" saxophone, E flat alto, excellent condition, \$135. Call: 987-2284 or 628-4248.

RENT A New Wurlitzer spinet piano \$12.99 mo. Appear rent to purchase. DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair Plaza 982-3601

Rent a new SPINET PIANO \$10 mo. apply rent to purchase. DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair Plaza 621-2965

PRIVATE LESSONS Guitar - Clarinet - Trumpet - Flute Sax - Organ - Etc. DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair Plaza 982-3601

Baby chicks, Red hens, pullets - all ages. Rocks, Aransas, Silkeys, Fryers - fresh, fertile eggs. 6112 Helman Ave., Alta Loma. 987-2614.

### Pets & Supplies

#### Cadence Kennels

**BILL KOEHLER'S**  
Day and night dog classes, Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

#### EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

### Retail Outlets

**MILLERS SURPLUS - Foam** rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday.

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.

L. C. STETTLERS 5226 "D" St., Chino

### Business Services

#### EXPERT JAPANESE GARDENER

Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

Remodeling and Repair - Painting and wallpapering. No job too small. Call 984-0054.

A and A Handyman Service. Call: (213) 966-0190.

### Business Opportunities

CANDY SUPPLY ROUTE (NO SELLING INVOLVED) PART OR FULL TIME

Now available in Pomona Valley and surrounding areas. You may keep your present position. All locations are commercial or factory furnished by us. Qualified person will become distributor for our candy (Mounds, Almond Joy, Baby Ruth, Butterfinger, Nestles, Planters, Tootsie Rolls, Pay Day, Milk Duds, Reeses Peanut Butter Cup - advertised nationally on T.V. etc.). We are a national company. Very high income potential. You must have 2-8 hrs. per week spare time (days or even).

\$1720 REQUIRED  
For more information write: "ROUTE DEPARTMENT" P.O. Box 1739, Covina, Calif. 91722.

Include phone no.

### Employment

\$100 weekly possible address - ing mail for firms. Full part - time at home. Send stamped self-addressed envelope to Home Work Opportunities, Star Rte. 2, Deming, New Mexico 88030.

## AVON REPRESENTATIVES SAY

they make many new friends right in their own community. It's the easy way to spare time earnings near home during hours you choose. Call now: 629-2587.

EARN extra income in your spare time mailing our product brochures. For applications send your name and address on a postcard to: Unlimited Child, Inc., Dept. MP 2741 Michigan Rd., Eaton Rapids, Mich. 48827.

Station attendant, male or female, exp., reliable, Shell station, 630 W. Bonita, San Dimas.

### LINDSEY PRE-SCHOOL

1201 S. Brea Canyon Rd., Walnut. (Diamond Bar Friends Church) Full-day child care, 7 a.m. - 6 p.m. Information, Call: 595-9919 or (213) 696-7218.

### Situations Wanted

Ironing wanted. Fast & efficient service. Reasonable. Telephone: 628-0963.

Refined middle-aged businesswoman interested in furn. apt. and/or separate living quarters in nice private home. Call: (714) 982-0750.

### Automotive



**1972 VOLKSWAGENS AND PORSCHEs**  
Catron Motors  
"SERVING YOU SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
629-9765 986-3015

"The Small Ad With The Big Value"  
**SPECIAL 67 CHEVROLET Nova Station Wagon**  
4 Door, V6 engine, automatic transmission, radio, heater, air conditioning. Immaculate. VIK 04. SPE. CAL.

**JUST 5995 W. B. RUNDLE**  
828 W. Holt, Ontario, YU 4-7112

### Real Estate

1 1/4 acre building site, zoned for animals, view of mts. ONTARIO - lovely custom on 1/2 acre, zoned for animals or units.  
**SHELLEY REALTY**  
9554 Foothill Blvd. Cucamonga, California 987-2284 or 628-4284.

### FOR SALE BY OWNER

2 & 3 bdrm. home in San Dimas. Less than \$16,000. Phone after 6 p.m. 599-1853.

### Real Estate

#### DON'T DREAM A DREAM

BUY ONE MAKE YOUR DREAMS COME TRUE! In this lovely 3 bed room home, plus a large family room, 1 1/2 baths, full kitchen, fireplace, and double garage. All this for \$29,900. FHA/VA terms. **WEST REALTY** 104 EAST 4th, ONTARIO 984-2471

## Week

### NW ONTARIO

Attractive 4 bedroom-2 bath home with full kitchen, carpeting, new hardwood floors, 2 car garage. Close to school and shopping. Price \$27,900. FHA or VA terms available.

### ONLY \$18,900

For this neat 3 bedroom-2 bath home, located in a large well landscaped lot. Close to San Antonio Hospital, shopping, schools, covered patio & barbecue. 3 car detached garage with extra room and bath. Much more. Move in FHA. V.A. 300 total move in FHA.

### LEASE OPTION \$21,000

Charming 4 bedroom-2 bath home in good NW Ontario location. New carpeting, fireplace, well landscaped lot, covered patio. Close to school & shopping. 300 month lease.

### MUST BE SOLD

Lovely 7 yr. old 3 bedroom, family room, 2 bath home. Close to a large well landscaped lot. Full kitchen, carpeting, fireplace, and double garage. 1 car garage. Close to schools. Move in. FHA or VA terms available.

985-2711

(ANYTIME) 750 N. Montclair, Upland

### ROOMS GALORE BEDROOMS 4

an hardwood floor, well to well carpeting throughout. 1 1/2 baths, completely remodeled kitchen. Fully equipped for privacy. Walk to shopping center and schools. Call 982-8948 or 982-8949. RY.

### ALL PRO REALTY

100 WEST 4TH, ONTARIO 984-3021

## SUMMIT TRAILS

ON TOP OF THE WORLD

A COMMUNITY IN SECLUSION. It overlooks the entire valley, and has the beautiful mountains as a backdrop. You may hear horses if you wish on these properties.

### 2 Magnificent Sophisticated Homes

THE CONTINENTAL - is a unique modern home featuring a covered breezeway, sunken living room, Roman tub in master bath, 4 bedrooms, 2 1/2 baths. Beautiful shop carpeting throughout. Professionally landscaped front yard. Full Price \$44,900

267 W. Summit Road

### THE SUNSET - is a beautiful Mediterranean styled villa with

extra large windows that let it all come to life. Includes, formal dining room, family room, and spacious eating area adjacent to the kitchen. Beautiful shop carpeting throughout. Professionally landscaped front yard. Full Price \$42,800

270 W. Summit Road

To See These Beautiful Executive Homes - take Gorge Ave. North to the road's end - Right turn on College for 1 block - left turn in road towards the mountains on Live Oak Canyon Road to the top.

**CROWELL/LIVENTHAL, INC. - 624-9074**

## REAL ESTATE CAREER

### ENROLL NOW!

FINANCING AVAILABLE

CALL 621-4788

## CALIFORNIA Real Estate School

### MONTCLAIR

621-4788 9855 CENTRAL, SUITE 1 in La-Brook Hardware Building

# MOTOR HOME SELL-OUT

LIQUIDATING ENTIRE '72 LINE OF MOTOR HOMES AT OR BELOW DEALERS COST

TEN SCOUTS 21 FT. SCOUT	TWO CONDORS 28 FT. CONDOR	FOUR CALYPSOS 19 FT. CALYPSO	FIVE COMMANDERS 22 FT. COMMANDER
V-8, power steering, radio & heater, power brakes, dual rear wheels, completely self-contained unit. Deluxe decor group, front bunks, screen door. No. S1002. <b>\$6999</b>	Gold & white finish, custom interior with green shag carpet & walnut interior, swim drive with lock away double bed, complete bath & kitchen, dual holding tanks, 70 gal. fuel tank, HD Onan generator, 13,500 BTU Frigidaire air cond., 390 Ford V-8, power steering & brakes, cruiseomatic, custom padded dash, RV2228, 30" dual wheels & tires. <b>\$17,999</b>	Completely self-contained, sleek & 4-burner stove & oven, refrigerator, space heater, double bunk, full length double ward robe, stainless sinks, complete bath room, V-8, power steering, HD brakes, dual rear wheels, HD brakes, dual batteries, complete kitchen. S-1742. <b>\$7399</b>	Most popular floor plan in America. V-8, radio & heater, power steering, H. D. brakes, dual rear wheels, complete kitchen, side bath, wardrobe, dual batteries, complete kitchen. S-1742. <b>\$7699</b>
24 FT. SCOUT 390 Ford V-8, radio & heater, power steering & brakes, dual rear wheels, self-contained bath & kitchen, aux. battery, screen door, deluxe decor group, front over-the-head bunks, 13,500 BTU roof air conditioner. <b>\$8999</b>	ONE APOLLO JUPITER, RING OF STEEL Complete fiberglass construction, dual batteries, dual holding tanks, dual fuel tanks, HD Onan generator, 12,000 BTU roof air, AM/FM radio, dash air cond., V-8, oil cooler, TV antenna dome, TV table, map lamp, roof rack, ladder, auto 110/115 cruise control, wheel covers, power steering & brakes, dual rear wheels, HD brakes, dual batteries, HD No. 12174. <b>\$16,999</b>	23 FT. CALYPSO Completely self-contained, 4000 Onan generator, 13,500 BTU roof air cond., complete kitchen & bath, large V-8, heater, power steering, HD brakes, dual rear wheels, aux. battery, extra fuel tank, Sable hickory paneling. No. 230124RV. <b>\$9399</b>	24 FT. COMMANDER Sleeks & large kitchen, custom bath, full length wardrobe, front bunk, 7.5 amp electric refrigerator, screen door, sun-visor, arm rests, 413 CID V-8, RAM, power steering & brakes, dual batteries, complete kitchen. S-1742. <b>\$8699</b>
ONE OPEN ROAD 23 FT. OPEN ROAD Rear seachoo-dash air conditioner, completely self-contained, kitchen, bath room, large butane tank, space heater, wardrobe, V-8, heater, power steering, HD brakes, dual rear wheels, HD No. RV34145. <b>\$8699</b>	ONE 5th WHEEL TRAILER SAN CLEMENTE 33 FT. Self-contained, spacious bath & kitchen, completely furnished upstairs bathroom. 13,500 BTU roof air conditioner. No. 129. <b>\$6999</b>	THREE ESCAPADES 20 FT. ESCAPADE 413 CID engine, radio & heater, power steering & brakes, dash air cond., dual rear wheels, dual battery, complete kitchen & bath, range vent, tinted glass, front bunk. <b>\$7999</b>	

### NEVER BEFORE - NEVER AGAIN

WILL YOU BE ABLE TO BUY A NEW MOTOR HOME AT THESE WHOLESALE PRICES TRADES ACCEPTED-LOW DOWN PAYMENT  
GOOD FINANCING-7 YEARS TO PAY-LOW RATES

OPEN MONDAY THRU SATURDAY 8 A.M. to 10 P.M. -- SUNDAY 10 A.M. to 10 P.M.

**13101 CENTRAL AVE.**  
CHINO 628-4726





# PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
No. T.S. No. 721-795  
On January 18, 1973, at 10:00 A.M., SOUTHERN CITIES ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded December 1, 1970, as Instr. No. 195, in book 7563, page 866, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the building located at 555 North "D" Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 5, TRACT NO. 6366, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 79 of Maps, Pages 49 and 50, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be:

9840 Camulos Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$21,972.65, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 28, 1972  
Southern Cities Escrow Company as said Trustee (HINZ) By Larry R. Darby, Vice President  
Authorized Signature  
Cucamonga Times No. 1712  
Publish December 7, 14, 21, 1972  
SPS 33583

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE, SAID PROCEEDINGS SEEKING TO CHANGE THE ZONING CLASSIFICATION OF THE FOLLOWING DESCRIBED PROPERTY FROM AN R-3 (multiple family residence) & C.U.P. (conditional use permit) to AN R-1 (single family residence) ZONE; and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

Tract 8383, Being Lot 11 & Ptns of Lots 4, 5, 10 & 12, Blk 20 Cucamonga Homestead Assn. GENERALLY LOCATED ON THE NORTHWEST CORNER OF CARNELIAN AVE & BASELINE, ALTA LOMA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. DECEMBER 1 UNTIL 5:00 P.M. DECEMBER 20, 1972.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 Mt. View Ave., SAN BERNARDINO, CALIFORNIA ON THURSDAY DECEMBER 21, 1972 AT 10:00 A.M.

Dated this 29th DAY OF NOVEMBER, 1972.  
SAN BERNARDINO COUNTY PLANNING COMMISSION  
Index No. 84/71  
Cucamonga Times No. 1716  
Publish December 7, 1972

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that an application has been filed with the SAN BERNARDINO COUNTY PLANNING DEPARTMENT, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE, BY MATTEO & ANNE VACCARO, said application seeking to change the zoning classification of the following described property from an R-1 (single family residence) to an R-3 (multiple family residence) zone; and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

Lots 1 thru 5, TRACT 8225, GENERALLY LOCATED ON THE EAST SIDE OF ARCHIBALD AVE APPROX 600' NORTH OF ARROW ROUTE, CUCAMONGA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear

# PUBLIC NOTICE

and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER, ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. DECEMBER 1, 1972 UNTIL 5:00 P.M. DECEMBER 20, 1972

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 Mt. View Ave., SAN BERNARDINO, CALIFORNIA ON THURSDAY DECEMBER 21, 1972 AT 10:15 A.M.

Dated this 29th DAY OF NOVEMBER, 1972.  
SAN BERNARDINO COUNTY PLANNING COMMISSION  
Index No. 97/83  
Cucamonga Times No. 1714  
Publish December 7, 1972

# NOTICE OF TRUSTEE'S SALE

T.S. No. 72-7033  
On January 3, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust, dated July 21, 1970 recorded August 28, 1970, as Instr. No. 299, in book 7507, page 514, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Court house, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, TRACT NO. 7943, as per plat recorded in Book 103 of Maps, pages 63 and 64, records of said County. The street address and other common designation, if any, of the real property described above is purported to be: 9332 Langston Street, Cucamonga, California

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$21,364.21, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 17, 1972  
Cucamonga Times No. 1706  
Publish Nov. 30, Dec. 7, 14 1972  
FILE NO. 6935  
ORIGINAL FILED  
OCT 27 1972  
V. DENNIS WARDLE  
COUNTY CLERK  
79668  
FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: VAN MOR CONCRETE CONTRACTORS at 1800 West Foothill Boulevard, Upland, California

VAN DEN BERG AND MORRIS ENTERPRISES, INC.  
1800 West Foothill Blvd.  
Upland, California.  
This business is conducted by corporation

Signed  
VAN DEN BERG AND MORRIS ENTERPRISES, INC.  
- A California Corporation  
Richard Van Den Berg - President  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

**CERTIFICATION**  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
V. DENNIS WARDLE,  
County Clerk  
By Dorothy Clancy, Deputy  
EXPIRES Dec. 31, 1977  
Upland News No. 4481  
Publish November 16, 23, 30, December 7, 1972  
Wiener and Weise, Attorneys  
U. S. Life Savings Building  
225 North Barranca  
West Covina, Calif. 91793  
Attn: Howard B. Wiener

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) THREE WHEEL STREET SWEEPER  
Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 10:00 a.m., Monday, December 18, 1972, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California

The City of Upland reserves the right to reject any and all bids.  
SIGNED:  
I. C. HAROLD TERRY  
Asst. Purchasing Agent  
Upland News No. 4480  
Publish December 7, 1972



# HOME BUYERS GUIDE



## NO DREAM

Medco does it again! This 2 bedroom, one bath home is vacant and will be ready for quick occupancy as soon as seller finishes painting. Priced at \$13,250.00 with no down to any G.I. buyer or FHA terms. Call us for exact location to see.



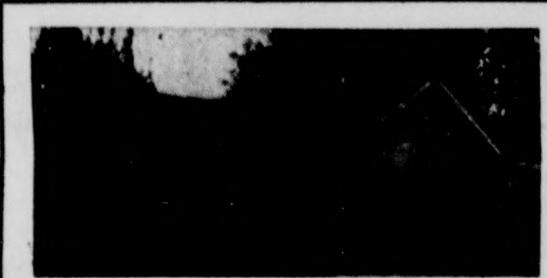
## WOW!! \$14,500.00

Only 5% cash down payment to anyone! 2 bedroom one bath, this home is spotless and just right for the young couple just starting out. New paint. Owner must move and wants action today. Let us submit your offer today.



## NO DOWN \$14,950.00

Yes, that's right! No down to any qualified VA buyer on this 2 bedroom home in Ontario. Not the biggest, but certainly one of the best buys we have seen in a long time. This will make an excellent starter home for a young couple. Call us today for further details.



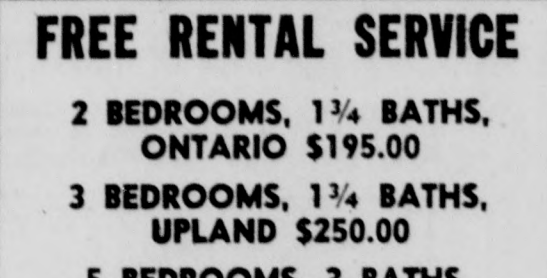
## SPECTACULAR!!

You won't believe this low price when you see this investment property. 2 homes on one large site in Ontario. Live in one and rent the other to help pay the way, or rent both and save. Only \$17,950.00 with low down and seller will help finance. Call us for income potential.



## ONTARIO \$20,950.00

West of Euclid, near town. See this lovely 2 bedroom home at this low price. Vacant and ready for occupancy to a qualified buyer. Out of town owner wants "Action" this weekend. Submit all your terms. Call us for location.



## FREE RENTAL SERVICE

2 BEDROOMS, 1 1/4 BATHS,  
ONTARIO \$195.00

3 BEDROOMS, 1 1/4 BATHS,  
UPLAND \$250.00

5 BEDROOMS, 3 BATHS,  
UPLAND \$300.00

4 BEDROOMS, 3 BATHS,  
CUCAMONGA \$300.00



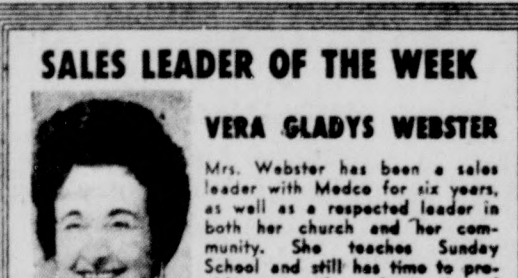
## DIVORCE

Forces sale of this lovely 2 story Ontario home at a fraction of its market value. 3 bedrooms, 2 baths, farm size kitchen with large breakfast area. Built-in loads of storage space, wall to wall carpet plus drapes included. Needs paint, but no major repairs. Priced at \$22,950.00 with no down to VA buyer or FHA terms also available.



## DESPERATE — BOUGHT ANOTHER

This beautiful 2 bedroom home in Ontario is FHA 235. Approved, but buyers did not qualify. Now owner says "Sell regardless of loss!" Will sell at \$17,000.00. Move in with minimum down on FHA 235 with credit approval. Don't hesitate on this one. It won't last long at this price. Call us today.



## SALES LEADER OF THE WEEK

### VERA GLADYS WEBSTER

Mrs. Webster has been a sales leader with Medco for six years, as well as a respected leader in both her church and her community. She teaches Sunday School and still has time to provide you with professional real estate service. Call Vera at 988-1991.

## SELL YOUR HOME FAST!

Medco's Experienced Sales Personnel, backed by an intensive promotional campaign, can find the right buyer for your home —

That's Why We Say...

"LIST WITH US AND  
PREPARE TO MOVE"  
"SINCE 1957"

## EXECUTIVE HOMES



## RANCH — SAN ANTONIO HEIGHTS

Like to live at a resort? If so, then be sure and see this beautiful home nestled by towering oaks. Four large bedrooms, family room, wet bar. See the well maintained grounds and the unusual setting for pool and badminton court. Let the kids roam the grounds and build their own tree house. You won't believe the low price of \$39,950.00 with excellent terms. Make a reservation today for all year enjoyment.



## LEASE/OPTION/SALE

Large 5 bedroom 2 bath China home. Gleaming wood floors, wall to wall carpet, plus drapes. Over 1800 sq. ft. of living area. Security protection on all doors and windows. Asking \$31,950.00 with no down terms to all GI Buyers or will lease at \$250.00 per month.



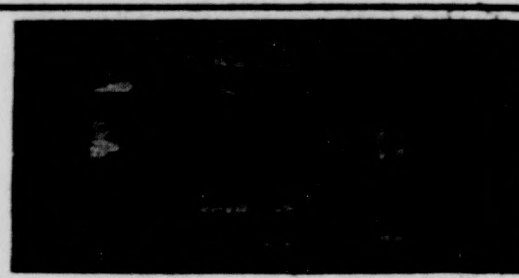
## UPLAND NORTHWEST

Owner has given us a reprieve. She wants this grand 2 story sold this weekend. 4 bedrooms, 3 baths, wall over 2500 sq. ft. of living area. Double sized master bedroom. Carpet and drapes included. Asking \$48,500 VA or FHA. Call Medco Realtors for more information.



## NORTH UPLAND ELEGANCE

Enjoy all the luxury of this immense prestigious home in north Upland setting. 4 bedrooms, 3 baths, wall over 2500 sq. ft. of living area. Huge family room. Kitchen features all the latest appliances for your pleasure. Delightful covered patio overlooking sparkling heated pool. Central air conditioning. Asking \$49,000.00 with terms available. Submit your trade.



## ABANDONED — BEAT AUCTIONEER

Just time to be shown this weekend. 4 bedrooms, 2 baths, large family room. Electric built-ins, dishwasher, hood, and garbage disposal. Custom cabinets. Needs some paint but otherwise is OK condition. Under priced at \$25,950.00 with no down to all VA buyers or will sell FHA. Call Medco today.



## OLD TIMERS

We just listed this really "Hard to Find" 2 story older home. Located on a large corner lot plus another lot included. 3 big bedrooms, wall over 1950 sq. ft. plus a full standing basement. Let us show you our Best Buy! Priced at \$24,900. Submit your terms.



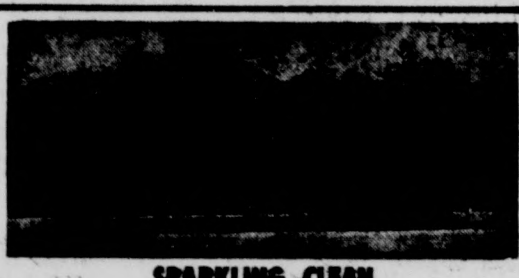
## LISTED THURSDAY

Just in time for this ad. 3 bedrooms 2 baths. A most immaculate Ontario home. Beautiful kitchen. Luxurious carpeting and drapes. Tastefully decorated. Stereo, interior, plus many other extras. Landscaped and fenced. Under market value at \$24,950.00 with no down to any qualified VA buyer. For best values in real estate, call Medco Realtors — since 1957.



## LEWIS BUILT CUSTOM

Older Lewis built custom home in Claremont, north of Foothill, west of Mountain. Owner has to sacrifice this beautiful 3 bedroom home. Formal living room, colonial family room. Big modern kitchen plus full sized breakfast room. Lovely wall to wall carpet plus drapes. Separate service porch, fully screened patio and breezeway. You won't believe this home at \$31,950. No down to VA buyers or low down FHA terms. Appointment required.



## SPARKLING — CLEAN

Always immaculate, a north Upland home located on a semi-private street. 3 king sized bedrooms, 2 baths. 18' x 23' living room. Overlooking a beautiful yard with a heated pool. Separate enclosed playground for the children. Bath in kitchen with Tappan electric range/oven. New dishwasher. 3 way fireplace. Reduced to sell at \$31,500.00 with GI or FHA terms. Owner anxious, and so are we! Call us today.



## 2 STORY SPANISH

Arched entry to one of the loveliest homes in Upland. This abandoned home must be sold NOW! 4 bedrooms, 3 baths, 2 story entryway. Deluxe built-ins, wall to wall carpet, vacant and ready for occupancy. Asking \$30,350.00. Call Medco for more details.



## YOU MUST BE JOKING!

NO SIR!! Here are 3 income producing homes on 2 adjoining lots in Upland. All are excellent rentals located near Claremont Colleges. All three for \$21,000.00 with excellent loan available. Call for directions to property.



For a Market Value Estimate of Your Property... Call

985-1991 (Day or Night)

1049 W. Foothill Boulevard, Upland, California

Open Daily and Sunday













**PUBLIC NOTICE**  
ORDINANCE NO. 359  
AN ORDINANCE OF THE CITY OF MONTCLAIR PROHIBITING ACCEPTANCE OF FURTHER APPLICATIONS FOR RESIDENTIAL DEVELOPMENT OTHER THAN SINGLE FAMILY RESIDENTIAL DEVELOPMENT OF FOUR OR MORE UNITS WITHIN THE FOLLOWING AREA: MISSION BOULEVARD, BENSON AVENUE, PHILLIPS BOULEVARD, AND THE SAN BERNARDINO - LOS ANGELES COUNTY LINE.

WHEREAS, the Government Code provides that the legislative body of a city may adopt an interim ordinance prohibiting any uses that may be in conflict with a contemplated zoning proposal which is being considered or studied or which is intended to be studied within a reasonable time; and

WHEREAS, the City Council finds that further development of other than single family residential development of four or more units within the following area: Mission Boulevard, Benson Avenue, Phillips Boulevard, and the San Bernardino - Los Angeles County Line, i.e., the area within those boundaries, may be in conflict with contemplated zoning proposals which are presently being considered and studied;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTCLAIR, as follows:

Pursuant to Code Section 65885 of the Government Code, and based upon the findings required to be made therein, the further acceptance of applications for residential development plans other than single family residential development of four or more units located within the following area shall be prohibited: the area bounded by Mission Boulevard, Benson Avenue, Phillips Boulevard, and the San Bernardino - Los Angeles County line. Such prohibition shall be in force and effect for one (1) year from the date of the adoption of this Ordinance, or until each of the following have been completed, whichever event first occurs:

A) Receipt by the City of Montclair of Environmental Impact Study;  
B) Adoption of development standards governing residential development within the area described herein;  
C) Adoption of a noise element in conjunction with the Master Plan of the City of Montclair.

**VALIDITY.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid.

**PUBLICATION.** Prior to the expiration of fifteen (15) days from the passage hereof, the City Clerk of the City of Montclair shall certify to the passage of this Ordinance and cause the same to be published at least once in the Montclair Tribune, a newspaper of general circulation, printed and published in the City of Montclair.

APPROVED AND ADOPTED this 4th day of December, 1972.

Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

Attest:  
Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )  
I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY THAT the foregoing is a true and correct copy of Ordinance No. 359 of said City, which was introduced at a regular meeting of the City Council held on the 20 day of November, 1972, and finally passed not less than five (5) days thereafter on the 4 day of December, 1972, by the following vote, to wit:

AYES: Hayes, Rowley, McClure, Jones, Soper  
NOES: None  
ABSENT: None

Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2334  
Publish December 7, 1972

11603  
NOTICE OF TRUSTEE'S SALE  
T.S. No. 1810

On December 14, 1972, at 11:30 A.M., First Surety Corp., a Delaware Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded February 10, 1968, as Inst. No. 101, in book 6568, page 509, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10, Tract No. 5017, in the County of San Bernardino, State of California, as per map recorded in Book 65, Pages 4 and 5 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any,

**PUBLIC NOTICE**  
of the real property described above is purported to be: 9649 Tryon, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,614.62, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of

**PUBLIC NOTICE**  
the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 15, 1972  
FIRST SURETY CORP.  
as said Trustee,  
By Constance L. Dodge  
Assistant Secretary  
Authorized Signature  
Cucamonga Times No. 1705  
Publish November 23, 30, December 7, 1972

**WOODSY OWL HOOTS:**  
More bicycles  
and shoe leather  
Less smog.

GIVE A HOOT.  
DON'T POLLUTE



**Delahoyde Pontiac**  
5200 HOLT BLVD.  
MONTCLAIR 621-4854

**NEW PONTIACS**  
SALES--  
LEASING  
32 MODELS  
TO CHOOSE FROM

**Brand New 73 PONTIAC GRAND VILLE**  
4 DOOR HARDTOP — FULLY FACTORY EQUIPPED  
FACTORY AIR CONDITIONING, Tilt-wheel, Power steering, brakes, windows, steel, STEREO TAPE, Vinyl roof & MUCH MORE. Stock No. 3138.  
**SAVE \$999.99**  
THIS WEEKEND ONLY  
December 1-3

Finest Quality "GOODWILL" Used Cars

71 PONTIAC GRAND PRIX

COUPE. This 16,000 mile car reflects previous owners meticulous care. Full Power, including windows, FACTORY AIR CONDITIONING, 8-spoke wheels, AM-FM radio, Vinyl roof. 1 Year Mechanical warranty Available. 20-D2D.  
**\$4399**

72 PONTIAC GRAND VILLE

COUPE. A Beautiful White finish with Black interior and vinyl roof. Luxury all the way with full power accessories. FACTORY AIR CONDITIONING, 80 Tilt-wheel, 1 Year Mechanical Warranty Available. 20-D2D.  
**\$4599**

72 CHEV. MONTE CARLO

COUPE. Equipped with 350 V-8 engine, Turbo-hydro, FACTORY AIR CONDITIONING, 8-spoke wheels, AM-FM radio, Vinyl roof. 1 Year Mechanical warranty Available. 20-D2D.  
**\$3699**

70 OLDS TORONADO

COUPE. A Car of this class is hard to find. Brown finish with Deep Brown interior. LOW, LOW MILES. Full Power Accessories, FACTORY AIR CONDITIONING, 80 Tilt-wheel, 1 Year Mechanical Warranty Available. 20-D2D.  
**\$3499**

71 BUICK ELECTRA '225'

2 DOOR HARDTOP. Beautiful Deep Cedar Brown with full vinyl interior. FACTORY AIR CONDITIONING. Complete power accessories for your driving comfort. 975-D15.  
**\$3499**

70 BUICK RIVIERA

COUPE. 2 To Choose From! 1 Brown with Black vinyl roof. 1 Blue with Black vinyl roof. Full Power Accessories, FACTORY AIR CONDITIONING, 80 Tilt-wheel, 1 Year Mechanical Warranty Available. 20-D2D.  
**\$2599**

69 PONTIAC GRAND PRIX

COUPE. Silver with vinyl roof. 1 Year Mechanical warranty Available. 20-D2D.  
**\$2199**

69 LINCOLN CONTINENTAL

2 DOOR HARDTOP. IMMACULATE THROUGHOUT. Green finish with Black vinyl roof & Black interior. Tilt-wheel. Full Power Accessories, FACTORY AIR CONDITIONING, 80 Tilt-wheel, 1 Year Mechanical Warranty Available. 20-D2D.  
**\$2999**

69 PONTIAC CUSTOM '5'

1 DOOR HARDTOP. Fully equipped. Including 350 V-8 engine, Turbo-hydro, FACTORY AIR CONDITIONING, 80 Tilt-wheel, 1 Year Mechanical warranty Available. 20-D2D.  
**\$1999**

68 MERCURY COLONY PARK

10 PASSENGER Station Wagon. Fully Equipped, including STEREO TAPE, Leather rack. Power steering, power brakes, etc. FACTORY AIR CONDITIONING. Near New. Tires. License No. V88-066.  
**\$1799**

5200 HOLT BLVD. — MONTCLAIR  
621-4854  
OPEN EYES. & SUNDAY

**Grand Closing in Montclair!**  
And STILL the best deal in town.

Getting the most for your home-buying dollar is what we're all about at PARK NORTH.

Conveniently located in Montclair, this new development specializes in exceptional value. Standard features included in the purchase price include:

- Front yard landscaping and sprinklers
- Cedar shake roofs
- Fireplace with gas log lighter
- Well-to-well continuous nylon carpeting in living room, hall and master bedroom
- Concrete driveways and walks
- Closing cost

These homes are awaiting your inspection.

**Only 7 left!**  
Walker & Lee, sales agents



570 E. FOOTHILL BLVD., POMONA, CALIF. (714) 624-9074

**POMONA DODGE CHALLENGES THEM ALL TO OFFER BETTER CARS AT THE SAME PRICE!**

**NO REASONABLE OFFER REFUSED!**

**BRAND NEW 1973 DART SWINGER**  
2-DOOR HARDTOP  
255 & 260 cubic engine, 3 speed transmission, 10 air, vinyl roof, vinyl interior, 10 air, vinyl roof, vinyl interior, 10 air, vinyl roof, vinyl interior.  
**\$2562.85**  
DELIVERED IN POMONA PLUS TAX & L.C.

**BRAND NEW 1973 DODGE D-200 PICKUP**  
1 bed box, 3 speed transmission, power windows, electronic ignition, dual mirrors, 10 air, vinyl roof, vinyl interior, 10 air, vinyl roof, vinyl interior.  
**\$3261.63**  
DELIVERED IN POMONA PLUS TAX & L.C.

**SERVICE DEPARTMENT**  
OPEN 7:30 A.M. 'til 6:30 P.M.  
MONDAY thru FRIDAY  
Equipped to handle large truck and motor homes.  
Warranty work performed on all Chrysler vehicles.

**IF THE CAR YOU'RE LOOKING FOR IS NOT LISTED — CALL US — WE MOST LIKELY HAVE IT!**

<b>'69 CHEVROLET IMPALA</b> 2 door hardtop, V-8, automatic, radio & heater, power steering, power brakes, vinyl roof, factory air. XVG 853. <b>\$1795</b>	<b>'71 AMBASSADOR WAGON</b> V-8, automatic, radio & heater, power steering, factory air. Sharp car. 991 B2D. <b>\$2795</b>	<b>'69 VOLKSWAGEN WAGON</b> 9 passenger, 4 speed radio and heater. Thrifty transporter. Y5Z-026. <b>\$1495</b>	<b>'72 DODGE VAN</b> With "Surfer Conversion." Raised white letter tires, maps, stereo tape player and all the extras. 1000L. <b>\$3495</b>
<b>'70 CHEVROLET MALIBU</b> 2 door hardtop, V-8, automatic, radio & heater, power steering, vinyl roof, factory air. ZP2 983. <b>\$2795</b>	<b>'71 DODGE D-100 PICKUP</b> V-8, 3 speed, heater, low mileage, clean truck. 92361J. <b>\$2195</b>	<b>'68 CHEVROLET 3/4 TON PICKUP</b> Custom cab, heavy duty camper equipment, V-8, automatic, radio & heater, power steering. 9476F. <b>\$1995</b>	<b>'72 DODGE COLT WAGON</b> 4 cylinder engine, automatic, radio & heater. 94 FKD. <b>\$1995</b>

<b>'63 JEEP</b>	WAGONEER, 4 speed, 4 wheel drive, radio & heater, locking front hubs. KEA 744.	<b>\$895</b>
<b>'67 PONTIAC</b>	2 DOOR HARDTOP, V-8, automatic, radio & heater, power steering, vinyl roof, factory air. VGD 076.	<b>\$995</b>
<b>'65 MUSTANG</b>	FASTBACK, V-8, automatic, radio & heater, power steering. Brand new paint. Sharp! NBJ 947.	<b>\$995</b>
<b>'67 FORD</b>	GALAXIE 4 DOOR HARDTOP, V-8, automatic, radio & heater, power steering, vinyl roof, factory air. Exceptionally clean. VRZ 968.	<b>\$995</b>
<b>'68 PLYMOUTH</b>	FURY III 4 DOOR HARDTOP, V-8, automatic, radio & heater, power steering, vinyl roof, factory air. XHB 709.	<b>\$1095</b>
<b>'68 FORD</b>	COUNTRY SEDAN 16 passenger Wagon, V-8, automatic, radio & heater, power steering. VJP 159.	<b>\$1195</b>

**1972 DODGE B-300 VAN**  
SUNDIAL CAMPER  
V-8, automatic, radio & heater, power steering, vinyl roof, factory air, 10 air, vinyl roof, vinyl interior.  
**\$4995**  
DELIVERED IN POMONA PLUS TAX & L.C.

**POMONA DODGE, INC.**  
1111 E. HOLT AVE. POMONA 623-3181

★ We can usually finance your car when others can't. Low, low down payment & easy financing, up to 60 months arranged with your good credit.  
NO CREDIT PROBLEM TOO BIG FOR POMONA DODGE  
★ New on the job ★ Have No Credit  
★ Small Enough To Know You  
★ Big Enough To Serve You  
★ Credit Cleared in 20 Minutes

Security Pacific Bank's  
**Lease**  
Available here



SERVING THE PUBLIC FOR OVER 34 YEARS.

# STANDARD BRANDS PAINT CO.

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\* YOU SAVE MONEY..... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COST! YOU SAVE THE DIFFERENCE.....

EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY BACK GUARANTEE

## WALLPAPER-PAINT Save 10% to 50%

OPEN 7 DAYS • 5 NIGHTS

- MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.
- SATURDAY 8 A.M. TO 6:30 P.M.
- SUNDAY 9 A.M. TO 5:30 P.M.

AMPLE FREE PARKING ADJACENT TO ALL STORES

- \* EXPERT SERVICE AND ADVICE..... QUALIFIED PROFESSIONAL SALESMEN.
- \* LOWEST POSSIBLE PRICES..... ON EVERY ITEM; EVERY DAY
- \* VARIETY..... 8000 PAINTING AND DECORATING ITEMS

### VINYL LATEX SEMI-GLOSS ENAMEL

- LETS YOU CLEAN UP WITH WATER!
- EXTERIOR • INTERIOR
- SCRUBBABLE
- FAST DRYING
- DURABLE



### LATEX ACRYLIC INTERIOR-EXTERIOR STUCCO-MASONRY PAINT

- CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB
- CLEAN-UP WITH WATER
- BRUSH OR ROLL
- 1-HOUR DRYING
- GOOD HIDING
- BRIGHT WHITE & COLORS

### VINYL ACRYLIC IS 1 PAINT FOR BOTH INSIDE & OUT

- A TOP QUALITY STUCCO-MASONRY PAINT
- 30 MINUTES TO DRY
- CLEAN UP WITH WATER
- SCRUBBABLE



### INTERIOR HIGH-GLOSS ENAMEL

- SCRUBBABLE
- HARD HIGH GLOSS FINISH
- EXTREMELY DURABLE

### DECORATOR SWAG LAMPS

MANY STYLES ALL AT DISCOUNT PRICES

### ALUMINUM EASEL

- STURDY RIGID DESIGN
- FOLDS TO 36 INCHES
- 3/4" & 5/8" DIA. LEGS
- WEIGHT: 3 LBS. 8 OUNCES
- CANVAS HOLDER
- JAM PROOF LOCKING
- STUDIO OR OUTDOORS

### DRAFTING SET

- INCLUDES:
- RULING PEN
- 6 IN. DIVIDER
- LEAD HOLDER
- LEAD PENCIL
- 4 1/2 IN. BOW COMPASS
- 6 IN. BOW COMPASS
- 6 IN. EXTENDER ARM

### SALE

OUR PRICE 79¢ PER SINGLE ROLL

COMP. RETAIL 4.15

### PRE-PASTED WALLPAPER

- PRE-TRIMMED
- CRISP, NEW PATTERNS!
- YOUTHFUL WALLPAPER ADDS ZEST TO ANY ROOM!



### DECORATOR BEADS

- 3 STYLES • PLASTIC • 50 FEET
- STRUNG ON NYLON
- 10 POPULAR COLORS
- CUT TO ANY LENGTH—WILL NOT RUN
- IDEAL TREE TRIMMINGS

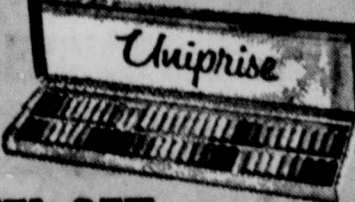


## CHRISTMAS GIFT IDEAS!

OUR PRICE 289

120 COLORS

### OIL PASTEL SET



### ARTIST OIL SET

- IN WOODEN BOX, INCLUDES:
- 12 COLORS, 1 PALETTE KNIFE,
- 2 ART BRUSHES, 1 PALETTE CUP
- 2 BOTTLES OF OIL, 1 PALETTE

OUR PRICE 499 SET

### SELF-ADHESIVE OZITE SHAG CARPET TILE



100% NYLON PILE  
OUR PRICE 49¢ EA.

- FOAM BACKED
- STYLISH TWEED-TONES
- 12IN. X 12IN.

### TARPS

PLASTIC TARPS 4 MIL BLACK

9 X 12 FT. OUR PRICE 149 EA.

12 X 15 FT. OUR PRICE 229 EA.

6 MIL VINYL TARP

4 1/2 X 7 FT. OUR PRICE

69¢ EACH

### 24 COLOR PENCILS

COMP. RETAIL 1.70

OUR PRICE 115 SET

### ARTIST WATER COLOR SET

24 COLORS

OUR PRICE 198 SET  
COMP. RETAIL 3.00

### WATER COLOR PEN SET

12 COLORS

COMP. RETAIL 1.99

OUR PRICE 129 SET

### ARTIST ACRYLIC SET

10 COLORS 20cc TUBES

OUR PRICE 279 SET  
COMP. RETAIL 3.50

### ROOF COATINGS

PROTECTION-WINTER & SUMMER

5 GALLON SIZE BLACK ASPHALTUM

• WON'T CRACK OR RUN

COMP. RETAIL 5.50

OUR PRICE 429 SET

COMP. RETAIL 1.50 GAL.

COMP. RETAIL 2.25

### #680 SPRAY UNIT

- 1/3 HP. MOTOR
- NO. 212 SPRAY GUN
- 15 FOOT AIR HOSE
- DIAPHRAGM COMPRESSOR
- PRESSURE: 1.4 CFM @ 25 PSI

OUR PRICE 4550

COMP. RETAIL 75.00

## SPECIAL PURCHASE SALE PICTURE FRAMES WITH A SELECTION OF PRINTS

LOOKS LIKE HAND CARVED!!

YOUR CHOICE OF 4 FINISHES

- 15X17 INCH FRAME
- MADE OF STURDY MOLDED PLASTIC
- 8X10 INCH PICTURE ALSO AVAILABLE
- OVAL FRAMED MIRRORS



OUR SALE PRICE 199 FOR FRAME & PICTURE  
COMP. RETAIL 3.99

### BOSS GLOSS GOLD ENAMELING STARTER PAK

- INCLUDES:
- 4 JARS OF BOSS GLOSS POLYMER; RED, YELLOW, WHITE & BLUE.
- CURING AGENT • MEASURING DEVICE
- PROJECT CUPS • COMPLETE INSTRUCTIONS • 4 METAL TILES

ENAMEL AND GLAZE WITHOUT A KILN!

OUR PRICE 360 PER KIT  
COMP. RETAIL 5.99

\* CHRISTMAS GIFT CERTIFICATES AVAILABLE

### CANDLES 11 LB. WAX BLOCK

- CHRISTMAS CANDLE MOLDS:
- SANTA CLAUS
- ANGEL
- CHRISTMAS TREE
- SNOWMAN

OUR PRICE 99¢ EA.  
COMP. RETAIL 1.79

### CASTING RESIN

FORM LAMPS TRAYS AND MANY DECORATOR ITEMS

COAST TO COAST

WITH CATALYST

2.98 GAL.

COMPLETE LINE OF MOLDS & RESIN COLORS AVAILABLE

OUR PRICE 269 GAL.  
WITHOUT CATALYST

### PAINT THINNER

IN YOUR METAL CONTAINER

OUR PRICE 23¢ GAL.

5 QUART PLASTIC PAINT PAIL  
COMP. RETAIL 4.99  
25¢ EA.



### Make Your Own Holiday Decorations

- CARDS STAMP SUPPLIES
- Tinsel GLITTER 25¢
- TEMPERA POSTER PAINT 29¢ 59¢
- IMITATION GOLD LEAF 69¢
- STYROFOAM BEADS & CONES
- STYROFOAM BEADS 49¢

# STANDARD BRANDS PAINT CO.

47 CONVENIENT LOCATIONS IN THE WEST

OXNARD/VENTURA  
3800 VINEYARD AVE.  
CORNERS Oxnard-Ventura  
PASADENA  
PARRIS BLVD. & HOLLY  
3 Blocks South of Colorado  
DOWNEY  
6000 S. FLORENCE AVE.  
at Leimwood Blvd.  
SANTA ANA  
9400 S. MAIN  
NUNTINGTON BEACH  
6000 WARDEN AVENUE  
Near Golden West Boulevard

GARDENA/HAWTHORNE  
CORNERS CRENSHAW BLVD. & 108th ST.  
BURBANK  
220 N. VICTORY BLVD.  
1/2 Block North of Alhambra  
SANTA MONICA  
1411 LINCOLN BLVD.  
at Santa Monica Blvd.  
LOS ANGELES  
CORNERS OF PICO & GRANDWAY  
TORRANCE  
20130 HAWTHORNE BLVD.  
at Lomita Blvd.

EL MONTE  
3000 PINK BLVD. & 8th St. at Valley  
SAN BERNARDINO

POMONA/ONTARIO  
CORNERS DART & 9th ST.  
RIVERSIDE

YAN HUI  
6000 CLEVELAND BLVD.  
CORNERS DART & 9th St. at Valley  
LA HABRA  
CORNERS DART & 9th St. at Valley  
MONTEREY PARK  
3000 S. GARDEN ST.  
GRANADA HILLS  
CORNERS DART & 9th St. at Valley  
SANTA ANA  
CORNERS DART & 9th St. at Valley

WOODLAND HILLS  
3800 VENTURA BLVD.  
CORNERS DART & 9th St. at Valley  
WEST L.A.  
1400 S. BOULEVARD BLVD.  
3 Blocks South of Pico  
LONG BEACH  
6000 S. GARDEN ST.  
CORNERS DART & 9th St. at Valley

OPEN 5 NIGHTS  
MONDAY THRU FRIDAY  
8 AM TO 9 PM  
OPEN SATURDAYS  
8 AM TO 6:30 PM  
OPEN SUNDAYS  
9 AM TO 5:30 PM